

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-F316

APCO Parcel No. 72223891-001

Transformer No. T0008P

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20161202000441730

12/02/2016 02:38:41 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Jabari A. Mosley, a married man.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ both in Section 36, Township 21 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20000124000024341 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

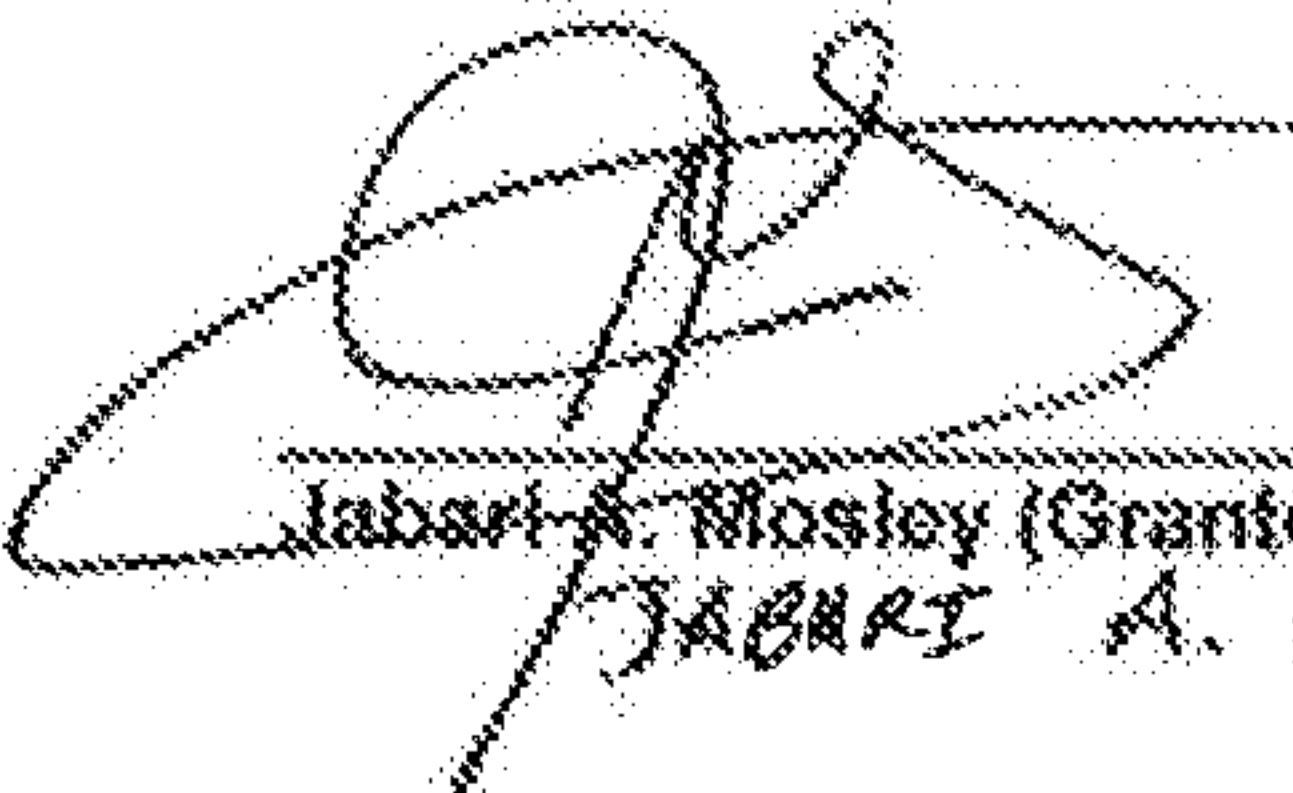
IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 8th day of NOVEMBER, 202016.


Witness Signature

ADISHA SANDERS
Print Name

Witness Signature

Print Name


Jabari A. Mosley (Grantor)
JABARI A. MOSLEY

(SEAL)

(Grantor)

(SEAL)

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/02/2016 02:38:41 PM
\$18.50 CHERRY
20161202000441730



SHORT CIRCUIT INFORMATION
@XD1217

EMERGENCY LINE WORK

Sub COLUMBIANA DS
OOB/OCR XASIS
Scheme NO
Scheme Name

Loc	Transformer Load
1	10.2 KVA

MARIA GARCIA
1275 HWY 47
PROP LD = 10.3KVA
PROP VD = 2.66%
PROP FVD = 4.3%
CUST MAIN = 200A
METERING 1PH, 200A

Voltage	120V	120V
App	120V	120V
Phone Co.	120V	120V

100 #1
1 454 POLE JU
1 300 PRI TANG WPCOF
1 100 PRI DE
1 100A CO W/LA
FUSE 30A
1 1ANC W/ST H. 5/8" RD
5/16" STR (AT LEAST 18 LEAD)

1: #2 TX
100'

100-854158

FRONZAR RD

14-00000

R/W Agent	<u>McEnroe, T</u>
Date Assigned	<u>10-26-96</u>
Date Cleared	<u>11-29-96</u>
Parcel #	<u>70030910</u>

7223891-002

NOTE:
1. TREE CREW REQUIRED. CUT 30' OF
RIGHT OF WAY AND LEAVE DEBRIS.

XA2095
30A QA
S17050
25A

LOC #3
MESSAGE REFERENCE EXISTING
TRANSFORMER NUMBERS
WITH AIDE BY NUMBERS
PROVIDED.

REMARKS: Loc 1 + DD to Loc 1 + DD built at least 15' off
ADJACENT LAND