

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20161118000425110  
11/18/2016 11:02:35 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006992937961 "STEVENS" Lender ID:A07/717/591833603 Shelby, Alabama  
MIN #: 100512100000058740 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARLES B. STEVENS AND LORI C. STEVENS, HUSBAND AND WIFE to secure payment of the principal sum of \$283,000.00 plus interest, originally to HENGER RAST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/16/2009 Recorded: 10/26/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20091026000401340, is now Paid and Satisfied, and is therefore discharged.

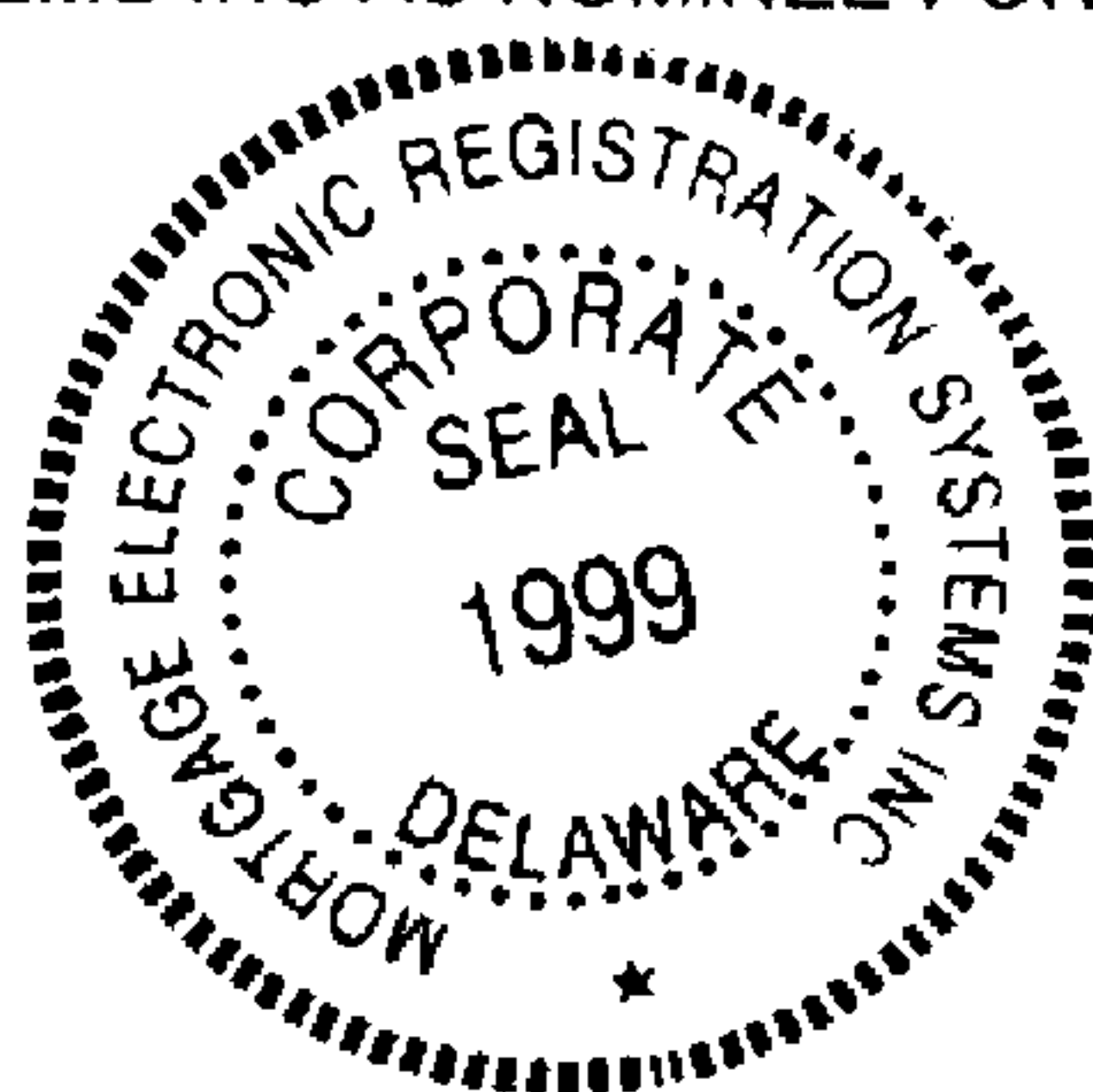
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION  
On November 17th, 2016

By   
JEFFREY L SMITH, Assistant Vice-President

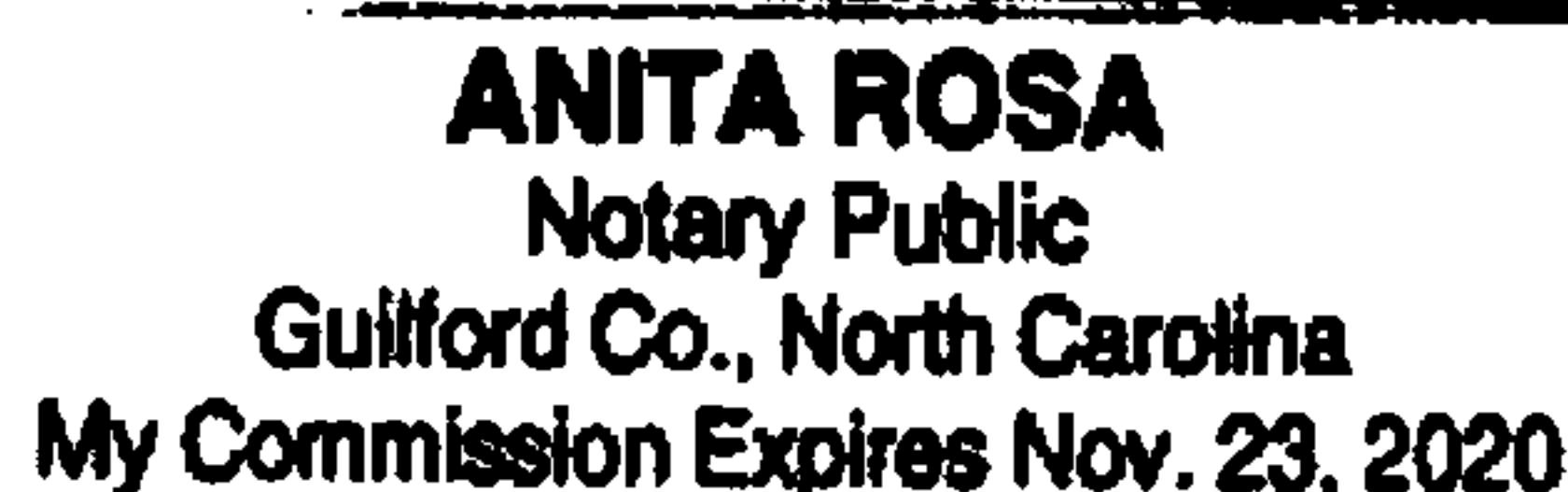
STATE OF North Carolina  
COUNTY OF Guilford



On November 17th, 2016, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANITA ROSA  
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/18/2016 11:02:35 AM  
\$15.00 CHERRY  
20161118000425110

