20161118000425860 11/18/2016 02:05:54 PM DEEDS 1/3

Send Tax Notice To:

Peggy J. Nethery

All Falls State

And State

THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer Attorney For Cartus Financial Corporation 2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209 (205) 871-1440 Cartus File #2748674

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY TH	ESE PRESENTS: That in con	
	(\$ 174,900.00) to the undersigned Grantors in hand
	er one or more, herein, the recei	pt of which is hereby acknowledged, we, I to as Grantors) do grant, bargain, sell and
Peggy J. Nethery	······································	 , ,,\-
		int tenants, with right of survivorship, if more State of Alabama, County of Shelby County,
Lot 33, according to the Sui in the Probate Office of Sho	- -	or, as recorded in Map Book 12, Page 29,
Deed Effective Date Subject to existing easements	November 10, 2016, restrictions, set back lines, rig	thts of ways, limitations, if any, of record.
		ed above was paid from a mortgage Ioan
closed simultaneously herewi		

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs assigns, forever; it being the intention of the parties to this conveyance, that if more that one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby crested is severed or terminated during the joint lives of the Grantee(s) herein) in the even one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors, and administrators, shall warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

20161118000425860 11/18/2016 02:05:54 PM DEEDS 2/3

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 6 day of September, 2016.						
<u>SCIPIEM 001</u> , 2016.	1. 4.0					
	May en					
Ma	thew Devnew					
	(Ma Dethas					
$\int \int \int dx dx$	a Devnew					
State of $\frac{1}{200000000000000000000000000000000000$						
I, the undersigned, a Notary Public, in and for said C	ounty, in said State, hereby certify that					
Mathew Devnew is signed to the foregoing conveyance, and me on this day that, being informed of the contents of the foregoing.	who is known to me, acknowledged before					
voluntarily and on the day the same bears date.						
Given under my hand this 6 day of 5004	<u>en ber</u> , 2016.					
PROSA CO	olan W. Hower					
Note MAY TO THE NOTE OF THE PARTY OF THE PAR	ary Public					
My 23 A 2018 A 2018	Commission Expires: 5-23-2018					
OF ALMS						
State of Alabama Transport						
County of Shell						
I, the undersigned, a Notary Public, in and for said Co	ounty, in said State, hereby certify that					
Sara Devnew is signed to the foregoing conveyance, and who on this day that, being informed of the contents of the foregoing	is known to me, acknowledged before me					
voluntarily and on the day the same bears date.	ng comeganes, and amounted the same					
Given under my hand this 16 day of 5ep	ember, 2016.					
W A	lem W. Mohner					
Nota Nota	ry Public					
My (Commission Expires:					
2018						
	annot be changed or modified. It must					
Instructions to Notary O OF his broadcknowledgment cannot be changed or modified. It must remain as written to comply a problem law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.						

Real Estate Sales Validation Form

This	Document must be filed in ac	cordance with	Code of Alabama 1.	975, Section 40-22-1
Grantor's Name Mailing Address	Mathew Devices Some Devices Co 40 hope Ride Consultations		Grantee's Name Mailing Address	Regarithether Antonion Starto. Aubosta, R. 35007
	927 Falling Star Autor Hussian	Tota Actu PM DEEDS	Date of Sale al Purchase Price or al Value 3/3 or or's Market Value	\$ 174,900 \$
evidence: (check of Bill of Sale Sales Contract Closing Stater	ment	mentary evided Approximately Approximately Other	ence is not requir aisal	ed)
	document presented for rec this form is not required.	cordation con	tains all of the red	quired information referenced
	d mailing address - provide ir current mailing address.			rsons conveying interest
Grantee's name an to property is being	nd mailing address - provide conveyed.	e the name of	f the person or pe	ersons to whom interest
Property address -	the physical address of the	property bei	ng conveyed, if a	vailable.
Date of Sale - the d	date on which interest to the	e property wa	s conveyed.	
•	e - the total amount paid for the instrument offered for t	•	se of the property	, both real and personal,
conveyed by the ins	property is not being sold, strument offered for record, or the assessor's current m	. This may be	• • •	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	ed and the value must be described and the value must be described and the property to be used to be described and the value must be described and the value of the property to the value of the property to the value of the property to the value of the va	y as determinax purposes	ned by the local or	· · · · · · · · · · · · · · · · · · ·
accurate. I further u	nderstand that any false stated in Code of Alabama 19	atements cla 975 § 40-22-	imed on this form 1 (h).	d in this document is true and may result in the imposition
Date III		Print	Jeff).	(A) Mei
Unattested		Sign		
Filed and I Official Pul	Recorded (verified by)		(Grantee)/Grantee	Owner/Agent) circle one

Judge James W. Fuhrmeister, Probate Judge,

County Clerk Shelby County, AL 11/18/2016 02:05:54 PM

S24.50 CHERRY 20161118000425860 Form RT-1