


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20161205000443690 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
12/05/2016 01:00:42 PM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

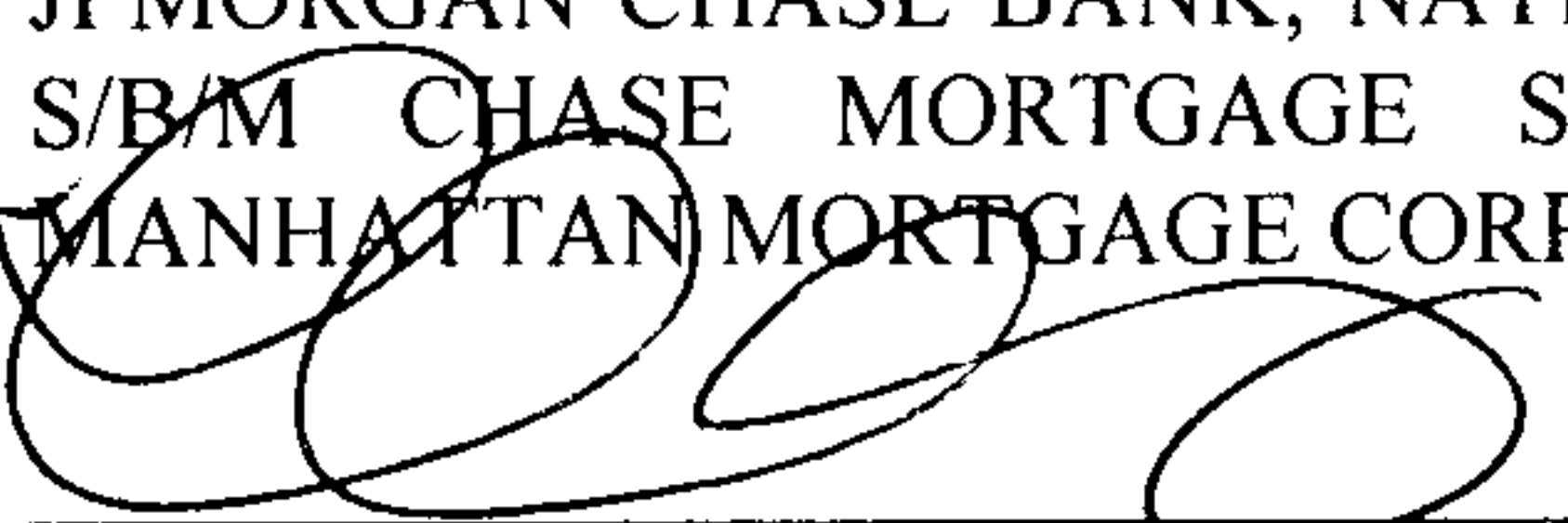
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from JAMES R OWENS AND DONNA W OWENS to LIBERTY MORTGAGE CORPORATION, dated November 26, 1986 and recorded on December 3, 1986 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book 102 at Page 994 and/or as Document NA does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

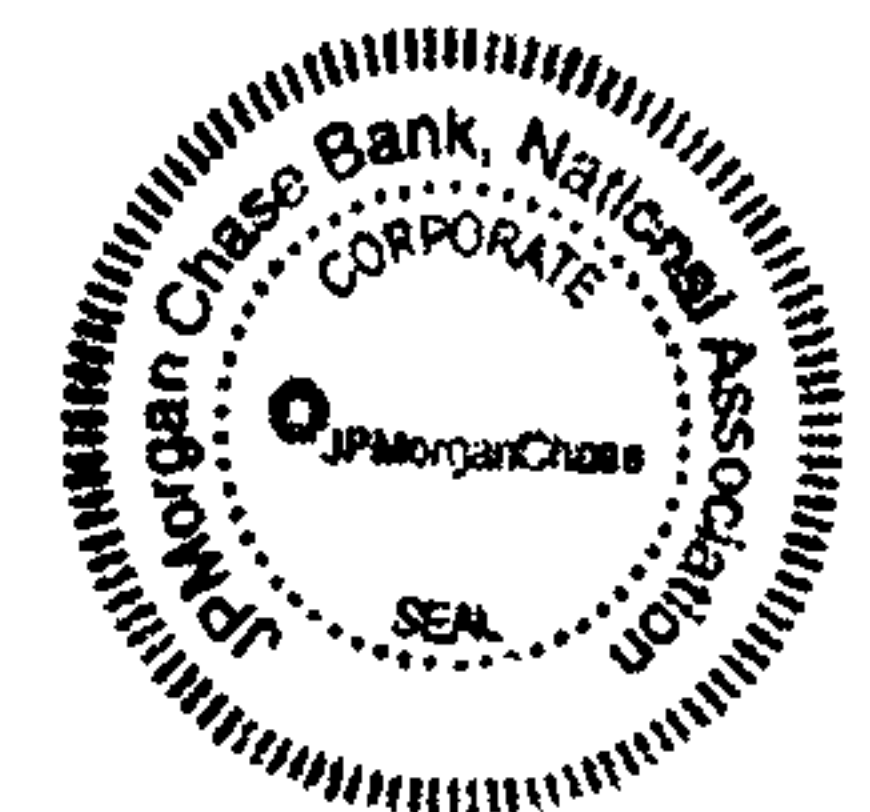
Property Address: 908 INDEPENDENCE DRIVE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on November 30, 2016.

Power of Attorney for U.S. REALTY CORP. S/B/M TO CHASE MORTGAGE SERVICES, INC., State of Alabama, County/City of SHELBY, Recorded on June 20, 2016 Document: 20160620000210380

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT FOR U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION

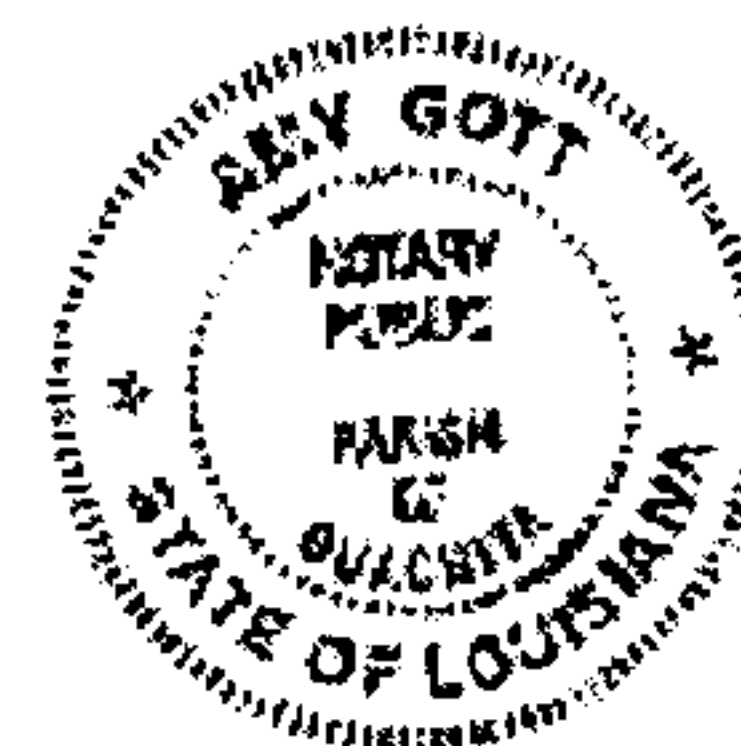
  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On November 30, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION ATTORNEY IN FACT FOR U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Loan Number: 3062874769  
Outbound Date: 11/29/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026