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ALABAMA

COUNTY OF SHELBY

LOAN NO.:



PREPARED BY: LISA CARTER
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401, Ph. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 21, 2014 executed by CARL E. AGEE AND MARIE B. AGEE, HUSBAND AND WIFE, Mortgagor, located at 242 CREST LAKE DRIVE, HOOVER, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 15, 2014 as Instrument No. 20141215000393040 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this NOVEMBER 21, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA CARTER, VICE PRESIDENT

) ss.

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 21, 2016, before me, DALLAS STEPHENSON, personally appeared LISA CARTER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON NOTARY PUBLIC STATE OF IDAHO

AHNN

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/23/2016 08:10:43 AM
\$15.00 CHARITY
20161123000430740

POD: 20161110

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