SEND TAX NOTICE TO: Federal National Mortgage Association 13455 Noel Road, Suite 660 Dallas, TX 75240

20161201000439300 1/4 \$25.00 Shelby Cnty Judge of Probate, AL 12/01/2016 02:02:00 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 8th day of July, 2005, Jorge L. Arciga, a married man and Gabriella Rios, his married spouse, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., as nominee for Alliance, A Alabama LLC, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20050713000350490; re-recorded in Instrument Number 20050826000441300, said mortgage having subsequently been transferred and assigned to Federal National Mortgage Association ("Fannie Mae"), by instrument recorded in Instr 20160928000355650, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and







WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Federal National Mortgage Association ("Fannie Mae") did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of October 12, 2016, October 19, 2016, and October 26, 2016; and

WHEREAS, on November 9, 2016, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Federal National Mortgage Association ("Fannie Mae") did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was the highest bidder and best bidder in the amount of One Hundred Twenty Thousand Four Hundred And 00/100 Dollars (\$120,400.00) on the indebtedness secured by said mortgage, the said Federal National Mortgage Association ("Fannie Mae"), by and through Red Mountain Title, LLC as auctioneer conducting said sale for said Transferee, does hereby grant, bargain, sell and convey unto Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 30, according to the Survey of Lake Terrace, as recorded in Map Book 19, Page 153, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.







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IN WITNESS WHEREOF, Federal National Mortgage Association ("Fannie Mae"), has caused this instrument to be executed by and through Red Mountain Title, LLC, as auctioneer conducting said sale for said Transferee, and said Red Mountain Title, LLC, as said auctioneer, has hereto set its hand and Federal National Mortgage Association ("Fannie Mae") By: Red Mountain Title, LLC Its: Auctioneer STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that hours wilkins, whose name as auctioneer of Red Mountain Title, LLC, a limited liability company, acting in its capacity as auctioneer for Federal National Mortgage Association ("Fannie Mae"), is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she, as such auctioneer and with full authority, executed the same voluntarily for and as the act of said limited liability company, acting in its capacity as auctioneer for said Transferee. Given under my hand and official seal on this 2016. Notary Public My Commission Expires: This instrument prepared by: Rebecca Redmond

This instrument prepared by: Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727

Birmingham, Alabama 35255-5727

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Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Federal National Mortgage Association ("Fannie Mae")	Grantee's Name	Federal National Mortgage Association
Mailing Address	c/o <u>Seterus, Inc.</u> PO Box 8517 Portland, OR 97207	Mailing Address	13455 Noel Road, Suite 660 Dallas , TX, 75240
Property Address	125 Lake Terrace Alabaster, AL 35007	Date of Sale	11/09/2016
		Total Purchase Price	\$120,400.00
		or Actual Value or	\$
		Assessor's Market Value	\$
-			owing documentary evidence:
the filing of this form I attest, to the best of accurate. I further u	•	the information contained in the nents claimed on this form may	
Date 11912	010	Print Emily Cox	me
Unattested	(verified by)	Sign (Grantor/Grantee/C))))wnek Agent) circle one

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