This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 Send Tax Notice To: Antonio Munoz
Claudia Munoz
108 Timberleaf Circle
Alabaster, AL 35007

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

File No.: MV-16-23300

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Thirty Two Thousand Five Hundred Dollars and No Cents (\$32,500.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Kenny Dale Cost, a provine and convey unto Antonio Munoz and Claudia Grantor, whether one or more), grant, bargain, sell and convey unto Antonio Munoz and Claudia Munoz, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama,; to wit;

Lots 12, 13 and 14, less the South 50 feet thereof, in Block "Q" according to map entitled Resurvey of Russel R. Hetz as recorded in ap Book 3, Page 119, in the Probate Office of Shelby County Alabama.

Property may be subject to 2016 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. Property constitutes no part of the homestead of the grantor herein.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15th day of October, 2016.

KPMII)

Kenny Dale Cost

20161123000431060 1/2 \$50.50 20161123000431060 1/2 \$50.50 Shelby Cnty Judge of Probate, AL 11/23/2016 10:21:20 AM FILED/CERT

Shelby County, AL 11/23/2016 State of Alabama Deed Tax: \$32.50

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Kenny Dale Cost, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official speal this the 15th day of October, 2016.

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 22, 2020

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Kenny Dale Cost  | Grantee's Name   |  |
|--|--|--|--|
| Mailing Address  | DO Boy and   | Mailing Address  | Claudia Munoz<br>108 Timberleaf Circle   |
| Color  | P.O. Box 545<br>, AL   |  | Alabaster, AL 35007  |
| Color  | , <u> </u>   |  | Alabasiel, AL 33001  |
| Property Address                                       | 1819 10th Ave.   |  | October 15, 2016   |
|  | Calera, AL 35040   | Total Purchase Price   | \$32,500.00  |
|  |  | Or<br>A -4 1. \ /- 1   |  |
|  |  | Actual Value   | **************************************   |
|  |  | or   |  |
|  |  | Assessor's Market Value  |  |
| one) (Recordation Bill of Sale XX Sales Con Closing St | of documentary evidence is not tract atement  locument presented for records | ot required)AppraisalOther   | ng documentary evidence: (check formation referenced above, the filing                                 |
| Instructions   |  |  |  |
| Grantor's name and current mailing add                 | •  | name of the person or persons co   | nveying interest to property and their   |
| Grantee's name an conveyed.                            | d mailing address - provide the  | name of the person or persons to   | whom interest to property is being   |
| Property address -                                     | the physical address of the pro  | perty being conveyed, if available.  |  |
| Date of Sale - the d                                   | late on which interest to the pro  | perty was conveyed.  |  |
| Total purchase price the instrument offer              | · · · · · · · · · · · · · · · · · · ·  | e purchase of the property, both rea                                       | al and personal, being conveyed by   |
|  | ed for record. This may be evi   | true value of the property, both reading idenced by an appraisal conducted | al and personal, being conveyed by<br>I by a licensed appraiser of the                                 |
| valuation, of the pro-                                 | perty as determined by the loc   | -  | market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h). |
|  | that any false statements claim  | at the information contained in this ned on this form may result in the in | document is true and accurate. I nposition of the penalty indicated in                                 |
| Date November 14                                       | , 2016   | Print Kenny Dale Co  | st   |
| Unattested   |  | Sign o Kann  | 1 Dale Cost  |
|  | (verified by   | (Grantor)  | Grantee/Owner/Agent) circle one  |
|  |  |  |  |

20161123000431060 2/2 \$50.50 Shelby Cnty Judge of Probate, AL 11/23/2016 10:21:20 AM FILED/CERT