

Source of Title:

Instrument Number 20160810000285540

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-FF16

APCO Parcel No. 72223841-001

Transformer No. S14709

This instrument prepared by: Shannon Floyd

\$500<sup>00</sup>

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20161129000434400

11/29/2016 07:54:11 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Georganna Felt, as Co-Trustee of the Antoinette Menier Trust dated September 9, 1997

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE 1/4 of the NE 1/4 of Section 20 and in the NW 1/4 of the NW 1/4 of Section 21 both in Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20160810000285540 in in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 10 day of November, 2016

Linda S. Kamp  
Witness Signature  
LINDA S. KAMP  
Print Witness Name

Antoinette Menier Trust dated September 1997

Georganna Felt, married (SEAL)  
By: Georganna Felt  
Its: Co-Trustee

Richard J. Felt, spouse  
Linda S. Kamp, witness  
LINDA S. KAMP



SECRET

<b>Customer</b> CORPERSSTONE BUILDERS LLC	<b>Location</b> 1004 SHADOW OAKS DR	<b>Created, Svc Date</b> 12/28/16	<b>County</b> SHELBY	<b>Township</b> 20S	<b>Range</b> 01E	<b>Estimate No.</b> AB17000FF16	<b>Release No.</b>  	<b>Work Date</b>  	<b>Time</b>  	<b>Update</b>  
<b>Division</b> BIRMINGHAM	<b>District</b> SOUTH VARNONS	<b>Town</b> WILSONVILLE	<b>Userid</b> japutt	<b>Substation</b> SHELBY DS	<b>X</b> 10346	<b>Y</b> XD8585				

  

**JOB LOCATION**

**RAW Agent:** [Signature]  
**Date Assigned:** 11-8-16  
**Date Cleared:** 11-22-16  
**Parcel #:** 12223841-001  
**STAY TO STAY!**  
**NO DEDICATED ROAD**  
 Maple Leaf Trail

**ENERGIZED LINE WORK**

**SUB** 10346  
**OCB/OCR**  
**Switch** XD8585  
**Fuse Size** 50A

**LOC #1**  
R: 25KVA 120/240V 12KV XFRM  
I: 37.5 KVA 120/240V 12KV XFRM  
I: 60' 4/0 TPX SECONDARY

**LOC #2**  
I: 35/5 SECONDARY POLE  
I: SERVICE RISER  
I: 90' 1-1/0 & 2-4/0 AL XLP  
I: 200A METER

**APCO TO TRENCH AND DIRECT BURY UG SERVICE TO HOUSE**

**Legend:**  
 Pole: 1004, 1005, 1006  
 Transformer: XD8585, XD8586  
 Equipment: 25KVA, 37.5KVA, 12KV XFRM, 60' 4/0 TPX SECONDARY, 35/5 SECONDARY POLE, SERVICE RISER, 90' 1-1/0 & 2-4/0 AL XLP, 200A METER

**Job Details:**  
 Job #: 10346  
 Estimate #: AB17000FF16  
 Release Date: [Blank]  
 Work Date: [Blank]  
 Time: [Blank]  
 Update: [Blank]

**Equipment List:**  
 Pole: 1004, 1005, 1006  
 Transformer: XD8585, XD8586  
 Equipment: 25KVA, 37.5KVA, 12KV XFRM, 60' 4/0 TPX SECONDARY, 35/5 SECONDARY POLE, SERVICE RISER, 90' 1-1/0 & 2-4/0 AL XLP, 200A METER