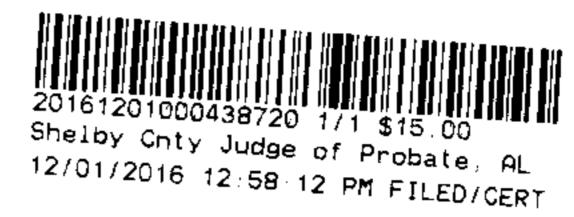
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST CLC Consumer Services PO Box 5570 Cleveland, OH 44101



*Space above for recorders use only

RELEASE OF MORTGAGE

Made this day,	ACCOUNT#: 050-03-20623508
Mortgagor: JOHN LYONS, CAROLE LYO Mortgagee: PNC BANK, NATIONAL ASSO Date of Mortgage: 10/30/2015 Original Mortgage Debt: \$10,000.00	
Mortgage Recorded on 11/10/2015, in the Offi Book: NA, Page: NA, Instrument Number: 201	ice of the Recorder of Deeds of SHELBY County, AL, in Mortgage 51110000390220.
Brief Description or Statement of Location of I	Mortgaged Premises:
495 HILLANDELL DR, HOOVER, AL, 35244 Parcel ID:	Twp/Boro/Munic: Section/Block/Lot: Group ID:
<u> </u>	d of Trust Note (or) Mortgage Note, hereby certifies that the debt been fully paid or otherwise discharged and that upon the recording by and forever satisfied and discharged.
	d empowers the recorder of said county to enter this satisfaction piece cord. Witness the due execution hereof with the intent to be legally
IN WITNESS WHEREOF, PNC BANK, NAT executed as a free act and deed the foregoing in	TIONAL ASSOCIATION, by the officer duly authorized, has duly astrument on this day,
<u> </u>	Day
By: Giovanna Ritrovato Title: Authorized Signer	David W. Armbrust Attest/Witness:
STATE OF OHIO	

COUNTY OF CUYAHOGA

WITNESS my hand and official seal.

O My

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

pace above for notarial use only