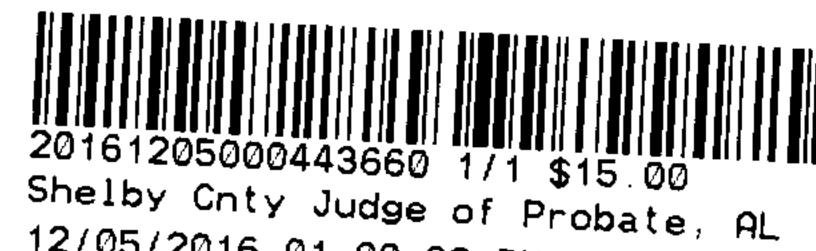
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



12/05/2016 01:00:39 PM FILED/CERT

Pursuant to Ala. Code § 35-10-27.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CHARLES E VICKERS AND KELLY VICKERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated September 20, 2010 and recorded on October 6, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20101006000330630 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 571 FIELDSTONE DR, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on November 29, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEPHONSHA GILBERT

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 29, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 3003242809 Outbound Date: 11/28/16

MIN, if applicable: 100039032253733584 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026