



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20161128000432960 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/28/2016 10:32:52 AM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: 100021200002515079 PHONE#: (888) 679-6377
Investor #: A73 Service#: 1348217RL1 
Loan#: 2300037641


RELEASE OF MORTGAGE/DEED OF TRUST

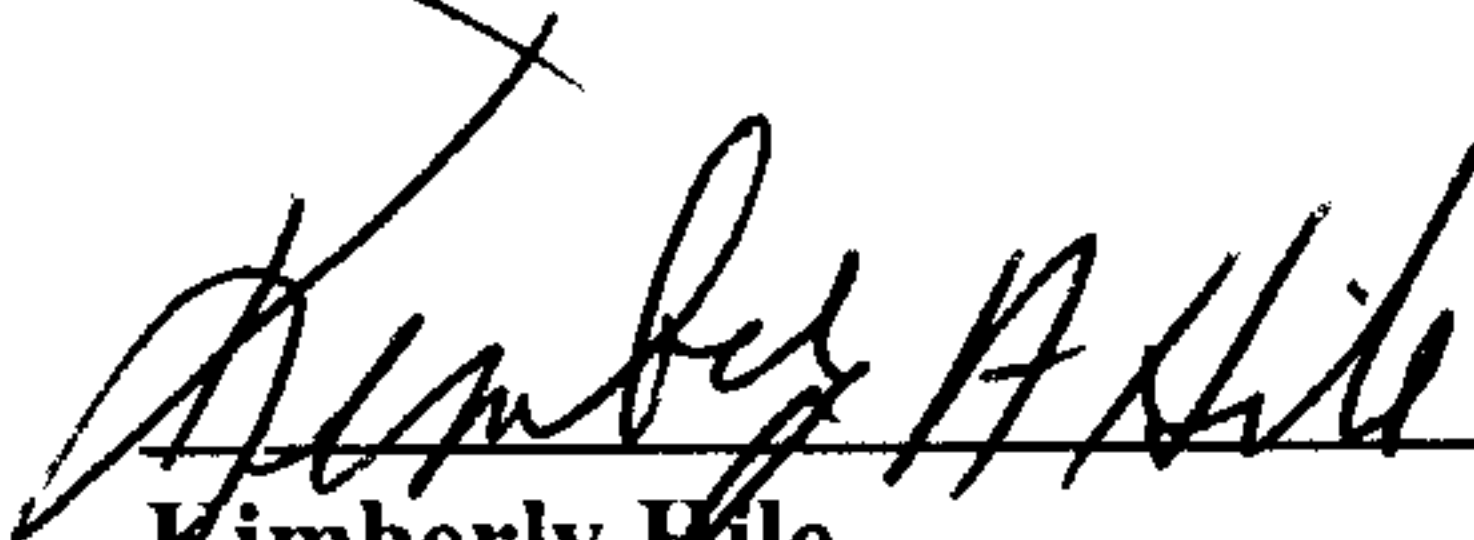
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DEAN MOFFETT AND JOAN M. MOFFETT, HUSBAND AND WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 17, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20110125000025990**, in Book No. ---, at Page No. --- on **JANUARY 25, 2011**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **NOVEMBER 18, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

WITNESS:



Michelle Hays

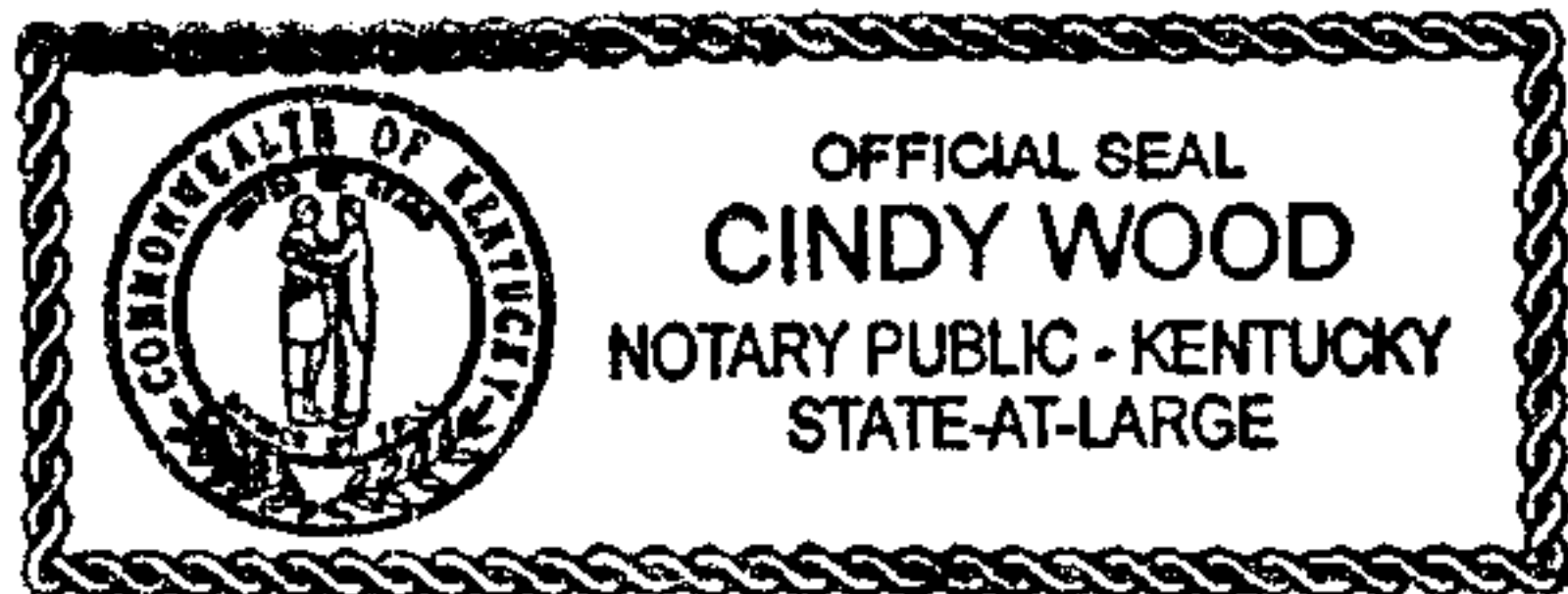

Kimberly Hile

State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 18, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRANDON MILLER - US BANK (KY)