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Shelby Cnty Judge of Probate, AL  
11/22/2016 12:53:02 PM FILED/CERT

## ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0006418512



PREPARED BY: HEATHER HOWE

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 13, 2012 executed by JOHN R. WYNN AND JO ANN B WYNN, HUSBAND AND WIFE, Mortgagor, located at 3509 WYNGATE DRIVE BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FOX MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 28, 2012 as Instrument No. 20121228000497150; RE-RECORDED ON 12/20/2013 AS DOCUMENT # 20131220000486690 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this NOVEMBER 07, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
HEATHER HOWE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 07, 2016, before me, NICHELLE HUTCHINGS, personally appeared HEATHER HOWE known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC

NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

POD: 20161031

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