

IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

THE CITY OF HOOVER, ALABAMA

Plaintiff(s)

vs.

DOUBLE OAK WATER RECLAMATION LLC

C/O SOUTHWEST WATER SERVICES INC.,

et al.

Defendant(s)

CASE NO. PR-2016-000396

ORDER ON FILING REPORT OF COMMISSIONERS

On October 13, 2016, came **JIM STRICKLAND, JEFF MURPHY** and **TAMMY BRUSH** commissioners heretofore appointed by the court to assess the damages and compensation to which the owners and other interested parties of said lands described in said report are entitled for the taking and use of said lands for the purposes set forth in the application, and the said commissioners have filed their report in writing. The said commissioners also filed with their report a written certificate that none of them has ever been consulted, advised with or approached by any person with reference to the value of the lands or the proceedings to condemn the same prior to their appointment, and that they knew nothing of the same before their appointment; and it further appears to the court from said report, that the said commissioners have awarded to the said owners and other interested parties, for taking of said lands, the sum of \$11,630.00.

Track	Amount
See Exhibit A	\$11,630.00

It is therefore ORDERED that the said report be filed and recorded and the property and interest therein as described in Plaintiff's complaint for condemnation be and the same is hereby condemned and title thereto transferred to the Plaintiff upon payment or deposit into court of the aforesaid amount. Provided further that any party may appeal from this Order to the Circuit Court of Shelby County, Alabama, within thirty (30) days hereof.

DONE and ORDERED this the 18th day of October, 2016.




JAMES W FUHRMEISTER  
JUDGE OF PROBATE

cc: CASSANDRA HARRIS KALUPA ESQ.  
LESLIE M KLASING ESQ.

20161116000421250 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
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DONALD ARMSTRONG  
DOUBLE OAK WATER RECLAMATION LLC C/O SOUTHWEST WATER  
SERVICES INC.  
DOUGLAS PICKETT  
IBERIABANK MORTGAGE COMPANY  
JAMIE PICKETT  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

  
20161116000421250 2/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
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## Exhibit "A"

The property sought to be condemned for such public road uses and purposes is described as follows:

Commencing at the NW corner of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 15, Township 19 South, Range 2 West, run thence S  $88^{\circ}49'40''$  E a distance of 97.73 feet, more or less, run thence S  $01^{\circ}10'20''$  W a distance of 317.48 feet, more or less, to a point of the east right of way line of Caldwell Mill Rd. and being the Point of Beginning; run thence along the grantor's property line S  $89^{\circ}46'53''$  E a distance of 8.71 feet, more or less, to a point on the grantor's property line; run thence along the acquired right of way line S  $04^{\circ}52'24''$  W a distance of 99.45 feet, more or less, to a point offset 55 feet right of the proposed centerline of Caldwell Mill Rd. at a station of 31+38.00; run thence along the acquired right of way line S  $37^{\circ}27'56''$  E a distance of 7.42 feet, more or less, to a point on the grantor's property line; run thence along the grantor's property line N  $89^{\circ}46'53''$  W a distance of 13.38 feet, more or less, to a point on the east right of way line of Caldwell Mill Rd.; run thence along the east right of way line of Caldwell Mill Rd. N  $04^{\circ}41'04''$  E a distance of 105.32 feet, more or less, to the Point of Beginning; Containing 0.021 acres, more or less.

  
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