

## SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA  
COUNTY OF SHELBY

GRANTOR— Jeffery S. Inman and Rachael M. Inman  
GRANTEE—John Andrew Jernigan and Juliana A. Jernigan  
LENDER – Primary Capital Mortgage, LLC

**KNOW ALL MEN BY THESE PRESENTS:** That I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that before me personally appeared CHARLES D. STEWART, JR., who is known to me and who being by me first duly sworn does on her oath depose and say as follows:

I, CHARLES D. STEWART, JR., was the closing attorney for the transaction for the property located at 5165 Selkirk Drive, Birmingham, AL 35242, did prepare that certain WARRANTY DEED executed by Jeffery S. Inman and Rachael M. Inman to John Andrew Jernigan and Juliana A. Jernigan dated November 3, 2016 and filed for record on November 8, 2016 in Inst. No. 20161108000412040. ALSO, the MORTGAGE given by Primary Capital Mortgage, LLC to John Andrew Jernigan and Juliana A. Jernigan dated November 3, 2016 and filed to record on November 8, 2016 in Inst. No. 20161108000412050, in the Office of the Judge of Probate of SHELBY COUNTY, Alabama,

It is the purpose and intent of this Affidavit to correct the Legal Description from:

Lot 27, Block 1, according to the Survey of Selkirk, a subdivision of Inverness, as recorded in Map Book 6, Page 163, in the Probate Office of Shelby County, Alabama.

The Legal Description should read as follows:

Lot 13, Block 1, according to the Survey of Selkirk, a subdivision of Inverness, as recorded in Map Book 6, Page 163, in the Probate Office of Shelby County, Alabama.

DATED this 16<sup>th</sup> DAY OF November, 2016.

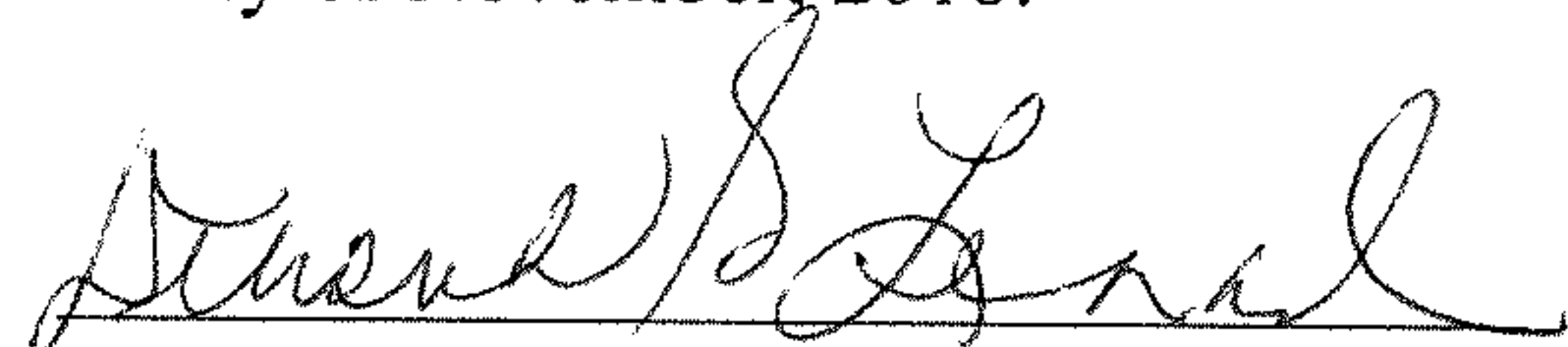


CHARLES D. STEWART, JR.

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES D. STEWART, JR., whose name as MANAGING MEMBER/OWNER of EXECUTIVE REAL ESTATE GROUP, LLC D/B/A LAW OFFICE OF CHARLES D. STEWART, JR. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such Managing Member/Owner and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 16<sup>TH</sup> day of November, 2016.

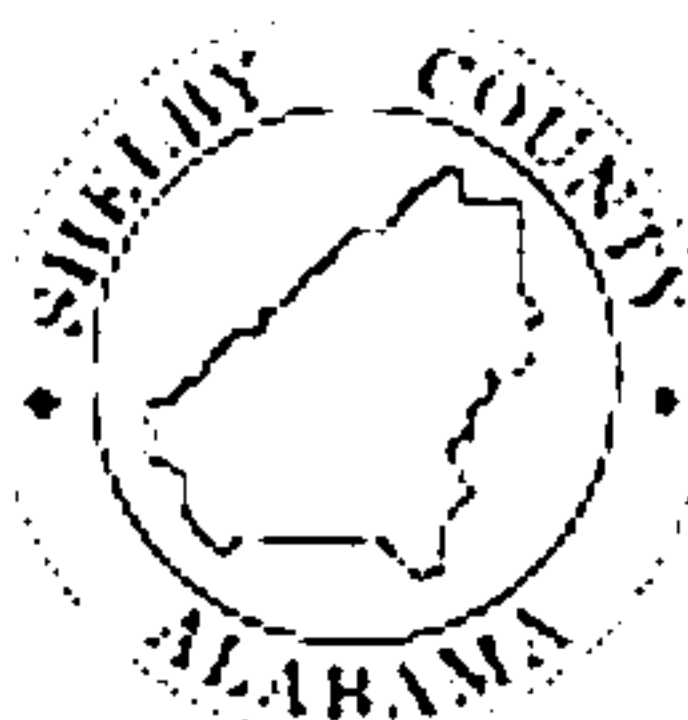


Notary Public

Print Name: Deborah G. Leonard

Commission Expires: 03/13/2020

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, AL 35242  
(Our File # 2016656)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/28/2016 09:41:52 AM  
\$16.00 CHERRY  
20161128000432640

