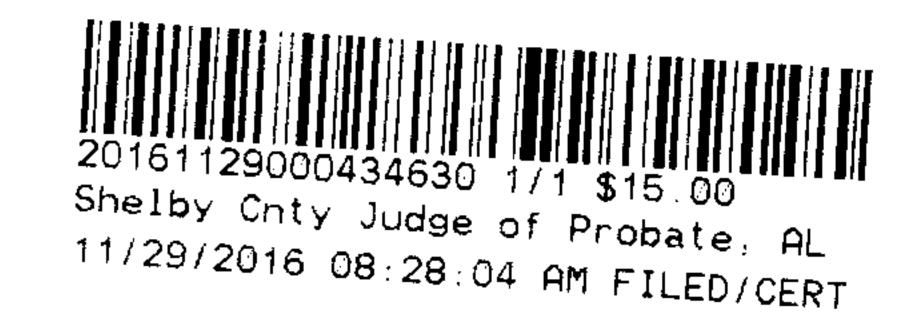
LOAN #401348300

This Instrument Prepared by/ Return to: DIANA STOYANOVA USAMERIBANK P.O. BOX 17540 Clearwater, FL 33762



STATE OF ALABAMA SHELBY COUNTY

## SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

## JOHN O FREEMAN SR AND MARIE A FREEMAN, HUSBAND AND WIFE

MORTGAGE FUTURE ADVANCES DATED AUGUST 21, 2012 RECORDED SEPTEMBER 17, 2012 AS INSTRUMENT # 20120917000351890; ASSIGNMENT OF RENTS DATED AUGUST 21, 2012 RECORDED SEPTEMBER 17, 2012 AS INSTRUMENT # 20120917000351900; SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT AND ESTOPEL CERTIFICATE DATED AUGUST 21, 2012 RECORDED SEPTEMBER 17, 2012 AS INSTRUMENT # 20120917000351880; UCC FINANCING STATEMENT RECORDED JANUARY 14, 2013 AS INSTRUMENT # 20130114000016310; ALL RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 22<sup>ND</sup> Day of NOVEMBER, 2016.

Signed, Sealed and Delivered

in the presence of:

WITNESS: DIANA STOYANOVA

WITNESS: ANGELA DORISSEN

PAT MCCRAY

A COLOTANIE VICE DIDECT

ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by <a href="PAT MCCRAY">PAT MCCRAY</a> as <a href="ASSISTANT VICE PRESIDENT">ASSISTANT VICE PRESIDENT</a> of USAMERIBANK ON BEHALF OF (THE BANK) THIS <a href="22ND">22ND</a> Day of <a href="NOVEMBER">NOVEMBER</a>, <a href="2016">2016</a> and who is (personally) known to me who did not TAKE AN OATH.

**NOTARY PUBLIC** 

MY COMMISSION EXPIRES:

NOTARY COMINE PUBLIC EXP

HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RLI INSURANCE COMPANY