## 20161121000426840 11/21/2016 11:19:14 AM ASSIGN 1/3

Recording Requested By: Elements Financial

Prepared by: Bradley A. Thompson 225 South East Street, Suite 300 Indianapolis, IN 46202

(317) 524-5134

When Recorded Mail To: Elements Financial 225 South East Street Suite 300 Indianapolis, IN 46202

Space Above This Line For Recorder's Use

#### **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 225 South East Street, Suite 300, Indianapolis, IN 46202, does hereby grant, sell, assign, transfer and convey, unto CU Members Mortgage a division of Colonial Savings FA, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 15455 Dallas Pkwy, Suite 900 Addison, TX 75501. All beneficial interest under a certain Mortgage dated 19th day of September, 2016 made and executed by Joseph Barry Graffeo and Matina Kanakis Graffeo in favor of Elements Financial Federal Credit Union upon the following described property situated in Shelby County, State of Alabama:

#### See Exhibit 'A' attached hereto and made a part hereof

such Mortgage having been given to secure payment of \$350,000.00 (Original Principal Amount), which, is recorded on the <u>23rd</u> day of <u>September</u>, 2016 in Shelby County, State of Alabama, as Mortgage Record <u>20160923-348480</u> together with the note (s) and obligations therein described, the money due and to become due thereon with interest, and all rights or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## 20161121000426840 11/21/2016 11:19:14 AM ASSIGN 2/3

IN WITNESS WHEREOF, the undersigned Assign , 2016.	nor has executed this Assignment of Mortgage on the
WITNESS: DeBorah Benson  WITNESS: Laura Bordenkecher  ATTEST: Bradley Thompson	Elements Financial Federal Credit Union (Assignor)  By: 4 W 6 W 6  Julie Bowering, VP, Mortgage Lending & Business Development
Space Below This Line Reserved For Acknowledgement	
STATE OF INDIANA ) ) SS: COUNTY OF MARION )	
2016, personally appeared Julie Bowering, VP, acknowledged the execution of the foregoing rany representations therein contained are true BRADLEYA. THOMPSON	Mortgage Lending & Business Development, who mortgage, and who, having been duly sworn, stated that
Hendricks County Ny Commission Expires June 18, 2024	Bradley A. Thompson, Notary Public Hendricks County, State of Indiana My Commission Expires: June 18, 2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Bradley A Thompson

Prepared by and Return to:

Bradley A Thompson Elements Financial

225 South East Street, Suite 300

Indianapolis, IN 46202

### 20161121000426840 11/21/2016 11:19:14 AM ASSIGN 3/3

# LEGAL DESCRIPTION

Lot 4, according to a private subdivision for Single Family Residences Brook Highland 26th Sector 1st Addition Club Place - An Eddleman Community, as recorded in Map Book 45, Page 28, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/21/2016 11:19:14 AM
\$22.00 DEBBIE
20161121000426840