

Marty B. Handlon
Mayor



Lisa Glasgow
Acting City Clerk

Office of the City Clerk

November 16, 2016


I, Lisa Glasgow, as the undersigned qualified Acting City Clerk of the City of Alabaster, Alabama, and by State Law, the custodian of all records of the City of Alabaster, Alabama, do hereby certify that the attached document Ordinance 161024-035, is a true copy of an original document on file in the permanent records in the Clerk's Office at City Hall within the corporate limits of the City of Alabaster, Alabama, kept in the ordinary course of business of the City.

IN WITNESS WHEREOF, these documents are true and accurate, and I have hereunto set my hand and affixed the official seal of the City of Alabaster on this 16th Day of November 2016.



Lisa Glasgow, Acting City Clerk




20161118000425420 1/6 \$30.00
Shelby Cnty Judge of Probate, AL
11/18/2016 12:41:47 PM FILED/CERT

Having previously been introduced at the October 18, 2016 council meeting, Council Member Martin moved the adoption of the following Ordinance, which was seconded by Council Member Ellis:



ORDINANCE NO. 161024-035

AN ORDINANCE TO ALTER, REARRANGE AND RE-ESTABLISH THE CORPORATE LIMITS OF THE CITY OF ALABASTER, ALABAMA, SO AS TO REMOVE FROM THE CORPORATE LIMITS CERTAIN TERRITORY AS A DE-ANNEXATION.

WHEREAS, a petition signed by the owners of all of the land within the territory therein described and proposed to be de-annexed from the City, together with a map of said territory showing its relationship to the corporate limits of the City, has been filed with the City Clerk of the City of Alabaster, Alabama; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property not be included within the City, and the corporate limits be reduced to the extent thereof, and the previously existing boundaries be re-established.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALABASTER, ALABAMA, AS FOLLOWS:

Section 1. That the public good requires that the corporate limits of the City of Alabaster, Alabama, be reduced by **de-annexing** the following described property:

All that part of lot 42 of Camp Branch Estates Second Addition as recorded in Map Book 11, Page 104 in the Shelby County Probate Office, lying Northwesterly of the West line of Lot 42-A of the Proposed Resurvey of Lots 41 and 41, Camp Branch Estates Second Addition.

Applicant: Matthew H. and Jill H. Lee.

A copy of the Petition signed by all the Owners containing a map of the de-annexed property is attached hereto as Exhibit A.

Section 2. That the City Clerk shall file a certified copy of this ordinance containing an accurate corrected description of said de-annexed territory with the Judge of Probate of Shelby County, Alabama, and also will cause a copy of this ordinance to be published or posted, in accordance with the Code of Alabama.

Section 3. That the Zoning Map of the City of Alabaster, Alabama, and any other official maps or surveys of the City shall be amended to reflect the de-annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

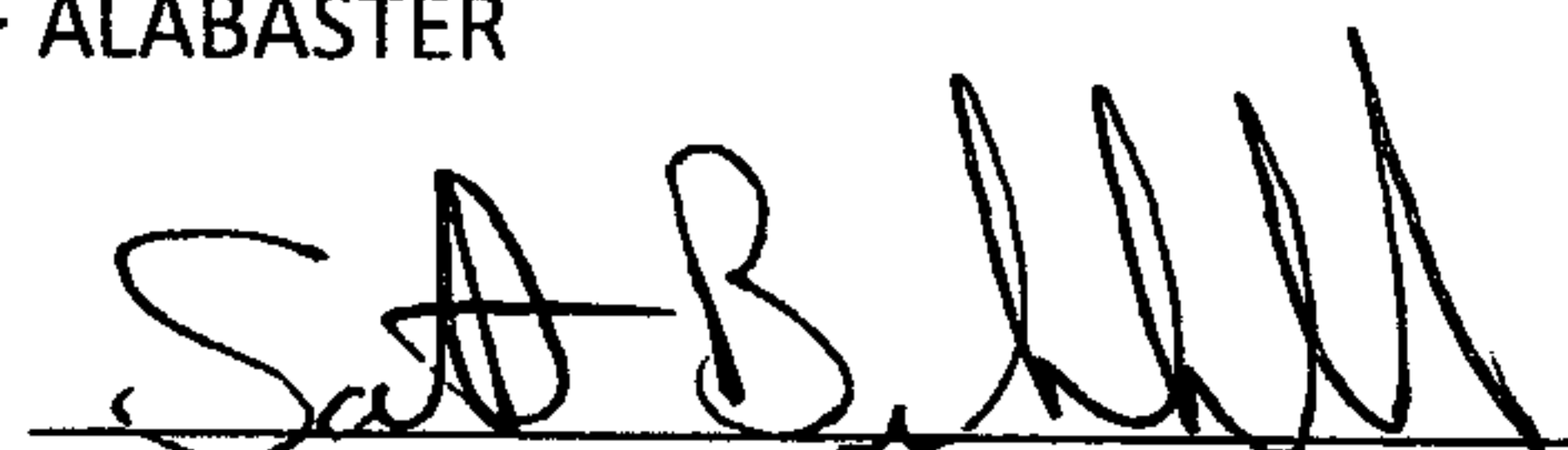
Effective Date. This Ordinance shall become effective immediately after passage and adoption by the City Council of the City of Alabaster, Alabama and posting or otherwise required by law.

ADOPTED AND APPROVED THIS 7th DAY OF NOVEMBER 2016.

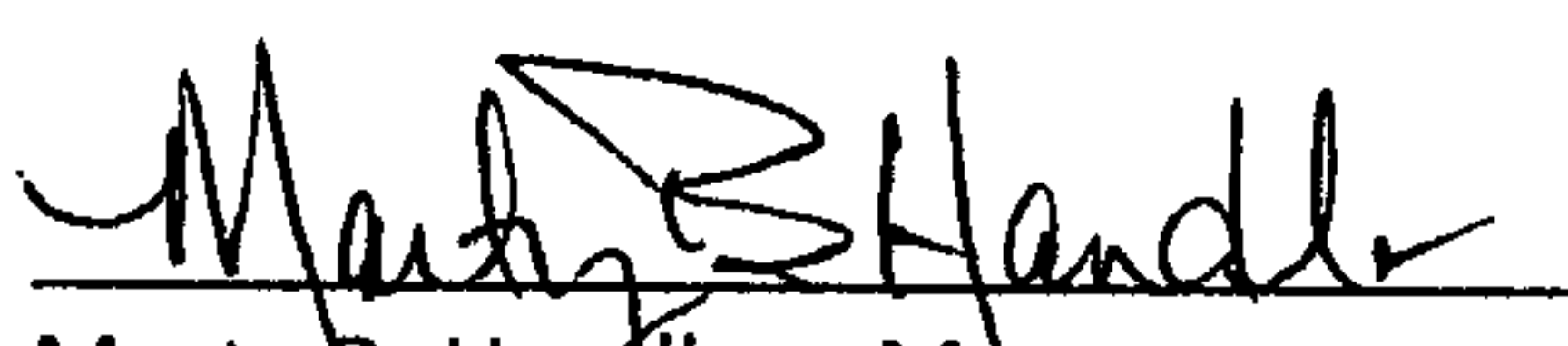
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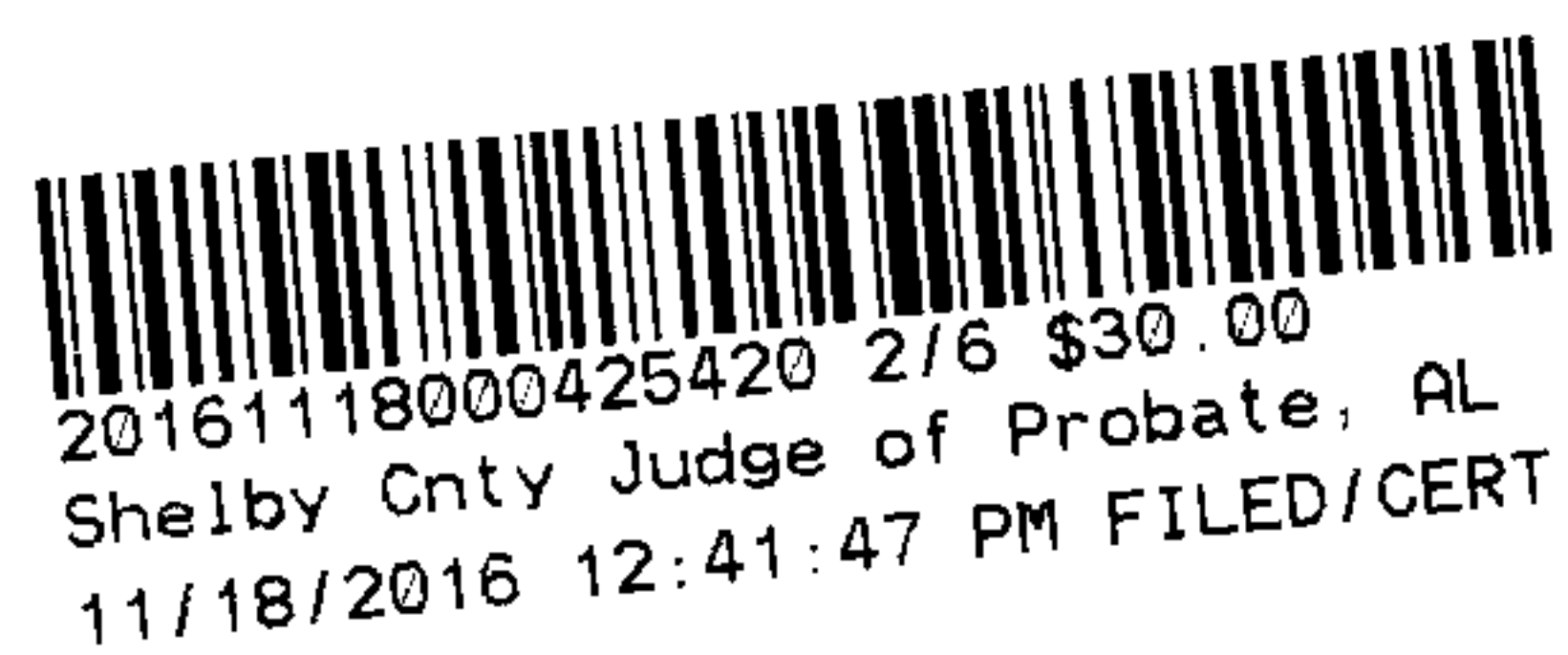
CITY OF ALABASTER


Lisa Glasgow, Acting City Clerk


By: Council President

APPROVED:


Marty B. Handlon, Mayor





PLANNING & ZONING CHECK LIST

ANNEXATION APPLICATION

We, the undersigned, constituting all of the owners of all of the hereinafter described real property do hereby execute and file with the City Clerk this written petition asking and requesting that our property hereinafter described be annexed into the City of Alabaster, under authority of Sections 11-42-20 through 11-42-24, Code of Alabama, 1975.

Said property is described as follows:

Attached

We further certify that said property is contiguous to the City of Alabaster and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the above description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by Section 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

We do hereby request that the City Council and the City Clerk give such notice, hold such hearings and adopt such ordinances and do all such things or acts as is required by law so that the corporate limits of the City of Alabaster shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this the 12 day of September, 2016

Larry E. Mitchell
Property Owner Print

Larry E. Mitchell
Property Owner Signature

Sherry Mitchell
Property Owner Print

Sherry Mitchell
Property Owner Signature

Matthew H. Lee
Property Owner Print

Matthew H. Lee
Property Owner Signature

Jill H. Lee
Property Owner Print

Jill H. Lee
Property Owner Signature

City of Alabaster
1953 Municipal Way
Alabaster, AL 35007
(205) 664-6800
www.cityofalabaster.com

20161118000425420 3/6 \$30.00
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20161118000425420 4/6 \$30.00
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STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN H. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND LARRY EUGENE AND SHARRON ELFRIDA MITCHELL, OWNER(S) LOT 42 AND MATTHEW H. AND JILL H. LEE, OWNER(S) LOT 41, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNER(S); THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS 'A RESURVEY OF LOTS 41 AND 42, CAMP BRANCH ESTATES, SECOND ADDITION' SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER; SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND MAKE OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE EXCEPT AS SHOWN.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

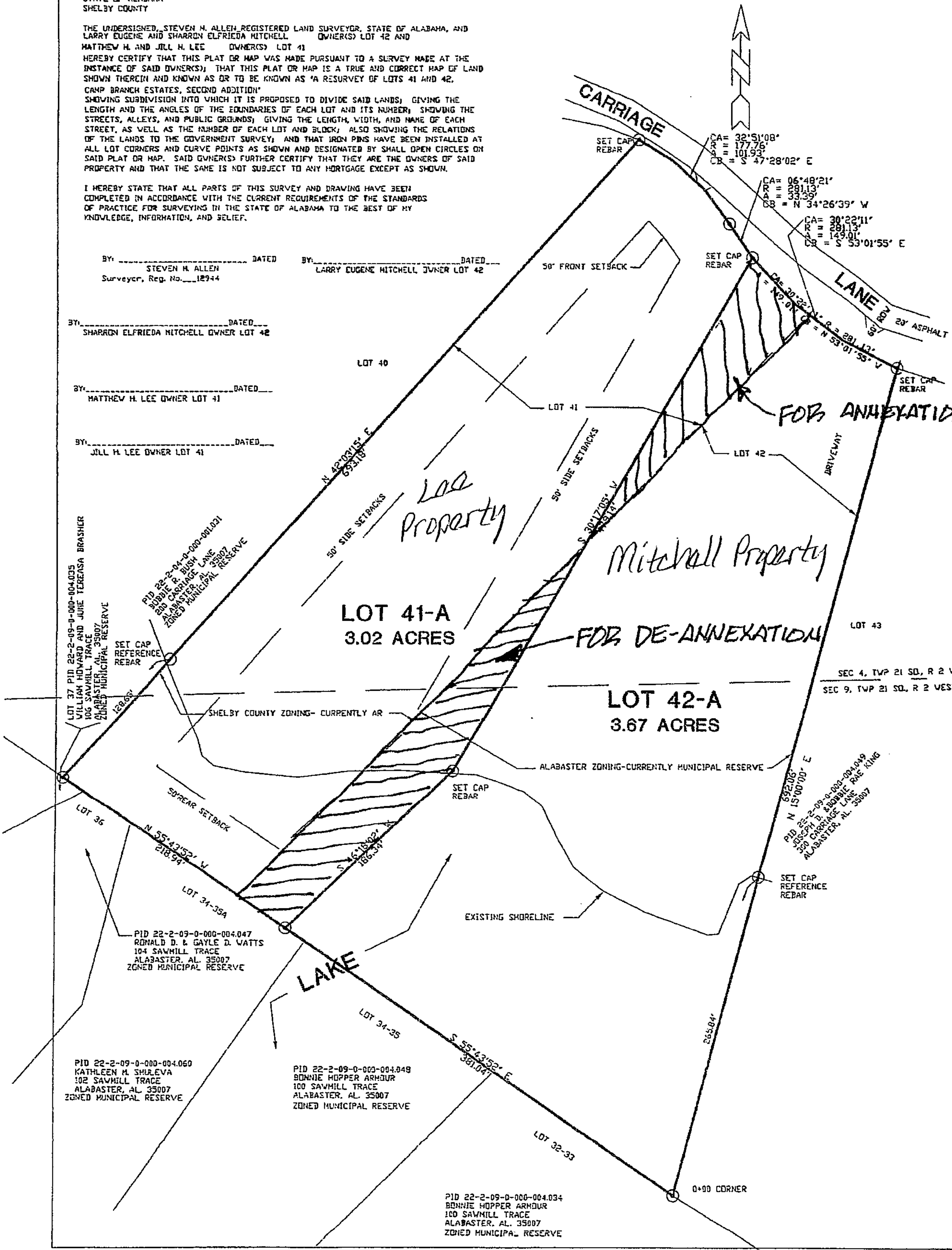
BY: _____ DATED _____
STEVEN H. ALLEN
Surveyor, Reg. No. 12944

BY: _____ DATED _____
LARRY EUGENE MITCHELL, OWNER LOT 42

BY: _____ DATED _____
SHARRON ELFRIDA MITCHELL, OWNER LOT 42

BY: _____ DATED _____
MATTHEW H. LEE, OWNER LOT 41

BY: _____ DATED _____
JILL H. LEE, OWNER LOT 41



STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the
said State, hereby certify that STEVEN
surveyor, who is known to me, acknowledged
of the contents of the foregoing instrument
authority thereof on the day and date
Given under my hand and seal this the ____

BY: _____
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the
said State, hereby certify that LARRY E
whose name is signed to the foregoing
instrument as owner, who is known to me,
duly informed of the contents of the fo
individual with full authority thereof on
Given under my hand and seal this the ____

BY: _____
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the
said State, hereby certify that MATTHEW
whose name is signed to the foregoing
instrument as owner, who is known to me,
duly informed of the contents of the fo
individual with full authority thereof on
Given under my hand and seal this the ____

BY: _____
Notary Public

CITY OF ALABASTI

APPROVED: _____
MAYOR,

APPROVED: _____
ALABASTI

SEC 4, TWP 21 SD, R 2 WEST
SEC 9, TWP 21 SD, R 2 WEST

APPROVED: _____
PLANNI

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ALABASTI

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ALABASTI

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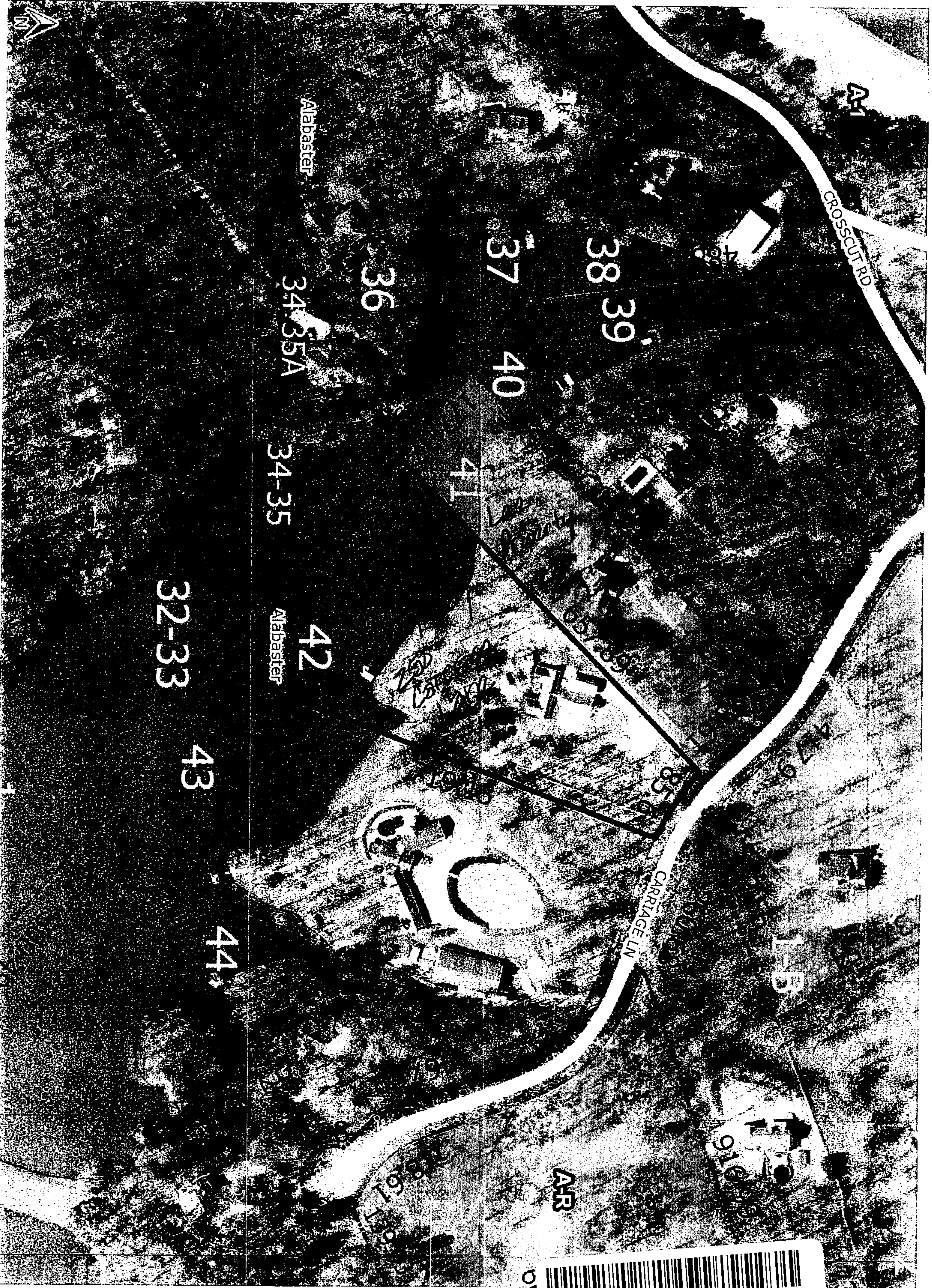
APPROVED: _____
SHELBY

APPROVED: _____
SHELBY



Shelby County Land Information
Date Printed: 10/18/2016

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20161118000425420 5/6 \$30.00
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DESCRIPTION FOR ANNEXATION

ALL THAT PART OF LOT 41 OF CAMP BRANCH ESTATES SECOND ADDITION AS RECORDED IN MAPBOOK 11, PAGE 104 IN THE SHELBY COUNTY PROBATE OFFICE, LYING SOUTHEASTERLY OF THE WEST LINE OF LOT 42-A OF THE PROPOSED RESURVEY OF LOTS 41 & 42, CAMP BRANCH ESTATES SECOND ADDITION.

DESCRIPTION FOR DE-ANNEXATION

ALL THAT PART OF LOT 42 OF CAMP BRANCH ESTATES SECOND ADDITION AS RECORDED IN MAPBOOK 11, PAGE 104 IN THE SHELBY COUNTY PROBATE OFFICE, LYING NORTHWESTERLY OF THE WEST LINE OF LOT 42-A OF THE PROPOSED RESURVEY OF LOTS 41 & 42, CAMP BRANCH ESTATES SECOND ADDITION.

