This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Noti	ce lo:		
Antonio	San	chez	
451 Smo	KRU	RJ	
Alabaster	AL	35007	
	•		

	Corporation Form Warranty Deed	20161121000426630
		11/21/2016 10:09:35 AM DEEDS 1/2
STATE OF ALABAMA	)	
	) KNOW ALL MEN BY THESE PRES	SENTS
SHELBY COUNTY	)	

That in consideration of \$59,500.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor, AlaVest, LLC, a Limited Liability Company, whose mailing address is <a href="#">— 429 Locna Square</a>, Hoover, AL 35216</a>
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto Antonio Sanchez, whose mailing address is <a href="#">— 451 Smokey Rd</a>, Alabaster, AL 35007
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is 7489 Highway 155, Monetvallo, AL 35115; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD to said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF the said GRANTOR, by its ,authorized member, Jeffery E. Tatum, who is authorized to execute this conveyance, hereto set its signature and seal, this the 17th day of November, 2016.

AlaVest, LLC

By: Jeffery E. Tatum

Its: Authoized Member

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jeffery E. Tatum as authorized member of AlaVest, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the \_\_\_\_\_day of \_\_\_\_\_\_\_, 2016

Notary Public

Commission Expires: [0]31|2020

THOMOSON SERVICE OF ALABAMITHING OF ALABAMITHING

S16-2932CDF

## 20161121000426630 11/21/2016 10:09:35 AM DEEDS 2/2

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## EXHIBIT "A" Legal Description

Parcel of land situated in Southwest 1/4 of Section 7, Township 24 North, Range 13 East, described as follows:

Begin at the center of the Southwest 1/4 of said Section 7 and proceed in a Southeasterly direction along a line making an angle of 17 degrees 57 minutes to the left from the West side of Southeast 1/4 of Southwest 1/4 of said Section 7, a distance of 496.4 feet to a point on the Southwest right of way of paved highway for the Point of Beginning of said tract; thence at an angle to the left of 11 degrees 09 minutes and along said right of way a distance of 150 feet; thence at an angle of 90 degrees 00 minutes to the right a distance of 150.0 feet; thence at an angle to the right 90 degrees 00 minutes a distance of 208.7 feet to the Point of Beginning.



S16-2932CDF

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/21/2016 10:09:35 AM \$77.50 JESSICA 20161121000426630