

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA
COUNTY OF SHELBY

20161129000434940 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
11/29/2016 09:23:06 AM FILED/CERT

Before me, the undersigned, personally appeared Chris Cline, who, after being duly sworn, does depose and say as follows:

My name is **Chris Cline** and I am aware of the following facts:

That I am the President of USA Title of Alabama, Inc. located at 3829 Lorna Road, Suite 322, Birmingham, AL 35244. USA Title of Alabama, Inc. prepared a Title Commitment under File Number 3670716 for J. Peter Wolnski and Amy R. Wolnski with a property address of 297 Lake Providence, Leeds, AL 35094. That the legal description contained therein was attached to that certain mortgage from the said **J. Peter Wolnski and Amy R. Wolnski to Cadence Bank, N.A. Said mortgage was dated July 28, 2016 and was recorded August 5, 2016 in Instrument Number 20160805000278990, in the Office of the Judge of Probate of Shelby County, Alabama and was re-recorded on November 1, 2016 in Instrument Number 20161101000400380, aforesaid records.** This Affidavit is given to aver and avow that the legal description contained in the re-recorded mortgage referenced above was filed in error and that the true and correct legal description is as follows:


Lot A2BB-B according to the Resurvey of Lots A2A and A2B, Wolnski Family Subdivision, as recorded in Map Boo 40, Page 50, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH: A twenty (20) foot easement for ingress and egress, to provide access to and from the property herein described, said easement being shown and designated as "20' Drive-Way Easement" on the record map of Wolnski Family Subdivision, as recorded in Map Book 27, Page 83, in the Office of the Judge of Probate of Shelby County, Alabama.

This Affidavit will not affect the validity of said mortgage.

Further, affiant saith not.

In witness thereof, the undersigned has caused this affidavit to be executed on this the 22 day of November, 2016.


Chris Cline

State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Chris Cline, whose name as President of USA Title of Alabama, Inc.**, whose name is signed to the foregoing Affidavit and who is known to me, acknowledged before me on this day that being informed of the contents of the Scrivener's Affidavit he, as President of USA Title of Alabama, Inc. and with full power and authority, executed the same voluntarily on the day the same bears date as an act of said corporation.

Given under my hand and official seal, this the 22nd day of November, 2016.

Notary Public: 

My Commission Expires: 6/11/17

