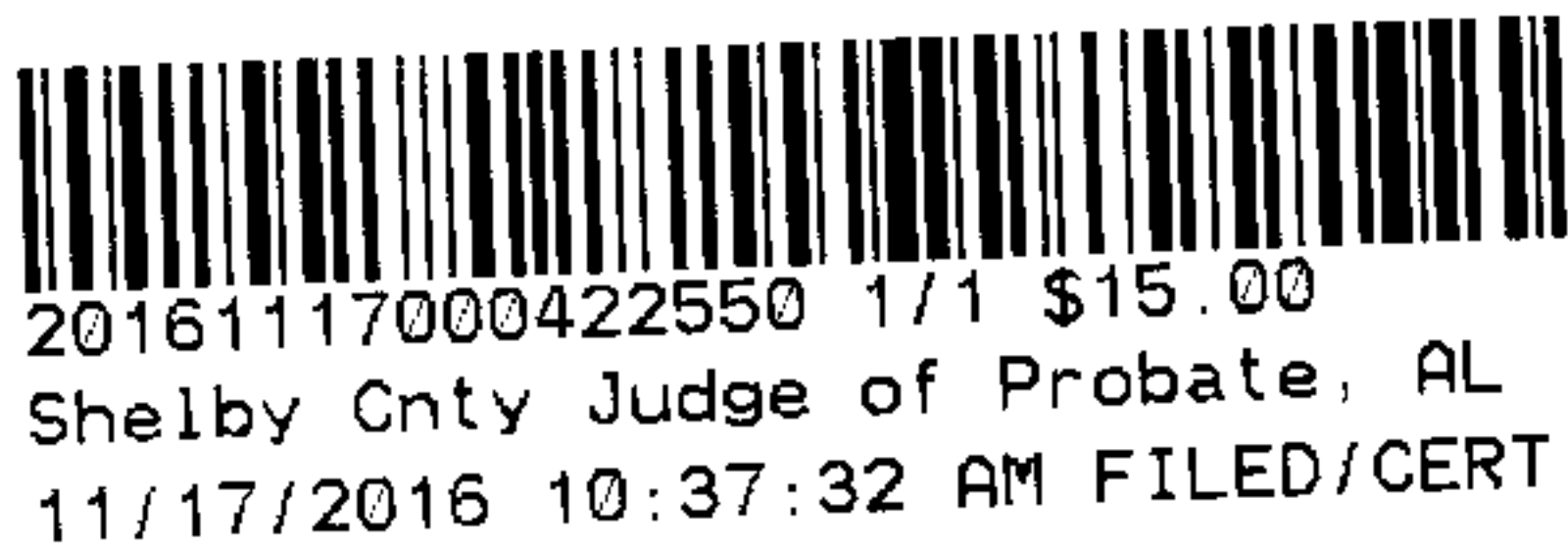


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



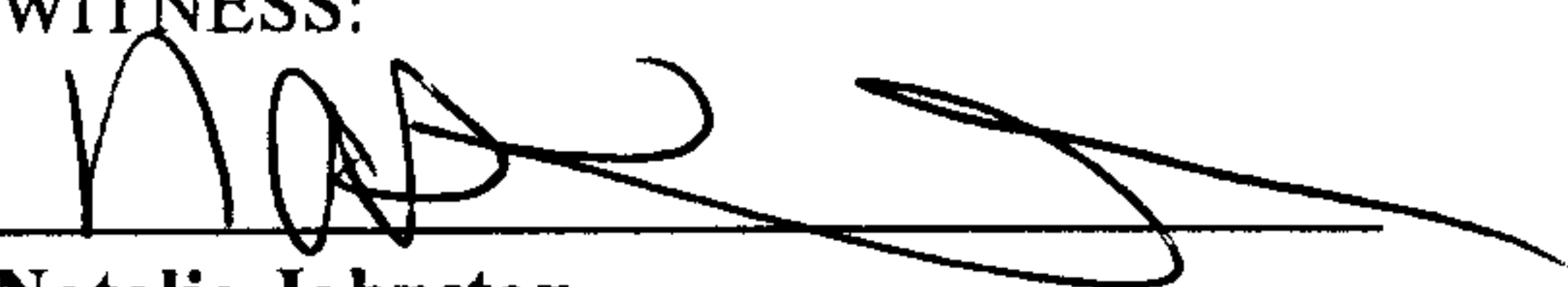
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100266700608065720 PHONE#: (888) 679-6377  
Investor #: A62 Service#: 1341125RL1  
Loan#: 8400113770

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JAMEL C. FOSTER AND INGRUL FOSTER, HUSBAND AND WIFE., heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 20, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100827000276680, in Book No. ---, at Page No. --- on AUGUST 27, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 08, 2016  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

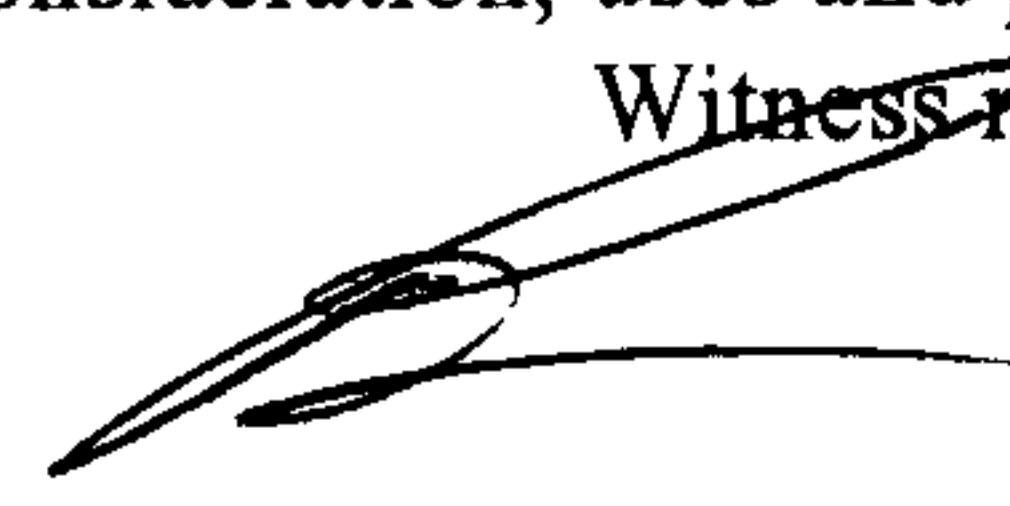
By:   
Charyce Harper, Assistant Secretary

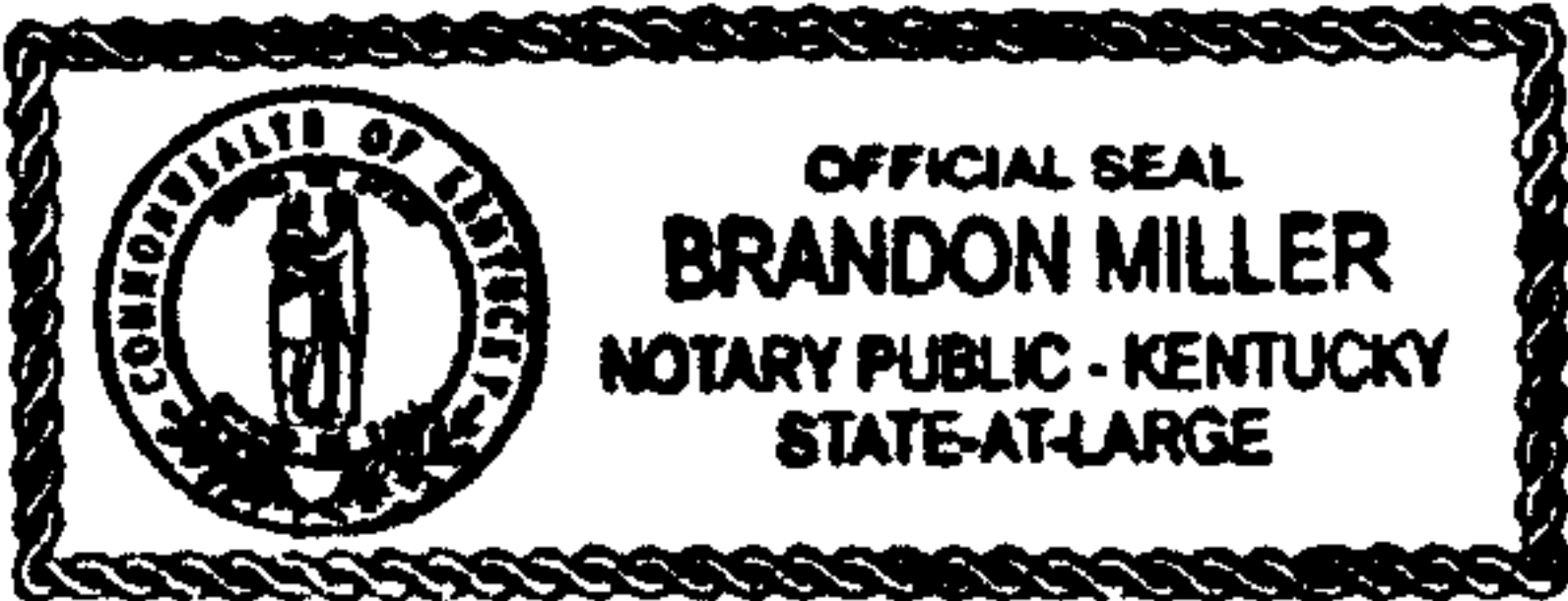
WITNESS:  
  
Natalie Johnston  
  
Michelle Hays

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of NOVEMBER 08, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Brandon Miller  
My Commission Expires: 08/20/2017



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, TIFFANY N COX - US BANK (IRV)