

Marty B. Handlon  
Mayor



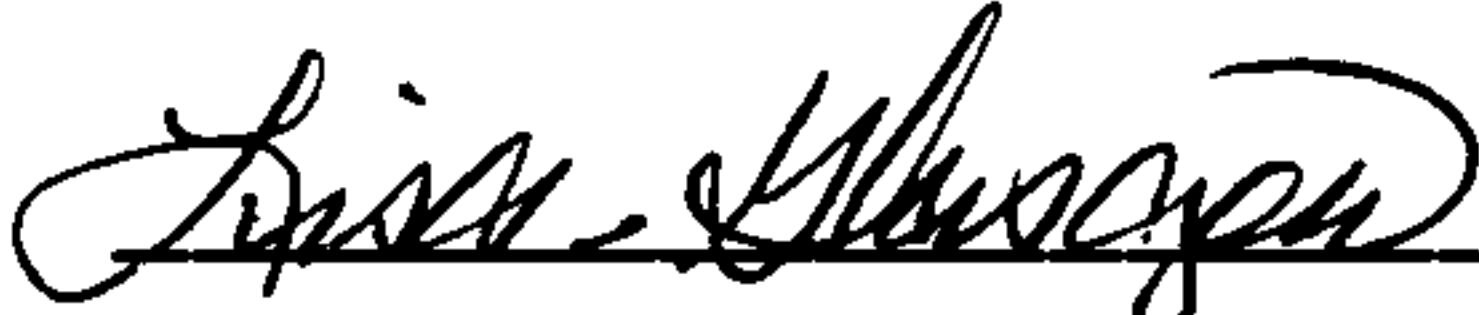
Lisa Glasgow  
Acting City Clerk

## Office of the City Clerk


November 16, 2016

I, Lisa Glasgow, as the undersigned qualified Acting City Clerk of the City of Alabaster, Alabama, and by State Law, the custodian of all records of the City of Alabaster, Alabama, do hereby certify that the attached document Ordinance 161024-034, is a true copy of an original document on file in the permanent records in the Clerk's Office at City Hall within the corporate limits of the City of Alabaster, Alabama, kept in the ordinary course of business of the City.

IN WITNESS WHEREOF, these documents are true and accurate, and I have hereunto set my hand and affixed the official seal of the City of Alabaster on this 16<sup>th</sup> Day of November 2016.

  
Lisa Glasgow, Acting City Clerk



  
20161118000425430 1/6 \$30.00  
Shelby Cnty Judge of Probate, AL  
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1953 Municipal Way, Alabaster, Alabama 35007  
Phone 205-664-6800 Fax 205-664-6841

Having previously been introduced at the October 10, 2016 council meeting, Council Member Martin moved the adoption of the following Ordinance, which was seconded by Council Member Rakestraw:



**ORDINANCE NO. 161024-034**

**AN ORDINANCE TO ALTER AND REARRANGE THE CORPORATE LIMITS OF THE CITY OF ALABASTER, ALABAMA BY ANNEXATION OF CERTAIN PROPERTY**

WHEREAS, on the 12th day of September, 2016, Larry E. and Sherry Mitchell, being the owners of all the real property hereinafter described, did file with the City Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the City of Alabaster, Alabama; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Alabaster; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Alabaster and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF ALABASTER, ALABAMA, AS FOLLOWS:**

**Section 1.** The Council of the City of Alabaster, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Alabaster, Alabama.

**Section 2.** The boundary lines of the City of Alabaster, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Alabaster, Alabama, and in addition thereto the following described territory, to-wit:

All that part of Lot 41 of Camp Branch Estates Second Addition as recorded in Map Book 11, Page 104 in the Shelby County Probate Office, lying Southeast of the West line of Lot 42-A of the proposed resurvey of Lots 41 and 42, Camp Branch Estates Second Addition.

**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Shelby County, Alabama.

**Section 4.** The territory shall come into the city as Municipal Reserve, and all uses of the property consistent with its use in the county prior to its annexation shall be allowed until said property is rezoned pursuant to the laws of the State of Alabama and the Zoning Ordinance of the City of Alabaster, Alabama.

**Section 5.** The territory is hereby assigned to Ward 1 for purposes of municipal elections.

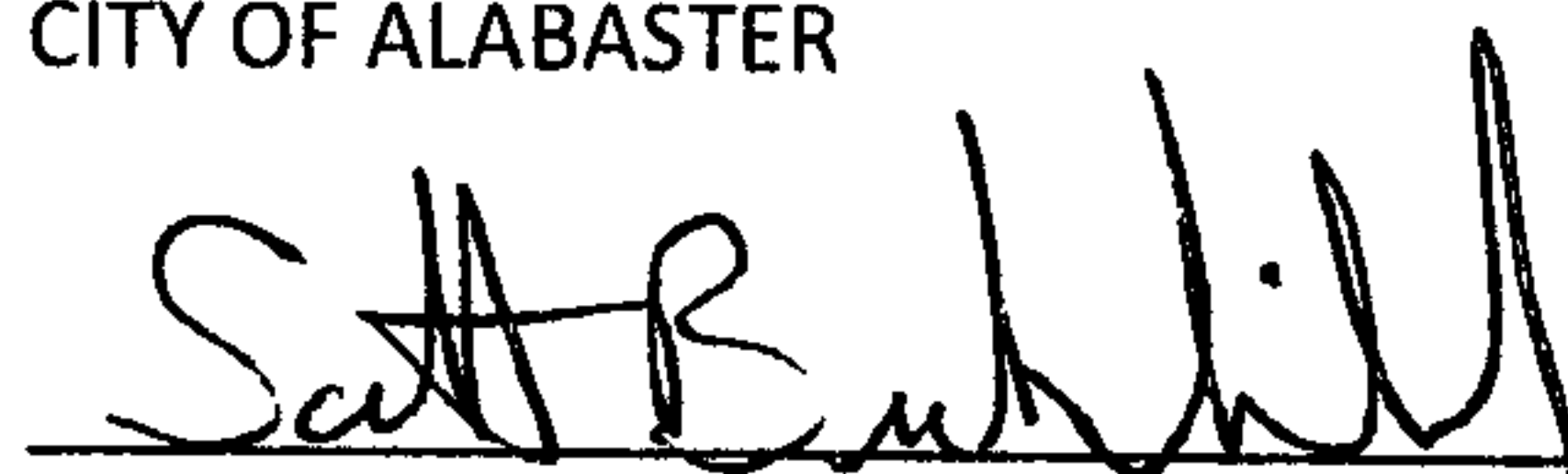
**Section 6.** The territory described in this ordinance shall become a part of the corporate limits of Alabaster, Alabama, upon publication of this ordinance as set forth in Section 3, above.

**ADOPTED AND APPROVED THIS 7th DAY OF NOVEMBER 2016.**

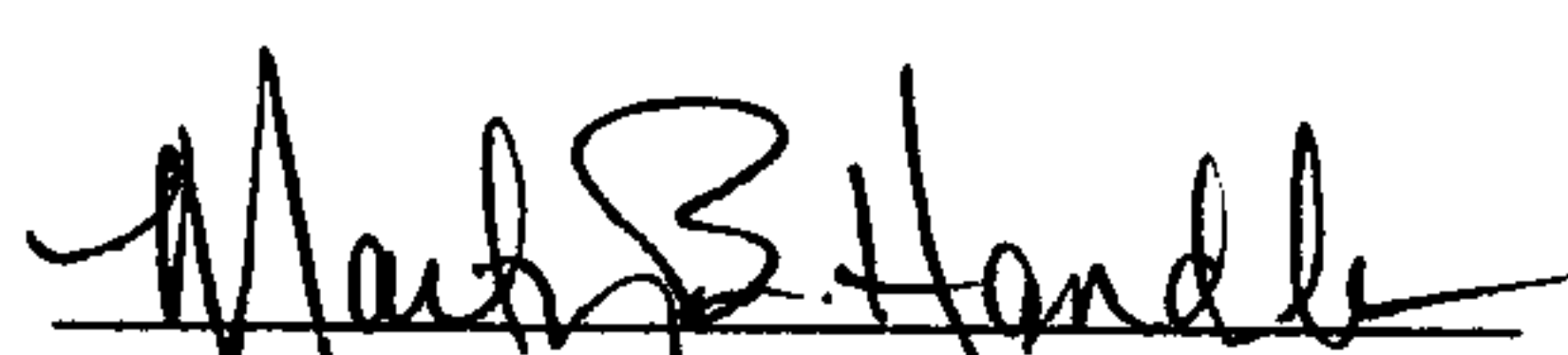
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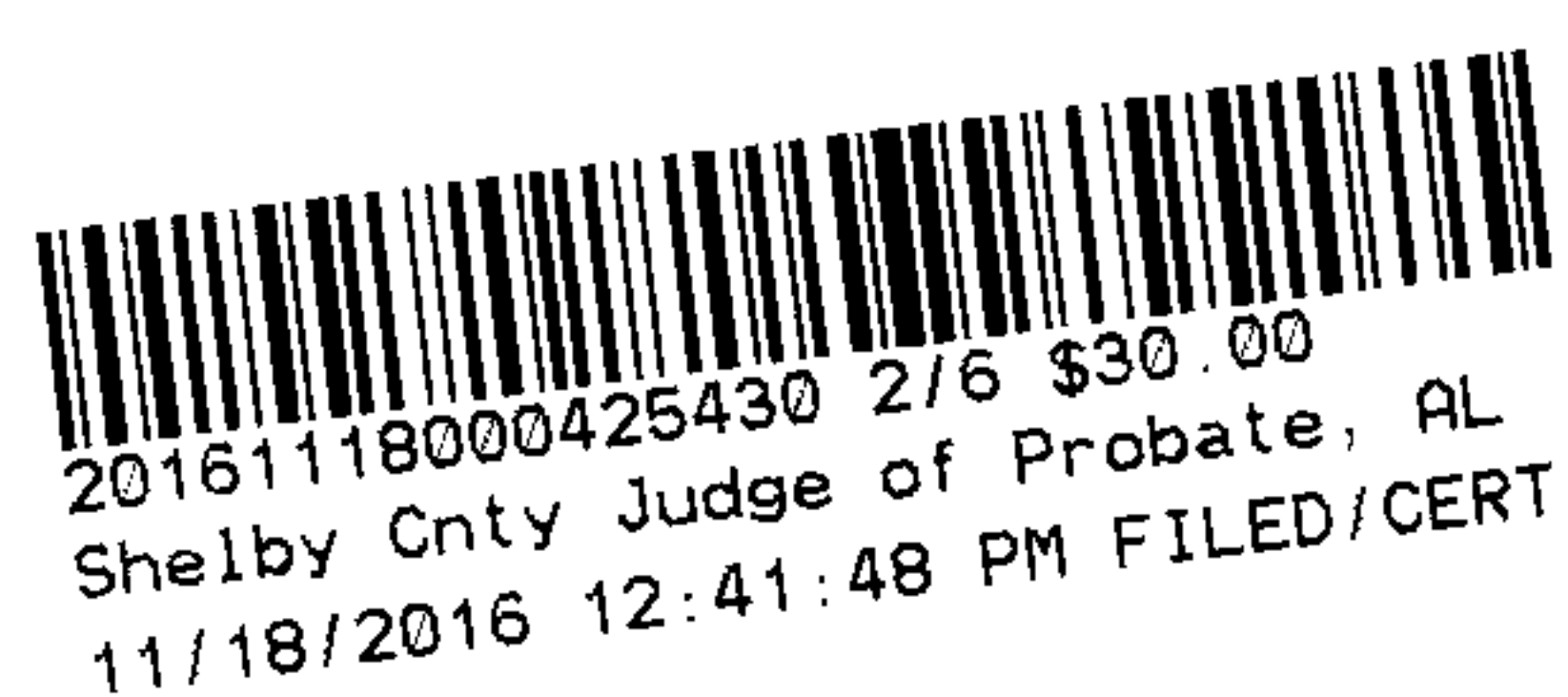
CITY OF ALABASTER

  
Lisa Glasgow, Acting City Clerk

  
By: Council President

APPROVED:

  
Marty B. Handon, Mayor







## PLANNING & ZONING CHECK LIST

### ANNEXATION APPLICATION

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property hereinafter described be annexed into the City of Alabaster, under authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Said property is described as follows:

Attached

We further certify that said property is contiguous to the City of Alabaster and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the above description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by Section 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

We do hereby request that the City Council and the City Clerk give such notice, hold such hearings and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Alabaster shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 12 day of September, 2016

Larry E. Mitchell  
Property Owner Print

Larry E. Mitchell  
Property Owner Signature

Sherry Mitchell  
Property Owner Print

Sherry Mitchell  
Property Owner Signature


Matthew H. Lee  
Property Owner Print

Matthew H. Lee  
Property Owner Signature

Jill H. Lee  
Property Owner Print

Jill H. Lee  
Property Owner Signature

City of Alabaster  
1953 Municipal Way  
Alabaster, AL 35007  
(205) 664-6800  
[www.cityofalabaster.com](http://www.cityofalabaster.com)

  
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STATE OF ALABAMA  
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND LARRY EUGENE AND SHARRON ELFRIDA MITCHELL, OWNERS, LOT 42 AND MATTHEW H. AND JILL H. LEE, OWNERS, LOT 41, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "A RESURVEY OF LOTS 41 AND 42, CAMP BRANCH ESTATES, SECOND ADDITION" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE EXCEPT AS SHOWN.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

BY: \_\_\_\_\_ DATED \_\_\_\_\_  
STEVEN M. ALLEN  
Surveyor, Reg. No. 12944

BY: \_\_\_\_\_ DATED \_\_\_\_\_  
LARRY EUGENE MITCHELL OWNER LOT 42

BY: \_\_\_\_\_ DATED \_\_\_\_\_  
SHARRON ELFRIDA MITCHELL OWNER LOT 42

BY: \_\_\_\_\_ DATED \_\_\_\_\_  
MATTHEW H. LEE OWNER LOT 41

BY: \_\_\_\_\_ DATED \_\_\_\_\_  
JILL H. LEE OWNER LOT 41

STATE OF ALABAMA  
COUNTY OF SHELBY

I, \_\_\_\_\_, the said State, hereby certify that STEVEN surveyor, who is known to me, acknowledge of the contents of the foregoing instrument authority thereof on the day same bears  
Given under my hand and seal this the \_\_\_\_

BY: \_\_\_\_\_  
Notary Public

STATE OF ALABAMA  
COUNTY OF SHELBY

I, \_\_\_\_\_, the said State, hereby certify that LARRY E whose name is signed to the foregoing instrument as owner, who is known to me, duly informed of the contents of the foregoing instrument with full authority thereof on the day same bears  
Given under my hand and seal this the \_\_\_\_

BY: \_\_\_\_\_  
Notary Public

STATE OF ALABAMA  
COUNTY OF SHELBY

I, \_\_\_\_\_, the said State, hereby certify that MATTHEW whose name is signed to the foregoing instrument as owner, who is known to me, duly informed of the contents of the foregoing instrument with full authority thereof on the day same bears  
Given under my hand and seal this the \_\_\_\_

BY: \_\_\_\_\_  
Notary Public

CITY OF ALABASTI

APPROVED: \_\_\_\_\_  
MAYOR,

APPROVED: \_\_\_\_\_  
ALABASTI

APPROVED: \_\_\_\_\_  
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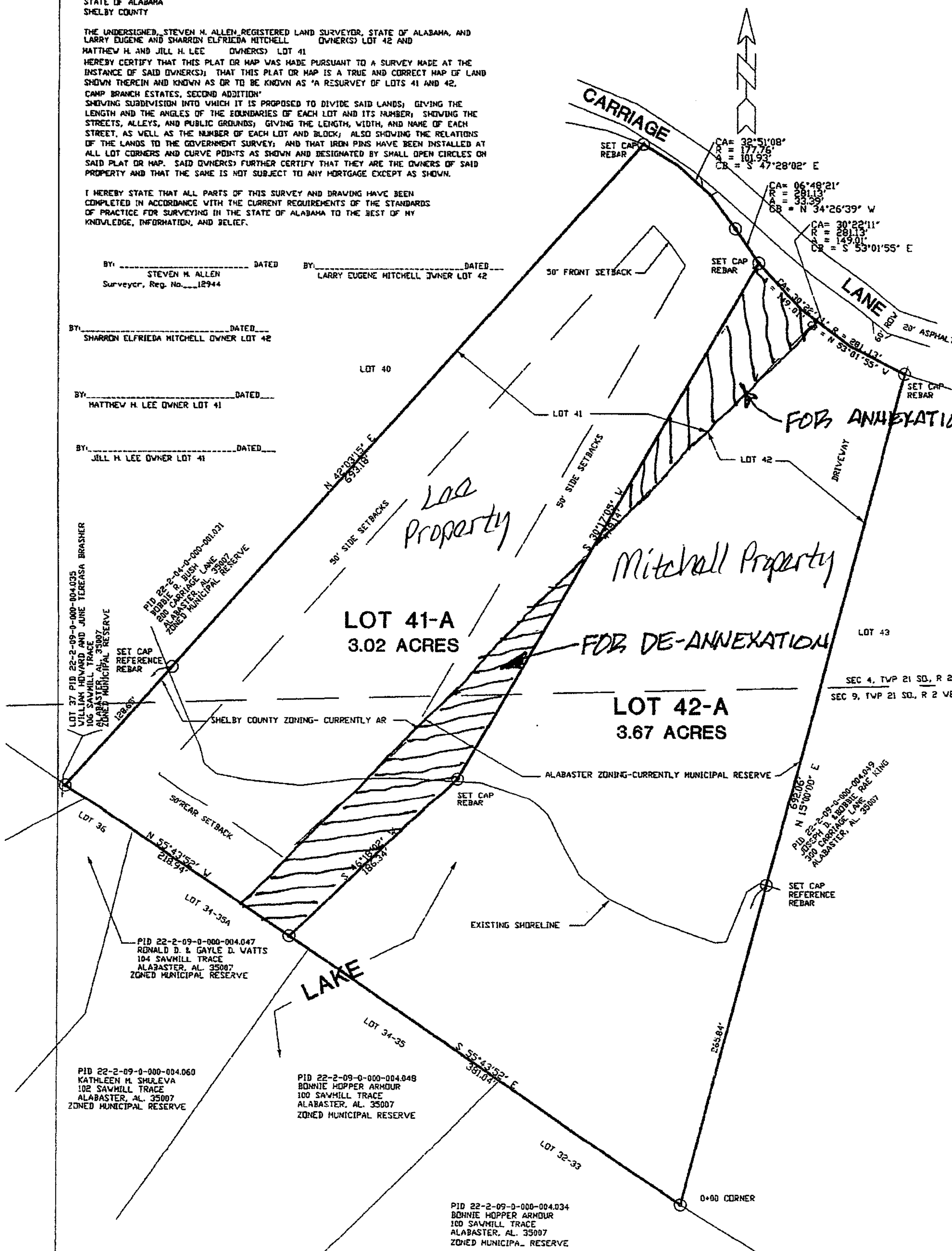
SHELBY COUNTY

APPROVED: \_\_\_\_\_  
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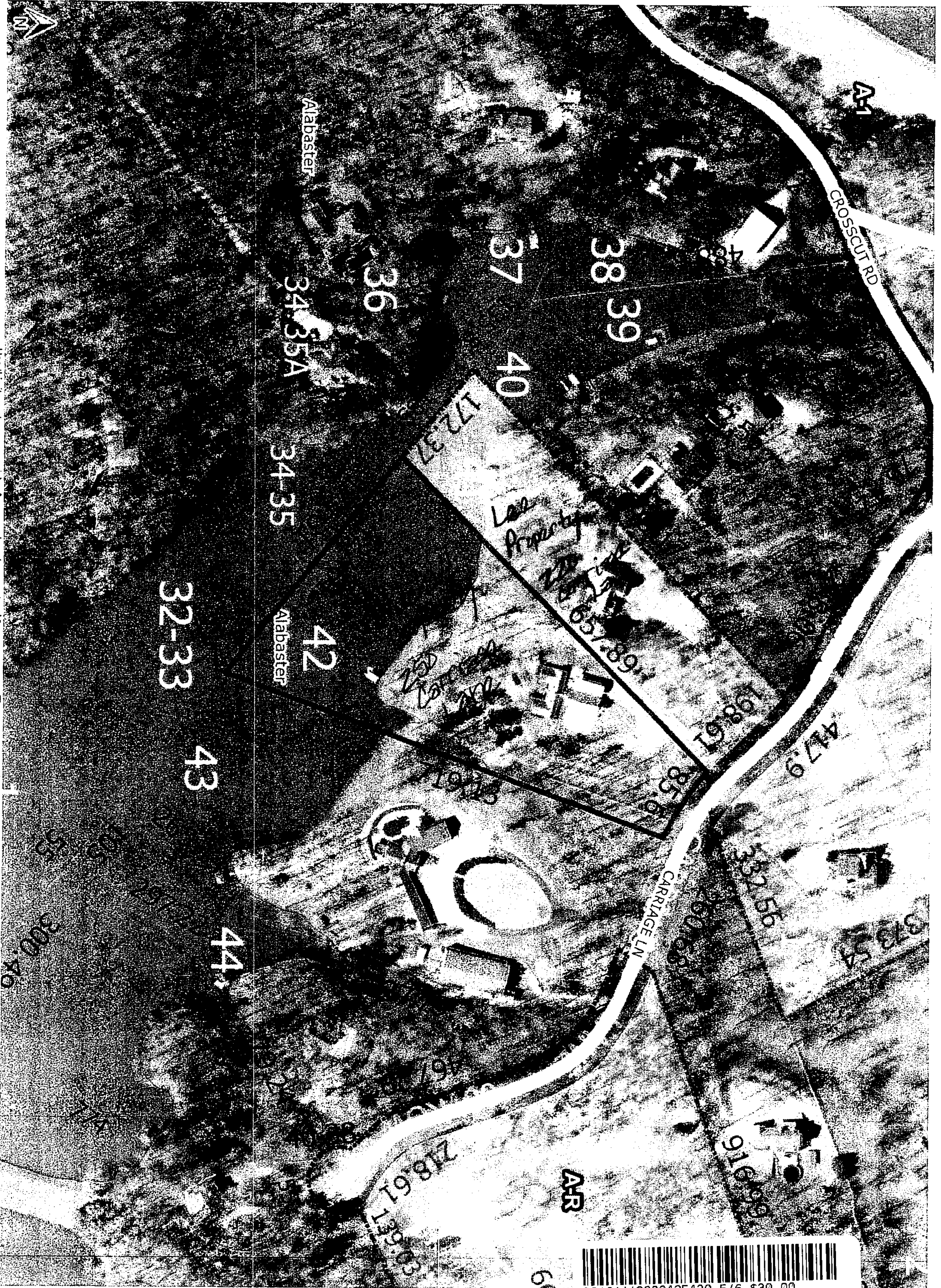
APPROVED: \_\_\_\_\_  
SAGINAW







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20161118000425430 5/6 \$30.00  
Shelby Cnty Judge of Probate, AL  
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DESCRIPTION FOR ANNEXATION

ALL THAT PART OF LOT 41 OF CAMP BRANCH ESTATES SECOND ADDITION AS RECORDED IN MAPBOOK 11, PAGE 104 IN THE SHELBY COUNTY PROBATE OFFICE, LYING SOUTHEASTERLY OF THE WEST LINE OF LOT 42-A OF THE PROPOSED RESURVEY OF LOTS 41 & 42, CAMP BRANCH ESTATES SECOND ADDITION.

DESCRIPTION FOR DE-ANNEXATION

ALL THAT PART OF LOT 42 OF CAMP BRANCH ESTATES SECOND ADDITION AS RECORDED IN MAPBOOK 11, PAGE 104 IN THE SHELBY COUNTY PROBATE OFFICE, LYING NORTHWESTERLY OF THE WEST LINE OF LOT 42-A OF THE PROPOSED RESURVEY OF LOTS 41 & 42, CAMP BRANCH ESTATES SECOND ADDITION.

