

THIS INSTRUMENT PREPARED BY:
Keshia Edwards
McKay Management Corporation
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)


20161123000431420 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/23/2016 11:08:58 AM FILED/CERT

RELEASE OF LIEN

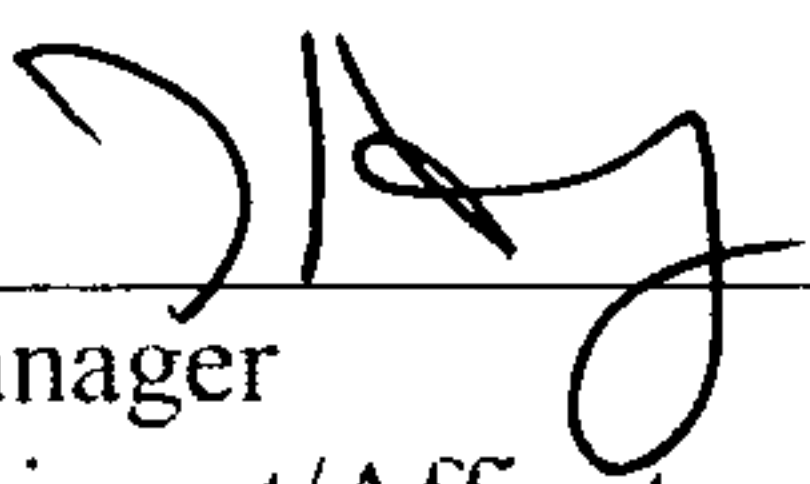
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum Five hundred twenty seven dollars and 88/100 (\$527.88) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge James B. Brooks from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 2015 to the following described property:

Lot 9, block 2, according to the Map and Survey of Southlake Residential, 2nd Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20150914000320270, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 11th day of November 2016.

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY: 
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joshua Harvey, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of November 2016.

Notary Public _____