

Instrument Number: 20000124000024341

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-F316

APCO Parcel No. 12223891-002

Transformer No. T0008P

This instrument prepared by: Shannon Floyd

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

20161202000441740

12/02/2016 02:38:42 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Maria Garcia and spouse

of their interest  
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities; and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SE ¼ and the SE ¼ of the SW ¼ both in Section 36, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20000124000024341 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 21<sup>st</sup> day of November, 2016

Witness Signature

Print Name

Witness Signature

Print Name

Maria Garcia (Grantor)

(SEAL)

(Grantor)

(SEAL)

Customer	Location	Cntcd. Svc Date	County	Section	Township	Range	Addtl Info.	Estimate No.
MARIA GARCIA	1275 HWY 47		Shelby	36	21S	01W		AG17000F316
Division	District	Town	UserID	Created:	Substation			
BIRMINGHAM	METRO-SOUTH	COLUMBIANA	jacofer	11/8/2016	X. 19426		Y. XD7811	MISSALL#

→ **Job**

SHORT CIRCUIT INFORMATION  
@XD1217



ENLARGED LINE WORK

Sub COLUMBIANA DS  
OCB/OCR XA2310  
Scheme NO  
Scheme Name

Loc	Transformer Loading
1	10.2 KVA

MARIA GARCIA  
1275 HWY 47  
PROP LD = 10.3KVA  
PROP VD = 2.66%  
PROP FVD = 4.3%  
CUST MAIN = 200A  
METERING 1PH, 200A

Voltage	
Pri	Sec
12KV	120/240
Phone Co.	

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/02/2016 02:38:42 PM  
\$18.50 CHERRY  
20161202000441740

CS233-25A  
CS235  
900kVA  
3167  
15B  
45/4  
3  
LG = 5241  
LGr = 286

LOC #1  
 1: 45/4 POLE JU  
 1: 30 PRI TANG W/PCP  
 1: 10 PRI DE  
 1: 100A CO W/LA  
 FUSE 30A  
 1: ANC W/8" H, 5/8" RD  
 5/6" STR (AT LEAST 18' LEAD)

#2 TX  
100'

15B  
T0008P

RONSAR RD

FRONBAR RD

SHELBY RD  
HARRIS RT

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's irregular shape. The words "SHELBY COUNTY" are written in a semi-circle above the map, and "ALABAMA" is written in a semi-circle below it. The entire seal is enclosed within a rectangular border.

R/W Agent	<u>Shenna-260</u>
Date Assigned	<u>10-26-16</u>
Date Cleared	<u>11-29-16</u>
Parcel #	<u>70030970</u>

# 71223891-002

NOTE:  
1. TREE CREW REQUIRED, CUT 30' OF  
RIGHT OF WAY AND LEAVE DEBRIS

XA2095	S17059
30A QA	25A

LOC #3  
PLEASE REPLACE EXISTING  
TRANSFORMER NUMBERS  
WITH NEW NUMBERS  
PROVIDED.

LOC #2  
I: 40/5 POLE  
I: 10 PRI DE  
I: 15KVA 7.2 KV CONV  
CALC LD = 10.3 KVA  
VD = 2.66%  
FL = 4.3%  
I: 1ANC W/8" H. 5/8" RD.  
5/16" STR (ATLEAST 18' LEAD)  
I: #2 TX 100'

ROAD NOTE: Level + DD to Level + DD built at least 15' off road + DD over.