20161123000430870 11/23/2016 09:47:19 AM DEEDS 1/1

This instrument was prepared by: William H. Halbrooks, Attorners	Send Tax Notice To:
William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704	Yolanda Moore
Birmingham, AL 35209	220 Oxford Way Pelham, AL 35124
	(Also Property Address)
Corporation Form Warranty Deed, Jointly For STATE OF ALABAMA)	Life With Remainder to Survivor
)	KNOW ALL MENION THEOR DESIGNATION
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Three Hundred Sever	nty Thousand Three Hundred Fifteen Dollars and
100/100 = -(33/0.315.00). As evidenced by clos	ing statement
to the undersigned grantor, Gibson & And (Whose address is	terson Construction, Inc., a corporation, 2539 Rocky Ridge Rd., B'ham, AL 35243)
(herein referred to as GRANTOR), in hand paid	by the GRANTEES herein, the receipt of which is s by these presents, grant, bargain, sell and convey
	e and Fred L. Moore
(Whose address	is the property address)
(herein referred to as GRANTEES) for and duri	ng their joint lives and upon the death of either of
right of reversion, the following described real e	together with every contingent remainder and estate, situated in <u>Shelby</u> County, Alabama to
wit: Lot 2700, according to the Survey of We	anthorly Highlands The Laders Costs 26 Di
Three, as recorded in Map Book 38, Page County, Alabama.	eatherly Highlands The Ledges Sector 26, Phase e 71 A. B and C, in the Probate Office of Shelby
Subject to: current taxes, easements and	restrictions of record.
\$ 321,600.00 of the purchase price recit	ted above was paid from a mortgage loan closed
simultaneously herewith.	
And said GRANTOR does for itself, its successon heir heirs and assigns, that it is lawfully seized it	
xecute this conveyance, has hereto set its signate lovember, 2016.	NTOR, by its President who is authorized to ure and seal, this the 21 st day of
TTEST:	Gibson & Anderson Construction, Inc.
	By: 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Edward T. Anderson, Vice President
TATE OF ALABAMA)	
	Corporate Acknowledgment
OUNTY OF JEFFERSON)	
	Public in and for said County in said State, whose name as <u>Vice President</u> of
the conveyance, he, as such officer and with fu	e on this day that, being informed of the contents
nd as the act of said corporation.	W. HALBAO
Given under my hand and official seal, thi	is the <u>21st</u> day of <u>November</u> , 2016.
y Commission Expires: 4/21/20	Notary Public: William H. Halbrooks
y Commission Laphes. T/41/40	TYOURS TOUTH. WITHAIT II. I LAIDIOONS OF A STATE



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/23/2016 09:47:19 AM
\$64.00 CHARITY

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