THIS INSTRUMENT PREPARED BY Joel Wampol Stantec Consulting 1 Chase Corporate Center Suite 400 Birmingham, AL. 35244

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. STPBH-I065(404) CPMS PROJ. NO. 100063670 TRACT NO. 8 DATE: 11/04/2016

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty Six Thousand

Seven Hundred Forty & no/00 dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Louise Tompkins/have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the NW ¼ of NE ¼, Section 9, Township 22 South, Range 2 West, identified as Tract No. 8 on Project No. STPBH-I065(404) in Shelby County, Alabama and being more fully described as follows:

Parcel #1 of #1:

COMMENCE at the 1/2" Rebar found on the West present Right-of-Way line of CR-213 at the Northeast corner of property belonging to Todd Holder in the Northwest Quarter of the Northeast Quarter of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama as found in 12000-16023;

thence westward along the north property line of said property for a distance of approximately 304 feet to the point of intersection with the acquired Right-of-Way line of SR-3, which is 90.00 feet right of and parallel to the project centerline;

thence northward along acquired Right-of-Way line of SR-3 for a distance of approximately 266 feet to the point of intersection with the south property line of Grantor's property, said point being the **POINT OF BEGINNING** of the following described Right-of-Way taking;

thence N 90° 00' 00" W along the south property line of Grantor's property for a distance of 45.10 feet to the point of intersection with the present Right-of-Way line of SR-3,

thence northward along the present Right-of-Way line of SR-3 which has a curvature to the right of radius 5679.59 feet, a chord bearing of N 09° 31' 58" E and a chord distance of 301.43 feet, to the point of intersection with the north property line of Grantor's property;

thence S 86° 20' 26" E along the north property line of Grantor's property for a distance of 75.74 feet to the point of intersection with the acquired Right-of-Way line, which is 125.00 feet right of and parallel to the project centerline;

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thence southward along the acquired Right-of-Way line, which has a curvature to the left of radius 3694.74 feet, a chord bearing of S 10° 41' 21" W and a chord distance of 39.41 feet to a point that is 125.00 feet right of and at right angle to the project centerline at 143+00.00;

thence S 22° 49' 36" W along the acquired Right-of-Way line a distance of 150.05 feet to a point that is 90.00 feet right of and at right angle to the project centerline at 141+50.00;

thence southward along the acquired Right-of-Way line, which has a curvature to the left of radius 3729.74 feet, a chord bearing of S 07° 19' 15" W and a chord distance of 116.36 feet to the **POINT OF BEGINNING**;

Said Right-of Way containing 0.370 acres more or less.

And as shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping,

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ein conveyed.	
	ave hereunto set my (our) hand(s) and seal this
day of November	20 16.
uay or	
	Louise Tompkins
ACKNO	WLEDGMENT
CTATE OF ATABAMA	
STATE OF ALABAMA)	
COUNTY OF SHELBY	
Ĭ	a Notary Public, in and for said County in said State,
hereby certify that <u>Louise Tompkins</u>	, whose name (s)
who is known to me, acknowledge	, signed to the foregoing conveyance, and ed before me on this day that, being informed of the
contents of she	this conveyance, executed the same
voluntarily on the day the same bears date.	
Given under my hand and official seal this _	$\frac{17}{\text{day of November}} 20^{16}$
	11 11 () A
	1/1/1/1/ Charles
HOTARY	NOTARY PUBLIC
PUBLICA	NOTARY PUBLIC
PUBLIC	NOTARY PUBLIC My Commission Expires 9-11-19
PUBLIC ACKNOWLEDGM	My Commission Expires 9-11-19
ACKNOWLEDGM STATE OF ALABAMA County	My Commission Expires 9-11-19

of the_

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged

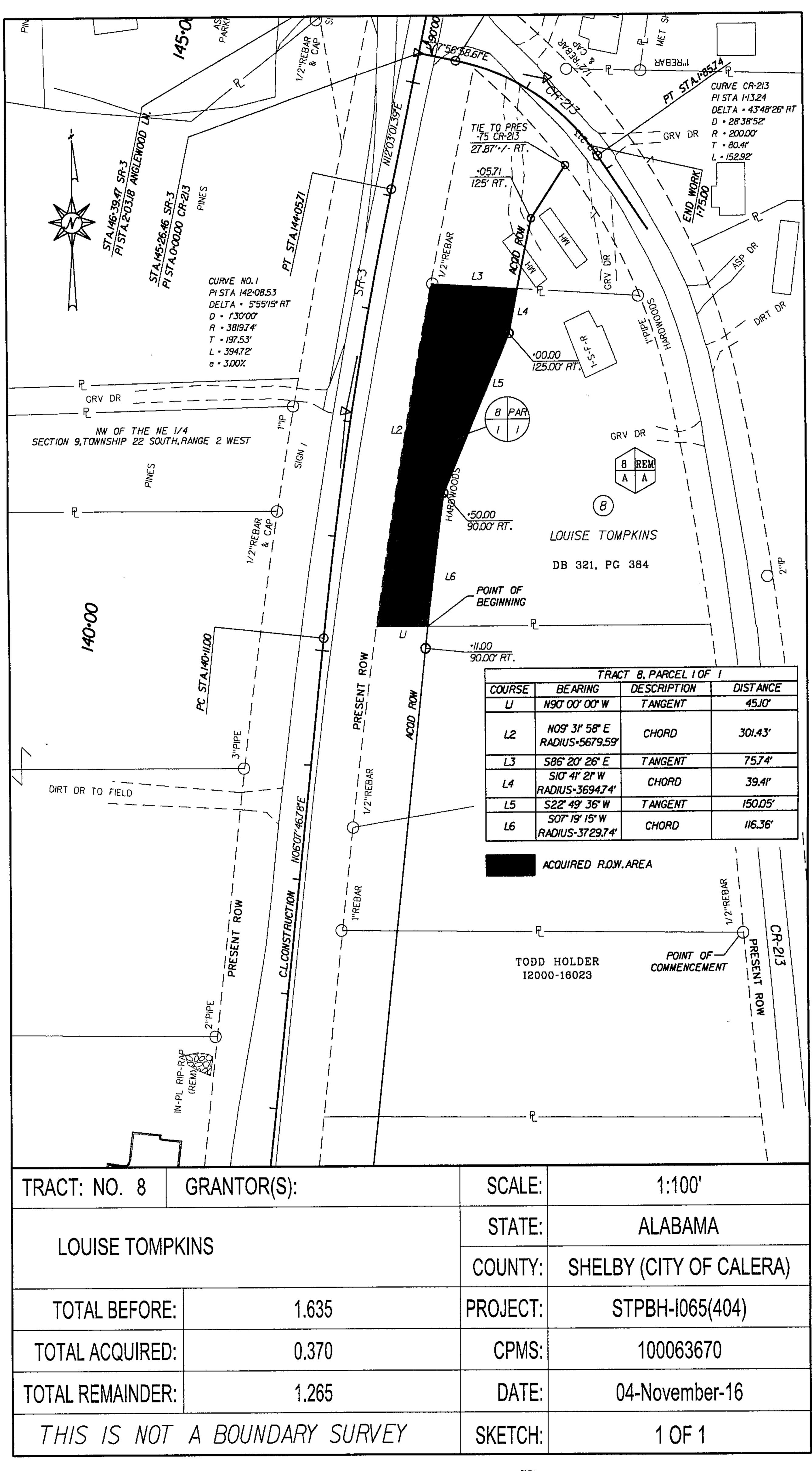
before me on this day that, being informed of the contents of this conveyance, he, as such officer

and with full authority, executed the same voluntarily for and as the act of said corporation.

name as

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Company,



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name: Louise Tompkins	Grantee's Name: State of Alabama	
Mailing Address POBox 42132	Mailing Address: P O Box 2745	
Atlanta, GA 30311	Birmingham, AL 35202-2745	
Property Address: Calera, AL	Date of Sale 11-17-16	
	Total Purchase Price \$_46,740.00 or	
	Actual Value \$	
	or	
The nurchase price or actual value claimed on th	Assessor's Market Value \$ is form can be verified in the following documentary evidence: (check	
one) (Recordation of documentary evidence is n		
$\mathbf{D}_{i}^{2}\mathbf{H}_{i}$ = $\mathbf{C}_{i}\mathbf{Q}_{i}\mathbf{H}_{i}$	A	
Bill of Sale Sales Contract	Appraisal Other –	
X_Closing Statement		
If the conveyance document presented for record of this form is not required.	dation contains all of the required information referenced above, the filing	
	Instructions the person or persons to whom interest to property and their current mailing address.	
Grantee's name and maining address - provide the name of	the person or persons to whom interest to property is being conveyed.	
Property address -the physical address of the property being	g conveyed, if available.	
Date of Sale - the date on which interest to the property wa	s conveyed.	
Total purchase price - the total amount paid for the purchas record.	se of the property, both real and personal, being conveyed by the instrument offered for	
	ue of the property, both real and personal, being conveyed by the instrument offered for by a licensed appraiser or the assessor's current market value.	
-	the current estimate of fair market value, excluding current use valuation, of the property as ility of valuing property for property tax purposes will be used and the taxpayer will be	
	ormation contained in this document is true and accurate. I further understand that any false on of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).	
Date 11-17-16 Sign	ntor/Grantee/Owner/Agent) circle one	
⊀Print	Louise Tompkins	
Unattested	(Monified bar)	
	(Verified by)	

Form RT-1

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