20161130000436010 1/1 $15.00
Shelby Cnty Judge of Probate, AL
11/30/2016 08:31:33 AM FILED/CERT

MERS # 100046730011790017 MERS PHONE: 1-888-679-6377

DENNIS J SCARVEY
1000054491
PO Date: **10/31/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **DENNIS J SCARVEY AND SUSAN K SCARVEY, HUSBAND AND WIFE** to **RBC BANK(USA)** dated **SEPTEMBER 19, 2011**, filed for record **SEPTEMBER 26, 2011** in mortgage volume/book , page DOC No. **20110926000284820**, of the **SHELBY COUNTY**, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **25th** day of **NOVEMBER**, **2016**.

Tax Parcel ID # _____
1673 WINGFIELD DRIVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)

*** its successors and assigns**

KIMBERLY A JOHNSON
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **KIMBERLY A JOHNSON**, **ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** * known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **November**, **2016**.

MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**

Prepared by:
MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:
MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

NOTARY PUBLIC STATE OF OHIO
MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021