

THIS INSTRUMENT PREPARED BY:  
Casie Jarman

NOTTINGHAM HOMEOWNERS ASSOCIATION  
5 Riverchase Ridge,  
Birmingham, Alabama 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20161122000429810 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
11/22/2016 11:53:40 AM FILED/CERT

**RELEASE OF LIEN**

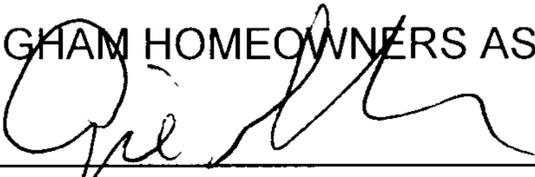
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Nine hundred Twenty- One dollars and 00/100 (\$921.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Mary Lois Simpson and Christy Simpson** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Nottingham Homeowners Association for the year of **2015** to the following described property:

**Lot 28, according to the Survey of the Final Plat of Nottingham, Townhomes, as recorded in Map Book 33, Page 111, in the Probate Office of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed **Instrument Number: 20151020000365650** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this November 2, 2016.

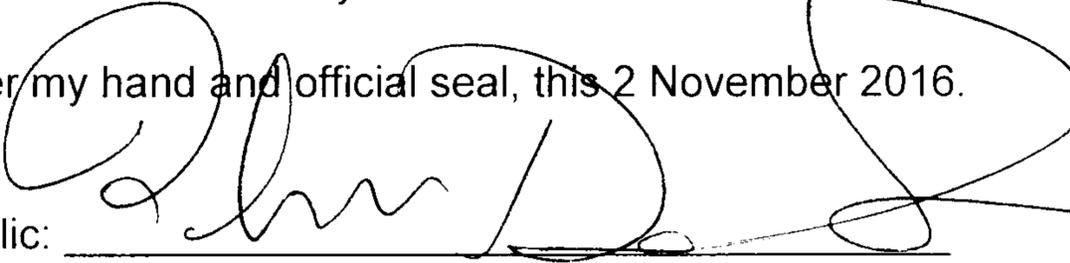
NOTTINGHAM HOMEOWNERS ASSOCIATION

BY:   
Its: Manager - Angie Glass

STATE OF ALABAMA )  
COUNTY OF SHELBY )

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Nottingham Homeowners Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 November 2016.

Notary Public:   
My commission expires:

3/20/18

