

Prepared by: Michael L. Riddle
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717 N. Harwood, Suite 1600
Dallas, TX 75201

20161128000433550
11/28/2016 01:04:53 PM
REL 1/3

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8021677227

Data ID: B00LLG3
Case Nbr: 35956690

Property: 701 WHIPPOORWILL DR, HOOVER, AL 352441114

SATISFACTION OF MORTGAGE

Date: 11/28/2016

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE
VIENNA, VA 22180

Note:

Date: 09/30/2013

Original Principal Amount: \$70000.00

Borrower: GWENDOLYN DENOUX SKINNER, INDIVIDUALLY AND AS TRUSTEE
OF THE GWENDOLYN DENOUX SKINNER MANAGEMENT TRUST
DATED NOVEMBER 16, 2007 AS AMENDED AND RESTATED

Lender/Payee: NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)



CASE NBR: 35956690

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20131112000444940, 11/12/2013, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 28 day of Nov, 2016.

NAVY FEDERAL CREDIT UNION

By: 
Peter F. Szakin

Its: Vice President

By: 
Anne C. Martinsen

Its: Vice President

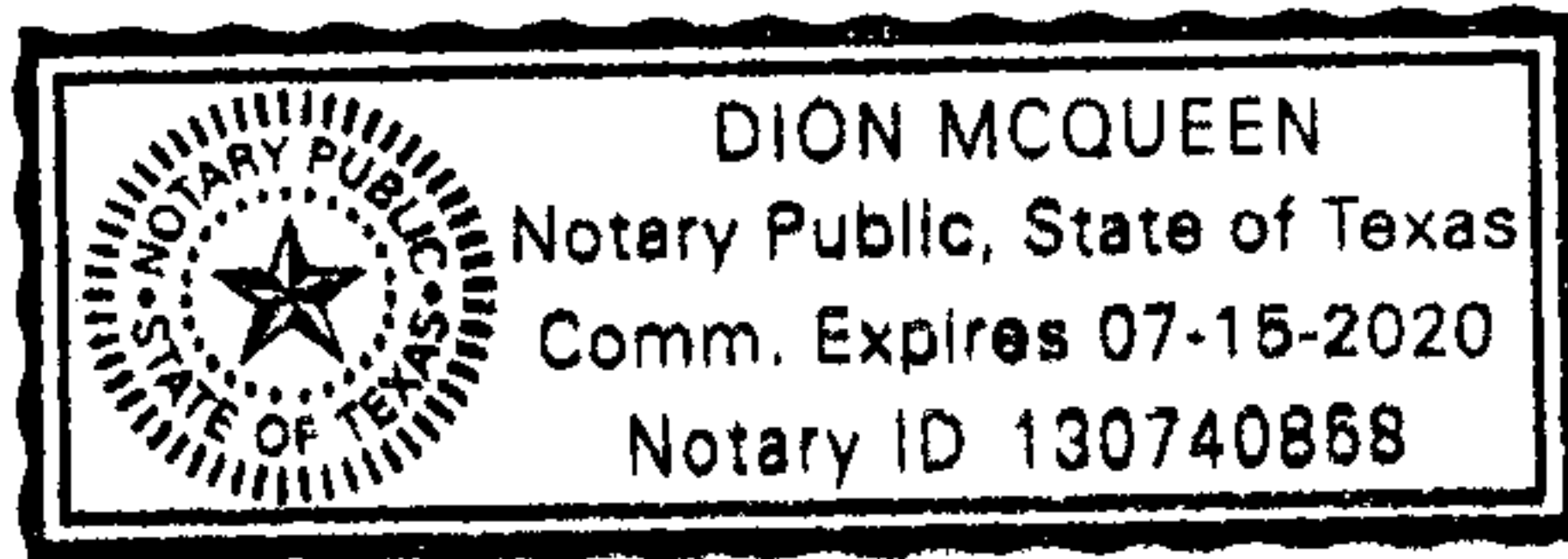
ACKNOWLEDGMENT

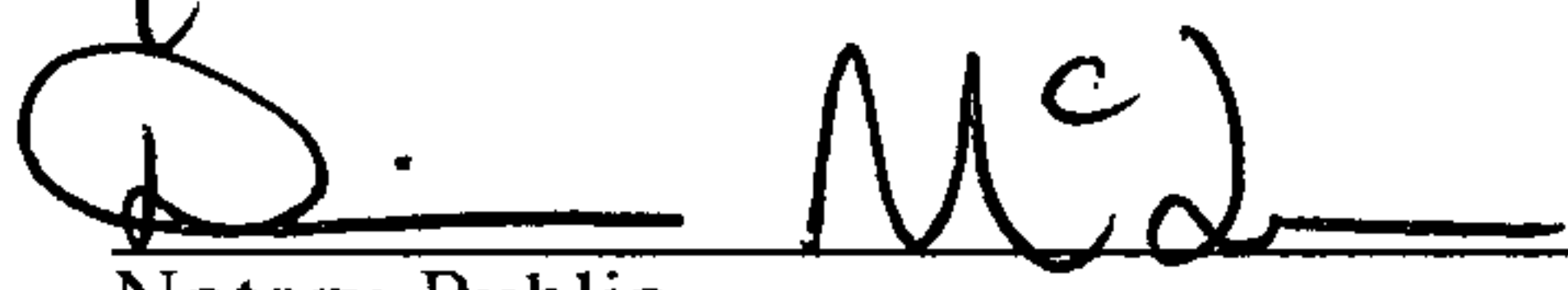
STATE OF TX
COUNTY OF TARRANT

§
§

I, DION MCQUEEN, a Notary Public in and for said County in said State, hereby certify that Peter T. Szakin and Anne C. Martinsen whose name as Vice President and Vice President of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

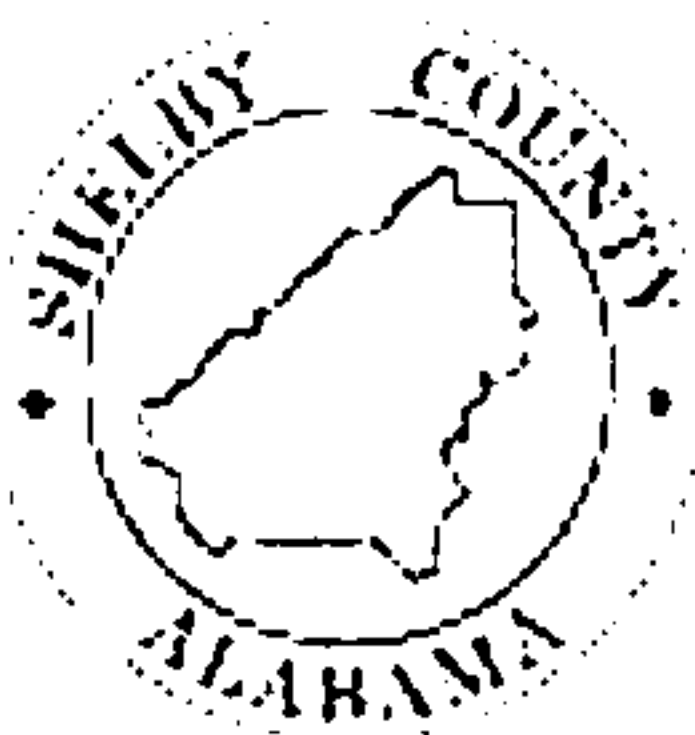
Given under my hand this 28 day of Nov., 2016.




Notary Public

DION MCQUEEN
(Printed Name)

My commission expires: 7/15/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/28/2016 01:04:53 PM
\$21.00 CHERRY
20161128000433550

