

THIS INSTRUMENT PREPARED BY:
Casie Jarman

TIMBERLINE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge,
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

20161122000429410 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/22/2016 10:52:02 AM FILED/CERT

RELEASE OF LIEN

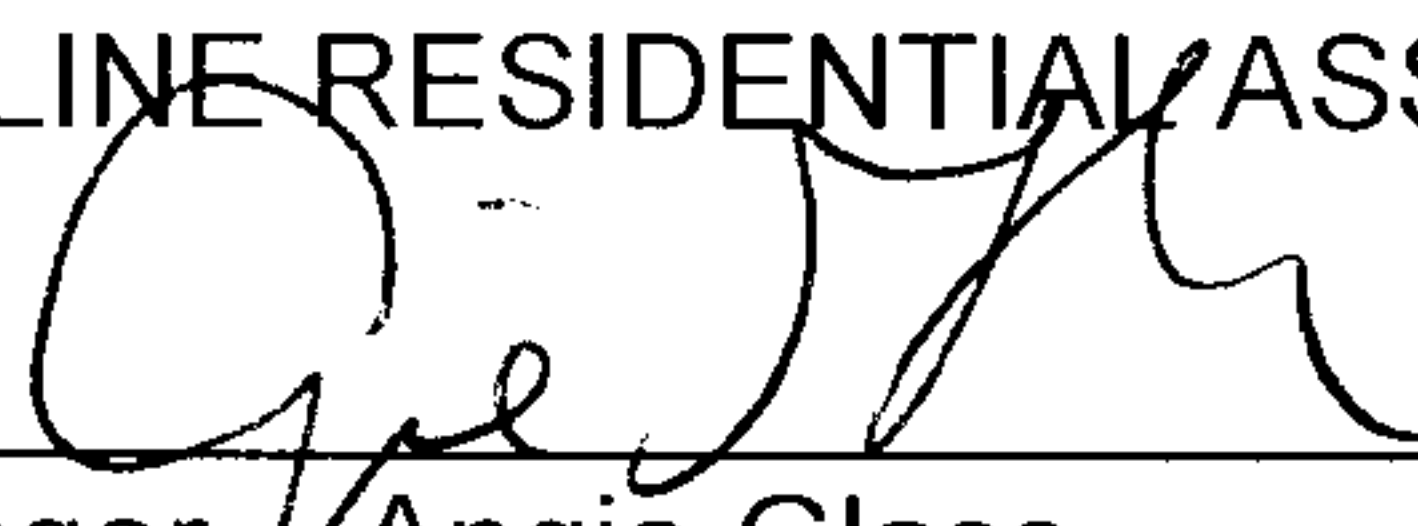
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Six hundred Seventy- Eight dollars and 00/100 (\$678.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Billy Walter Turner, III and Michelle Turner** from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of **2015** to the following described property:

Lot 175, according to the Map and Survey of the Reserve at Timberline, Phase II, as recorded in Map Book 39, Page 27, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed **Instrument Number: 20150925000335670** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this November 2, 2016.

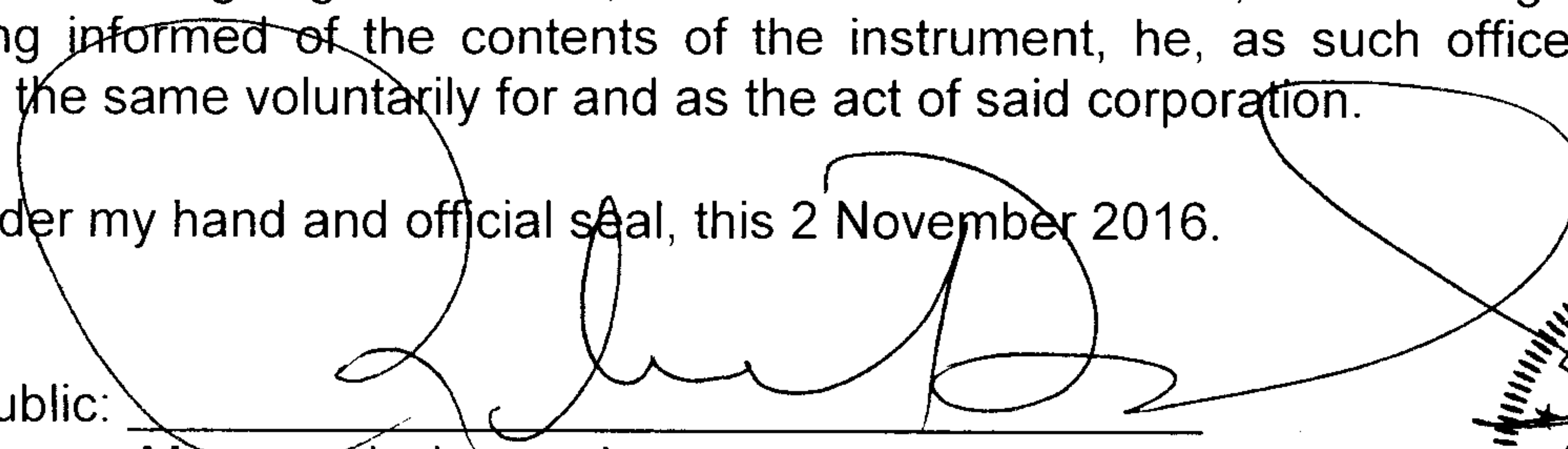
TIMBERLINE RESIDENTIAL ASSOCIATON

BY: 
Its: Manager / Angie Glass

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Timberline Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 November 2016.

Notary Public: 
My commission expires: 3/20/18

