

This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

NATIONAL BANK OF COMMERCE, a national banking association (the "Lender"), is the owner and holder of certain indebtedness and a lien securing such indebtedness, which lien is evidenced by (i) that certain Mortgage executed by PINE MOUNTAIN PRESERVE, LLLP, a Delaware limited liability limited partnership (the "Borrower") in favor of the Lender and recorded on June 28, 2011 Instrument #20110628000187420 in the Probate Office of Shelby County, Alabama and (ii) that certain Assignment of Rents and Leases executed by the Borrower in favor of the Lender and recorded on June 28, 2011 in Instrument #20110628000187430 and First Amendment to Mortgage recorded in Instrument No. 20150904000310290, in the Probate Office of Shelby County, Alabama (collectively, the "Security Documents").

For value received, the Lender does hereby release from the lien and encumbrance of the Security Documents the property more particularly described in Exhibit "A" attached hereto and made part hereof.

Provided, however, that nothing contained in this Partial Release of Lien shall affect the lien of the Security Documents as to the remainder of the property described in the Security Documents, and the Security Documents shall remain in full force and effect in accordance with their terms with respect to all of such remaining property.

IN WITNESS WHEREOF, the Lender has executed this instrument as of November 21, 2016.

LENDER:
NATIONAL BANK OF COMMERCE


By: John A. Marks
Its: Senior Vice President

State of Alabama)
County of Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Marks, whose name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Senior Vice President and with full authority, executed the same voluntarily, for and as the act of said national banking association.

Given under my hand and official seal this 21 day of November, 2016.



20161122000428990 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
11/22/2016 10:11:35 AM FILED/CERT

A/My Documents/PARTIALREL


NOTARY PUBLIC
My commission expires:

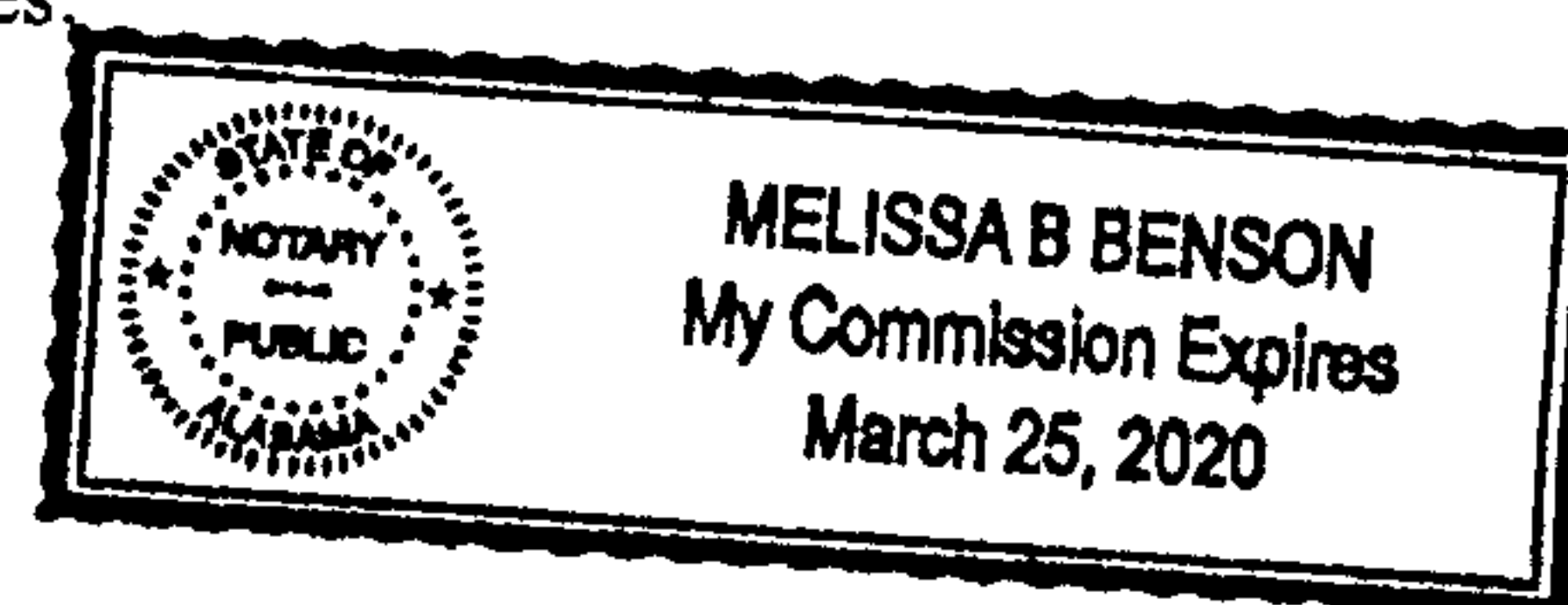
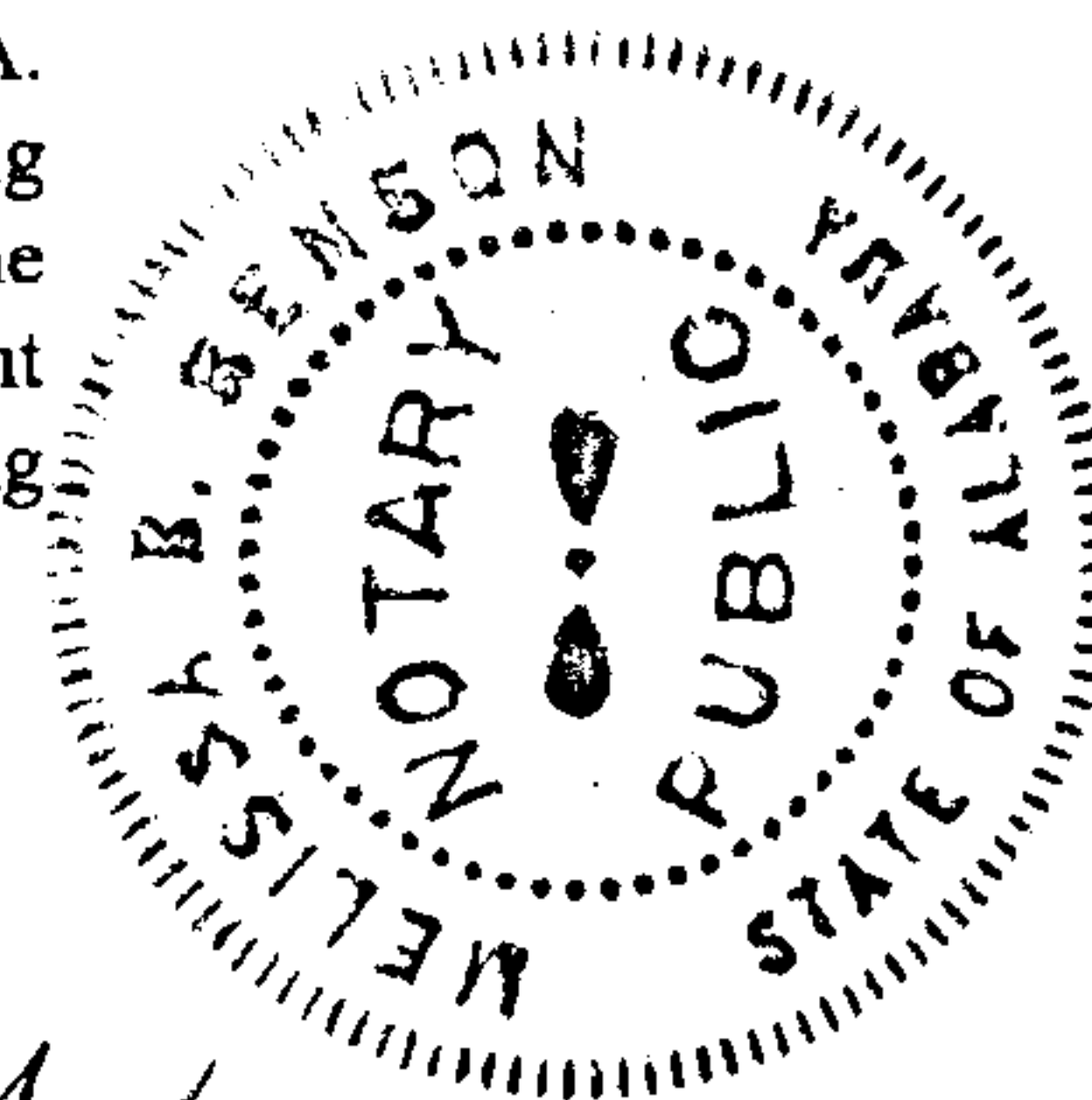


EXHIBIT "A"

LOT 2 OVERALL

A TRACT OF LAND LYING IN SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA
THENCE RUN NORTH 89°57'48" EAST ALONG THE SOUTH LINE OF SAID QUARTER- QUARTER SECTION FOR 575.35 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE AND SAID QUARTER- QUARTER SECTION LINE FOR 735.69 FEET TO THE SOUTHEAST CORNER OF SAID QUARTER- QUARTER SECTION; THENCE RUN NORTH 01°26'06" WEST ALONG THE EAST LINE OF SAID QUARTER- QUARTER SECTION FOR 1303.70 FEET TO THE NORTHEAST CORNER OF SAID QUARTER- QUARTER SECTION; THENCE RUN NORTH 89°15'19" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, FOR 1312.43 FEET TO THE NORTHEAST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE RUN SOUTH 00°01'04" WEST ALONG THE EAST LINE OF SAID QUARTER-QUARTER SECTION FOR 1247.55 FEET; THENCE RUN SOUTH 57°05'48" WEST FOR 541.64 FEET; THENCE RUN SOUTH 47°06'11" EAST FOR 1141.92 FEET; THENCE RUN NORTH 00°41'22' EAST FOR 588.19 FEET; THENCE RUN SOUTH 51°19'51" WEST FOR 1257.08 FEET; THENCE NORTH 30°38'50" WEST FOR 42.37 FEET; THENCE NORTH 64°14'47" WEST FOR 31.24 FEET; THENCE SOUTH 90°00'00' WEST FOR 14.56 FEET; THENCE SOUTH 45°01'12" WEST FOR 122.0 FEET; THENCE SOUTH 08°37'18" WEST FOR 32.37 FEET; THENCE SOUTH 59°03'15' WEST FOR 11.31 FEET; THENCE NORTH 32°29'22" WEST FOR 25.29 FEET; THENCE SOUTH 29°29'35" WEST FOR 25.62 FEET; THENCE SOUTH 42°31'50" WEST FOR 31.58 FEET; THENCE NORTH 73°37'17" WEST FOR 34.39 FEET; THENCE NORTH 22°56'48" WEST FOR 27.38 FEET; HENCE NORTH 05°47'19" WEST FOR 23.60 FEET; THENCE NORTH 63°27'04" WEST FOR 42.44 FEET; THENCE SOUTH 21°40'08" WEST FOR 19.85 FEET; THENCE SOUTH 10°18'43" WEST FOR 43.40 FEET; THENCE SOUTH 41°12'21" WEST FOR 51.60 FEET; THENCE NORTH 00°51'48" EAST FOR 307.58 FEET; THENCE NORTH 32°27'13" EAST FOR 110.89 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED.

LESS AND EXCEPT ANY PART LYING BELOW THE SEASONAL NORMAL POOL WATER LEVEL OF GRANDFATHER LAKE.

SAID TRACT OF LAND CONTAINING 72.79 ACRES MORE OR LESS.



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