


AUBURNBANK  
100 N. GAY ST  
PO BOX 3110  
AUBURN, AL 36830  
**LOAN#:3076667**

  
20161205000443260 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/05/2016 12:17:36 PM FILED/CERT

## SATISFACTION OF RECORDED MORTGAGE

**STATE OF ALABAMA**  
**County of Shelby**

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

**Mortgagor: Paul Mink Vickie Mink**

**Mortgage Date: 4/8/2016**

**Mortgage Book & Page: # 20160412000119720**

**Re-Recorded Mortgage Book & Page:**

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this **11/18/2016**.

AUBURNBANK

BY: Jeff Stewart

As Its: Vice President

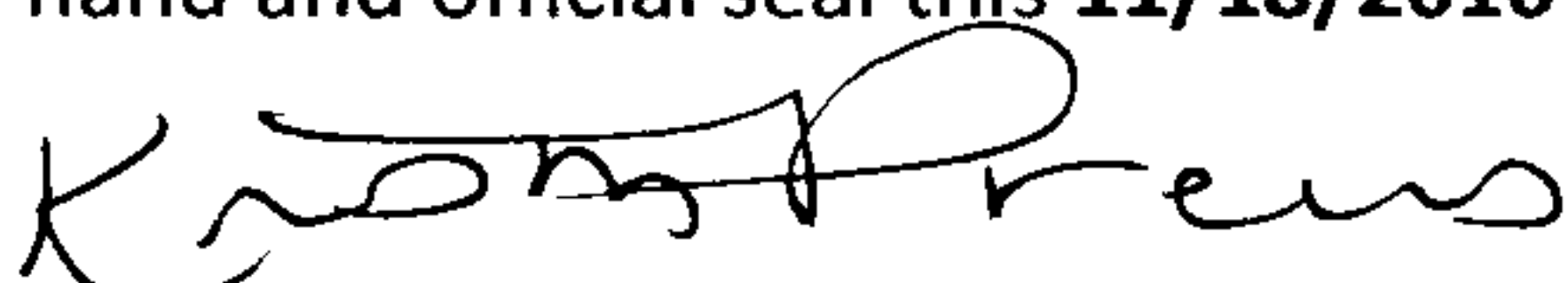


**STATE OF ALABAMA**  
**County of Lee**

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Jeff Stewart**, whose name as **Vice President** of AUBURNBANK, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AUBURNBANK.

Given under my hand and official seal this **11/18/2016**

Notary Public:



My Commission Expires:

**SEP 21 2019**

(NOTARY SEAL)



This instrument prepared by:

**Lynda Frazier**  
**132 N. Gay St.**  
**PO Box 3110**  
**Auburn, AL 36830**