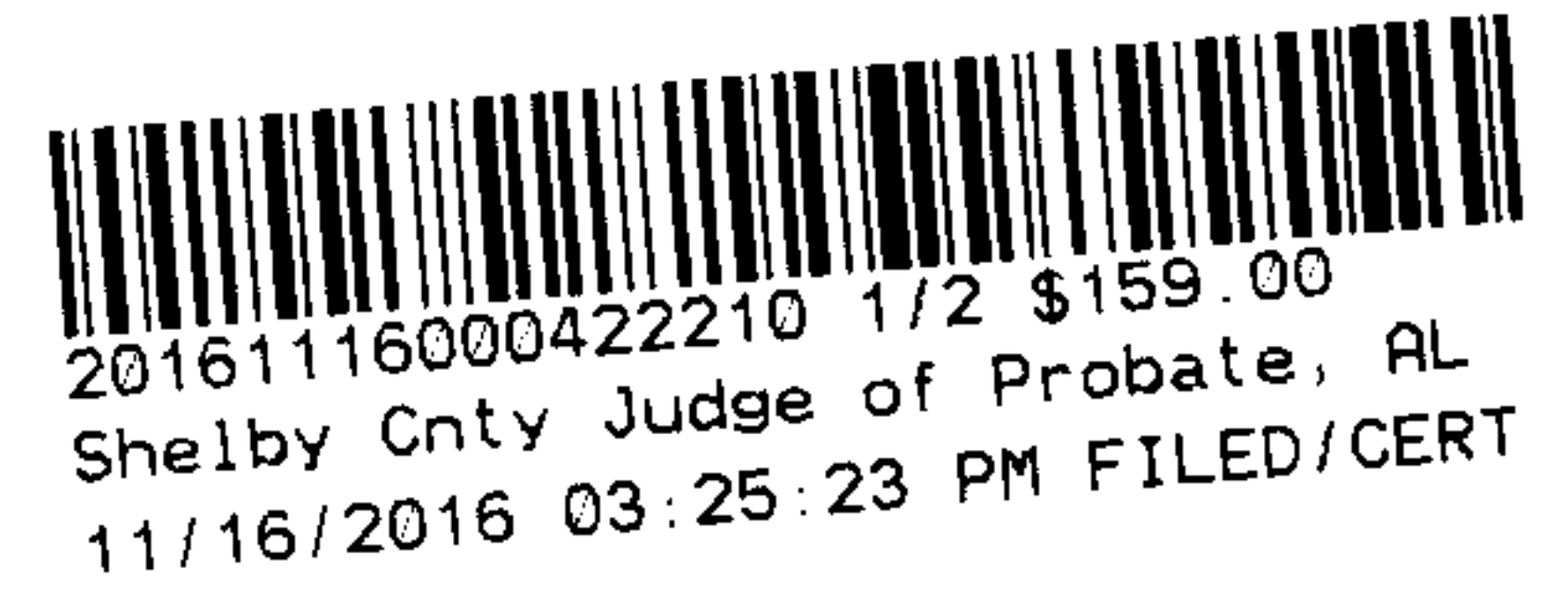


CERTIFICATE OF FORMATION  
OF  
CHIP IT, LLC



TO THE HONORABLE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA:

The undersigned, for the purpose of forming a limited liability company pursuant to the provisions of the Alabama Limited Liability Company Law of 2014, CODE OF ALABAMA § 10A-5A-1.01 et seq. (the "Law") files this Certificate of Formation ("Certificate").

1. NAME. The name of the limited liability company being organized and formed pursuant to this Certificate (the "Company") is:

CHIP IT, LLC

2. INITIAL REGISTERED OFFICE AND AGENT. The location and mailing address of the initial registered office of the Company and the name of its initial registered agent at that address are:

Clement P. Cotter, Jr.  
1216 1st Street North  
Highway 31  
Alabaster, Alabama 35007


3. ORGANIZER. The name and mailing address of the person who is acting as the organizer of the Company are:

Michael D. Tucker  
420 North 20th Street, Suite 1400  
Birmingham, Alabama 35203

4. MEMBERS. There is at least one member of the company.

5. EFFECTIVE DATE. This Certificate shall become effective on January 1, 2017 at 12:02 a.m.

IN WITNESS OF THIS CERTIFICATE, the undersigned, acting solely as the organizer of the Company under authority of the Law and not as a member of the Company or in any other capacity, has executed this Certificate on November 16, 2016.

  
\_\_\_\_\_  
Michael D. Tucker  
Organizer

This Instrument Prepared By:

Michael D. Tucker, Attorney at Law  
Baker, Donelson, Bearman, Caldwell  
& Berkowitz, A Professional Corporation  
420 North 20th Street, Suite 1400  
Birmingham, Alabama 35203

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**CHIP IT, LLC**

This name reservation is for the exclusive use of Baker Donelson, Bearman,  
Caldwell & Berkowitz, P.C., 420 North 20th Street, Suite 1400, Birmingham, AL  
35203 for a period of one year beginning October 18, 2016 and expiring October  
18, 2017

  
20161116000422210 2/2 \$159.00  
Shelby Cnty Judge of Probate, AL  
11/16/2016 03:25:23 PM FILED/CERT



RES738649

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

October 18, 2016

Date

A handwritten signature in cursive script, reading 'J. H. Merrill'.

John H. Merrill

Secretary of State