Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20161117000423560 11/17/2016 11:36:38 AM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006615361990 "POSEY" Lender ID:002/001/6615361990 Shelby, Alabama MIN #: 100159966153619902 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by NICHOLAS S POSEY AND MARY M POSEY, HUSBAND AND WIFE to secure payment of the principal sum of \$111,000.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 12/22/2010 Recorded: 01/05/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110105000003990, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST

COMPANY

On <u>November 16th</u>, 2016

JEFFKEY L SMTH, Assistant Vice-President

STATE OF North Carolina COUNTY OF Guilford

On November 16th, 2016, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONALDA GREEN
Notary Expires: 09/25/2017

DONALDA GREEN

Notary Public Guilford Co., North Carolina My Commission Expires Sept. 25, 2017

(This area for notarial seal)

Prepared By: Alicia Stone, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/17/2016 11:36:38 AM \$15.00 CHARITY

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