

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Brandon Schache
Freedom Mortgage Corporation
10500 Kincaid Drive
Fishers, IN 46037

20161202000440140
12/02/2016 08:44:30 AM
ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0089217194 "Young"

MIN #: 100424732545443727 SIS #: 1-888-679-6377

Date of Assignment: April 13th, 2016
Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Paramount Residential Mortgage Group, Inc., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054

Executed By: Harold D Young III and Antoinette L William-Young Husband and Wife To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Paramount Residential Mortgage Group, Inc., its successors and assigns
Date of Mortgage: 08-15-2014 Recorded: 09-02-2014 as Instrument No. 20140902000273390, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$198,341.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Paramount Residential Mortgage Group, Inc., its successors and assigns
On 11/17/16

By: Jalal M. Shabazz
Jalal M. Shabazz, Assistant Secretary

STATE OF PA
COUNTY OF Montgomery

On 11/17/16, before me, James K. Minshall, a Notary Public in and for in the State of PA, personally appeared Jalal M. Shabazz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

James K. Minshall

(This area for notarial seal)

Prepared By: , Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN, 46037

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
James K. Minshall, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Oct. 29, 2019
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/02/2016 08:44:30 AM
\$17.00 CHERRY
20161202000440140

James K. Minshall