

Source of Title:

Instrument # 1997-19622

Instrument # 1997-06066

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-AQ16

APCO Parcel No. 7222 3699-001

Transformer No. T000C5

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20161117000422730

11/17/2016 10:47:05 AM

ESMTAROW 1/3

\$500⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the SE ¼ and in the NW ¼ of the SW ¼ both in Section 3, Township 24 North, Range 13 East, more particularly described in those certain instruments recorded in Instrument # 1997-19622 and Instrument # 1997-06066 the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

Tom Ferguson

its Deputy Superintendent, as of the 3rd day of November, 2016.

ATTEST (If required) or WITNESS:

Shelby County Board of Education

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Deputy Superintendent

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For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 71123699-001

All facilities on Grantor: ☒

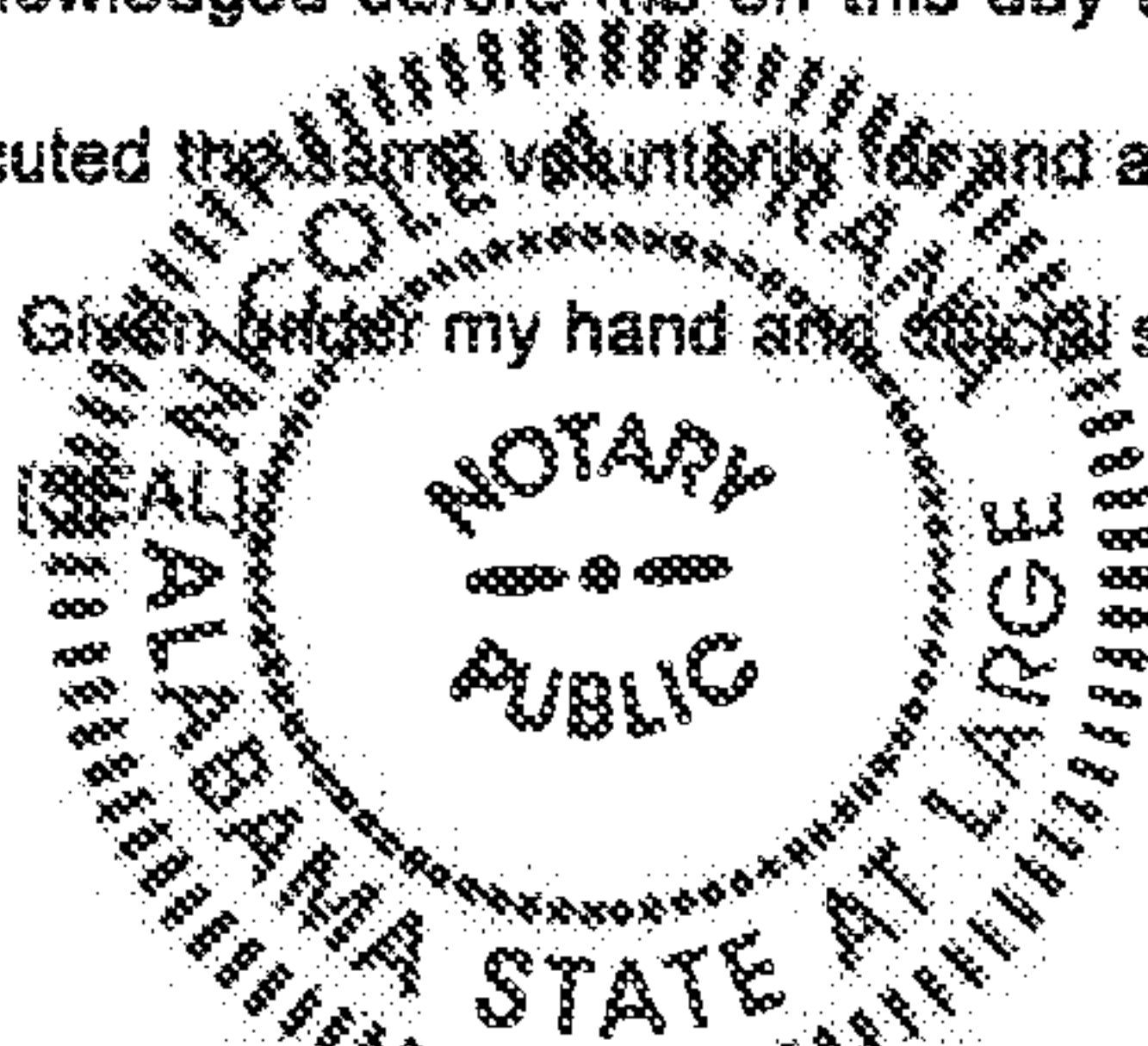
Station to Station: _____

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Nicole A. Vrana, a Notary Public, in and for said County in said State, hereby certify that Tom Ferguson whose name as Deputy Superintendent of Shelby Co. Board of Education is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such Deputy Superintendent with full authority, executed the same voluntarily for and as the act of said public corporation/ school system.

Given under my hand and official seal, this the 3rd day of November, 2016

Notary Public

My commission expires: 5-5-20

CORPORATION PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a _____ [acting in its capacity as _____ of _____ a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1710124 12012124
Map Center Lat/Long: 33.090137 -86.772323

1 inch = 100 feet

Customer CALERA SPORTS COMPLEX - MAINT BLDG	Location 100 EAGLE WAY	Cmtd. Svc Date	County Shelby	Section 3	Township 24N	Range 13E	Add'l Info. REF #: 4375316	Estimate No. A6170-06-AQ18
Division PD BHM	District METRO SOUTH	Town CALERA	UserID asvamt	Created: 11/1/2016	Substation	X- 45182	Y- XD2380	MISSALL#

JOB NOTES
CUSTOMER TO BUILD PAD TO APCO SPEC'S
CUSTOMER TO TRENCH AND INSTALL 2-5" CONDUIT
AT 48" DEPTH W/ PULL STRING
APCO TO PULL WIRE AND MAKE CONNECTIONS

CUSTOMER CONTACT INFO:
CHRIS PARRAS @

ENERGIZED LINE WORK
Sub CALERA DS
OCB/OCR 45182
Switch# XD2380
Fuse Size

Transformer Loading
Loc 2
53KVA

BUILDING NOTES
REVENUE
MAX KVA: 53 KVA
MAIN SIZE: 400A
CT's: 200:5
VOLTAGE: 120/208-3Ø
VD: 1.05%

Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole	Permits	RW	CITY	COUNTY	STATE	OTHER
N	N	Y	N	N	N	Y	N	N	N	

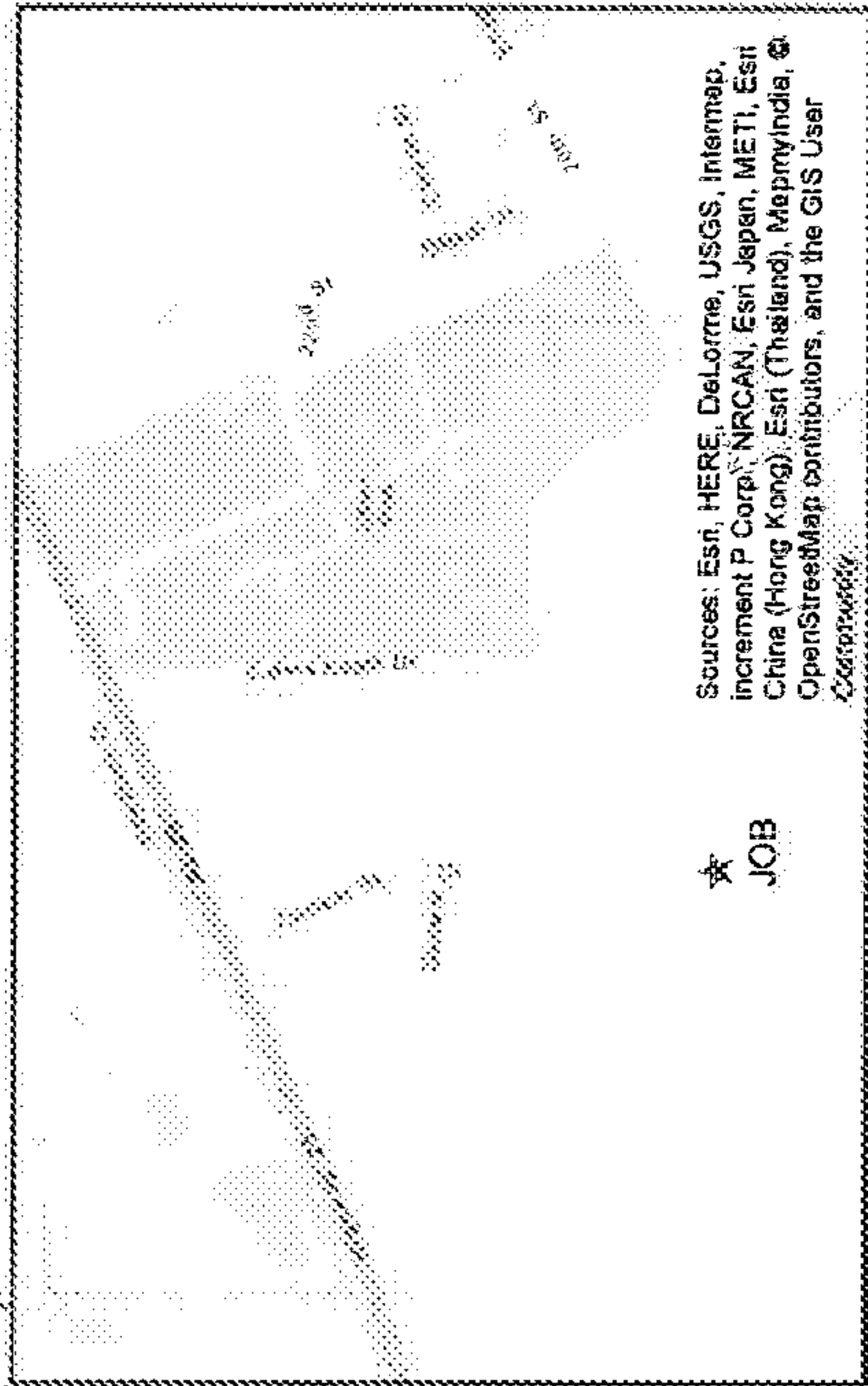
RW Agent *Shannon Glop*
Date Assigned *11.1.16*
Date Cleared *11.6.16*
Parcel # *722 3699-001*

20161117000422730 11/17/2016 10:47:05 AM ESMTAROW
3/3

CALERA HIGH SCHOOL

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/17/2016 10:47:05 AM
\$21.50 CHARITY
20161117000422730

James Fuhrmeister



Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), Mapbox, OpenStreetMap contributors, and the GIS User Community

★
JOB

DE AMH CO HWY 20