

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

20161122000428880
11/22/2016 09:41:35 AM
REL 1/1



RELEASE OF MORTGAGE

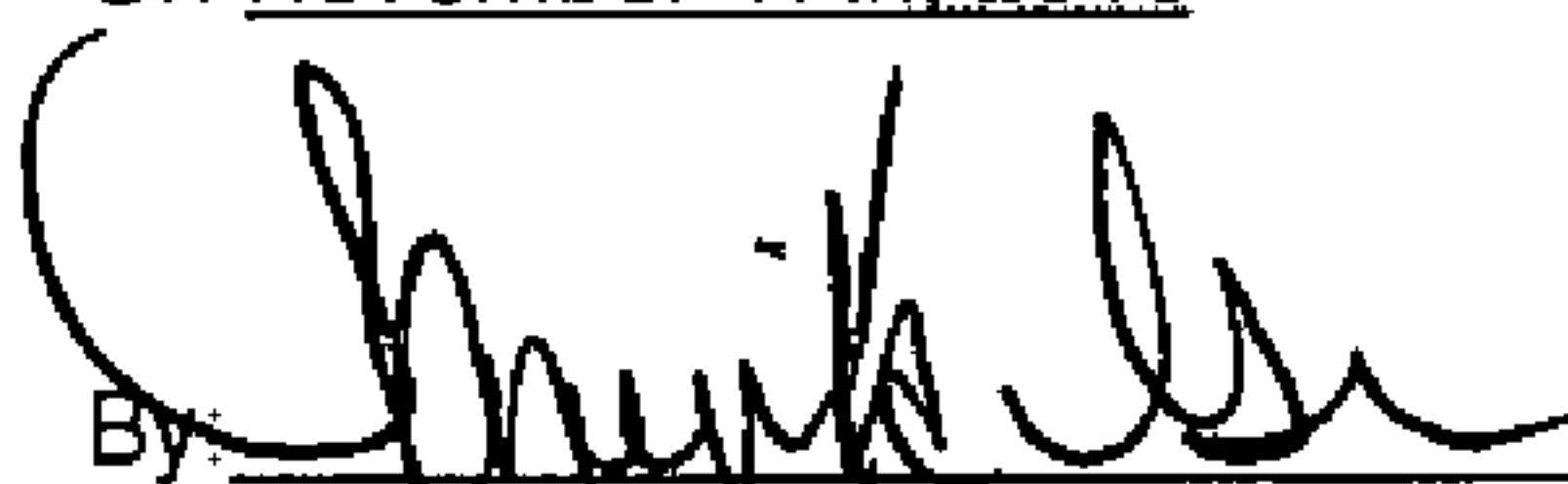
Nationstar Mortgage #:0596708727 "MILLICAN" Lender ID:256 Shelby, Alabama
MIN #: 100206200000032108 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANDREA S CHRISTIAN ANDREA CHRISTIAN AND ANDREA S CHRISTIAN ARE ONE AND THE SAME PERSON AND HUSBAND, CHAD CHRISTIAN to secure payment of the principal sum of \$99,900.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, in the County of Shelby, and the State of Alabama, Dated: 11/03/2005 Recorded: 11/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051109000588520, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC ITS SUCCESSORS AND/OR ASSIGNS
On November 17th, 2016

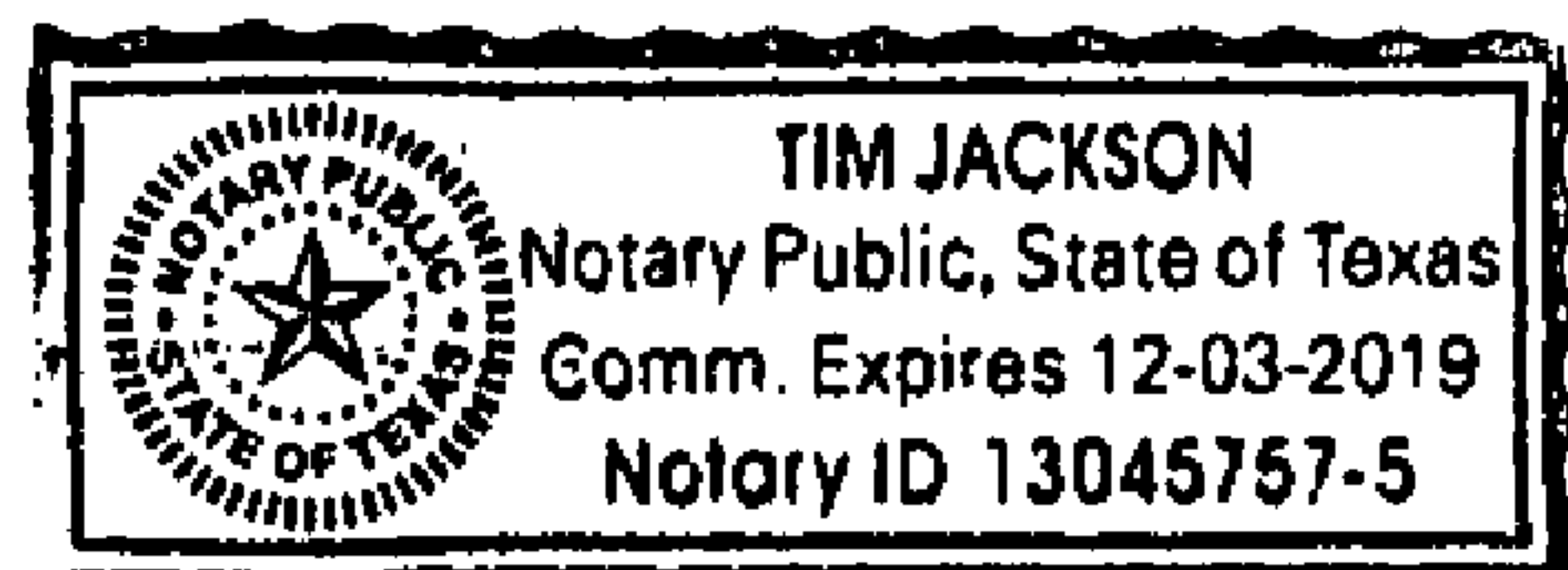
By: 
SANYIKA GREEN, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On November 17th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

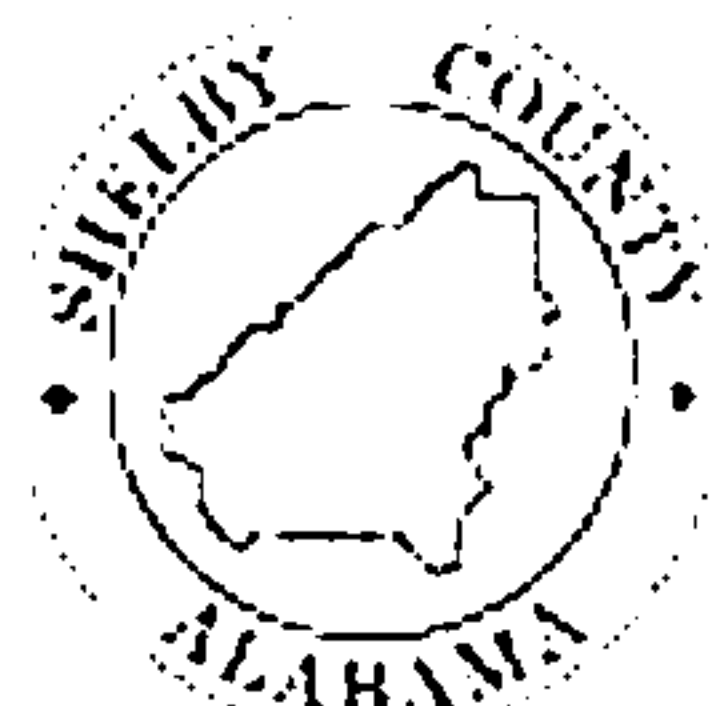
WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/22/2016 09:41:35 AM
\$16.00 DEBBIE
20161122000428880