

ARTICLES OF ORGANIZATION
OF
AVX LIMITED, LLC

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The undersigned, Ken Martin, acting as the sole member of a limited liability company under the laws of Alabama, hereby adopts the following Articles of Organization for AVX Limited LLC (hereinafter referred to as "the Company"):

ARTICLE I

NAME OF COMPANY

The name of the Company shall be AVX Limited, LLC.

ARTICLE II

PERIOD OF DURATION

Unless the Company is earlier dissolved under Article VII of these Articles of Organization or the Alabama Limited Liability Company Act, the period for the duration the Company shall be perpetual.

ARTICLE III

OBJECTS AND PURPOSES

The objects and purposes for which the Company is organized are:

1. To provide consulting services.
2. To transact any and all lawful business for which companies may be organized under the Alabama Limited Liability Company Act, as such Act may be amended from time to time.
3. To have and to exercise all powers necessary or convenient to effect the above purposes.

The foregoing paragraphs of this Article III, and each phrase thereof, shall be construed,

in their broadest sense, as purposes and powers of the Company in addition to those powers

specifically conferred upon the Company by law, and it is hereby expressly provided that the

foregoing specific enumeration of purposes and powers shall not be held to limit or restrict in

any manner the powers of the corporation otherwise granted by law. Nothing herein

contained, however, shall be construed as authorizing this Company to carry on the business

of banking or that of a trust company, or the business of insurance.

ARTICLE IV

REGISTERED OFFICE AND INITIAL REGISTERED AGENT

The location and mailing address of the initial registered office of the Company in the State of Alabama shall be 535 Dogwood Circle, AL 35244, and the corporation's initial registered agent at such address shall Ken Martin.

ARTICLE V

MEMBERS

The name and mailing address of the initial member of the Company is:

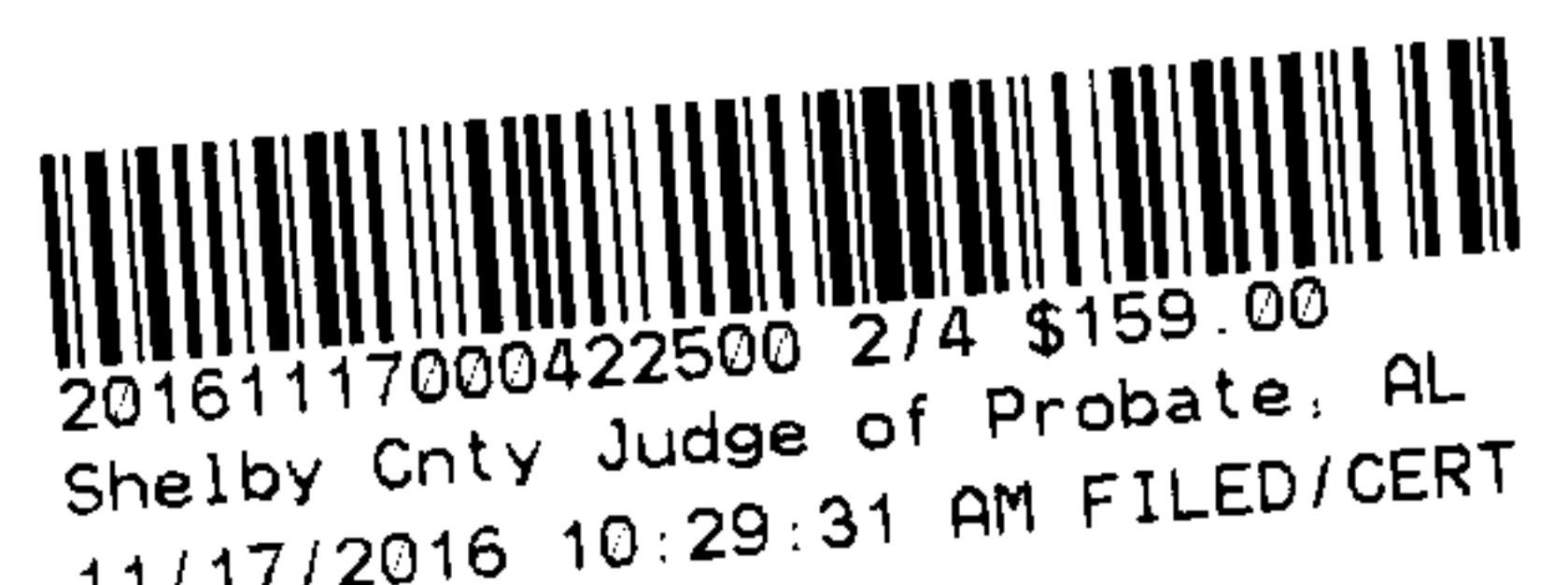
NAME
Ken Martin

ADDRESS
535 Dogwood Circle
Birmingham, Alabama 35244

ARTICLE VI

MANAGER

The Company shall be managed by a manager. The following are the name and



address of the initial manager who will serve as manager until his successor or successors are elected and qualified:

NAME
Ken Martin

ADDRESS
535 Dogwood Circle
Birmingham, Alabama 35244

ARTICLE VII

REGULATION OF INTERNAL AFFAIRS

The internal affairs of the Company shall be governed by the Operating Agreement executed as of an even date herewith (as from time to time amended). Said Operating Agreement is hereby incorporated into these Articles of Organization by reference.

ARTICLE VIII

ADMISSION OF ADDITIONAL MEMBERS

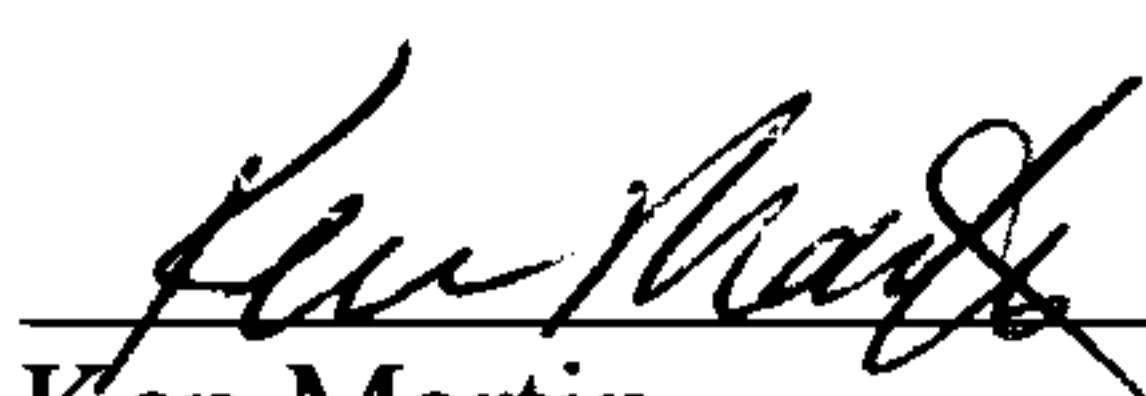
The Company may admit additional members upon such terms and conditions as may be specified by the existing members upon the unanimous written consent of the existing members.

ARTICLE IX

CONTINUATION UPON CERTAIN EVENTS

The Company may continue its business after the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or the occurrence of any other event that terminates his or her continued membership in the Company upon the unanimous written consent of the remaining members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization of AVX Limited, LLC this 7th day of November, 2016.



Ken Martin


20161117000422500 3/4 \$159.00
Shelby Cnty Judge of Probate, AL
11/17/2016 10:29:31 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

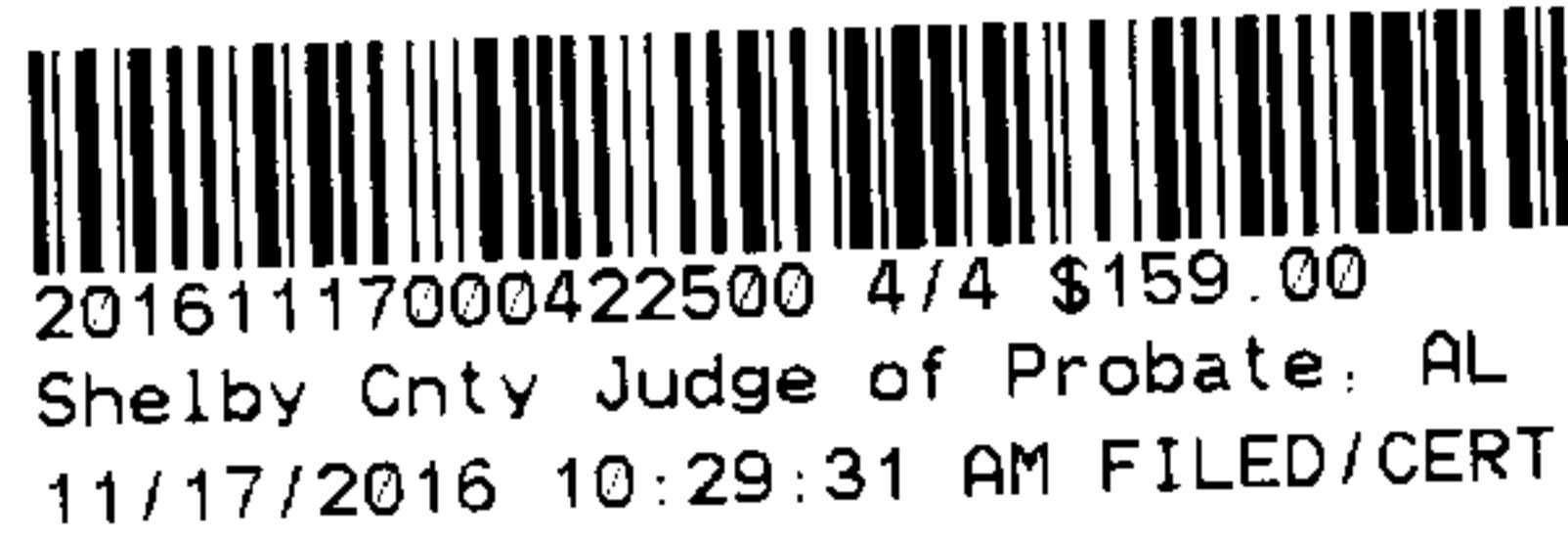
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AVX Limited LLC

This name reservation is for the exclusive use of AVX Limited, LLC, 535 Dogwood Circle, Birmingham, AL 35244 for a period of one year beginning November 09, 2016 and expiring November 09, 2017



RES740504

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

November 09, 2016

Date

John H. Merrill

Secretary of State