PREPARED BY Keith Eady and RETURN TO: RCO LEGAL, P.C. 2970 Clairmont Road NE Suite 780 Atlanta, GA 30329 PHONE (770) 234-9181 FAX (770) 234-9192

20161128000432260 11/28/2016 08:51:41 AM ASSIGN 1/2

TRANSFER AND ASSIGNMENT OF MORTGAGE

Min: 100073300007292901

Phone (888)679-6377 Address: P.O.Box 2026 Flint, MI 48501-2026

STATE OF AL COUNTY OF Shelby

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. as nominee for Amerigroup Mortgage Corporation a division of Mortgage Investors Corporation, its successors and assigns, as Assignor, has this day transferred, assigned, conveyed and set over to Freedom Mortgage Corporation, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Michael Rice, a single man to Mortgage Electronic Registration Systems, Inc. as nominee for Amerigroup Mortgage Corporation a division of Mortgage Investors Corporation, its successors and assigns, its successors and assigns, dated 04/29/12, and recorded in Instrument 20120507000159920 in the Office of the Judge of Probate of Shelby County, AL.

The Assignor herein specifically assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage, the property described herein, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

File No.: 8852.20349 08.29.12 Assignment

20161128000432260 11/28/2016 08:51:41 AM ASSIGN 2/2

IN WITNESS WHEREOF, the Assignor has hereunt	to set its hand and se	eal this day of	
Mortgage Electronic Registration Systems division of Mortgage Investors Corporation its success.			ge Corporation a
Title: FCL Specialist III State of	TARINE TO THE PARTY OF THE PART	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, P County Clerk Shelby County, AL 11/28/2016 08:51:41 AM \$20.00 DEBBIE 20161128000432260	robate Judge,
I Dearnes Harden-Tell and that Evica D. Tracy w Mortgage Electronic Registration Systems, Inc. as n Mortgage Investors Corporation, its successors and authority, executed the same voluntarily for and as the same bears date.	whose name as <u>Can</u> nominee for Americans. I assigns, signed the	Special Specia	of division of with full
Given under my hand this the 21st day of Notary	Jovenber	<u></u>	
(Seal) My Commission Expires: April (2024)	WILLIAM SEAL SEAL MAINTENANCE SEAL MAINT	DEATRES HARDEN-TATE Notary Public, State of Indiana Marion County Commission # 683003 My Commission Expires April 04, 2024	

File No.: 8852.20349 08.29.12 Assignment