



# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

20161202000440400  
12/02/2016 09:47:34 AM  
REL 1/1

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC. an ALABAMA CORPORATION** on **JULY 06, 2016** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON AUGUST 02, 2016 02:45:54 PM ID# 20160802000273270** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this 1st day of **DECEMBER 2016**

**FIRST PARTNERS BANK**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/02/2016 09:47:34 AM  
\$15.00 CHERRY  
20161202000440400

By   
**David Cullighan**  
Senior Vice President

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 1st day of **DECEMBER 2016**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT400499300

BRANCH: **HIGHLAND**

This document was prepared by:  
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