

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-08-AH16

APCO Parcel No. 72223696-001

Transformer No. X9227

This instrument prepared by: Dean Fritz

20161115000421040

11/15/2016 03:38:52 PM

ESMTAROW 1/3

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That David Acton Building Corp

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cable translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the SE¼ of Section 14 Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20160309000075630 in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by James H. Hester, its authorized

representative, as of the 7th day of November, 2016.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

David Acton Building Corp
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Vice President
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72223696-001

All facilities on Grantor: _____

Station to Station: loc 2+00 to loc 2+100

CORPORATION/LLC NOTARY

STATE OF Alabama 20161115000421040 11/15/2016 03:38:52 PM ESMTAROW 2/3COUNTY OF ShelbyI, Traci Miell Paramore, a Notary Public, in and for said County in said State, herebycertify that Jordan Huffstetter, whose name as Vice President ofDavid Acton Building Corp, a corporation, is signed to the foregoing instrument, and who is known to me, has acknowledged before me onthis day that, being informed of the contents of this instrument, he/she, as such willfully and with full authority,executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 2nd day of November, 20 16.

[SEAL]

Traci Miell Paramore
Notary PublicMy commission expires: 4/10/2017

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

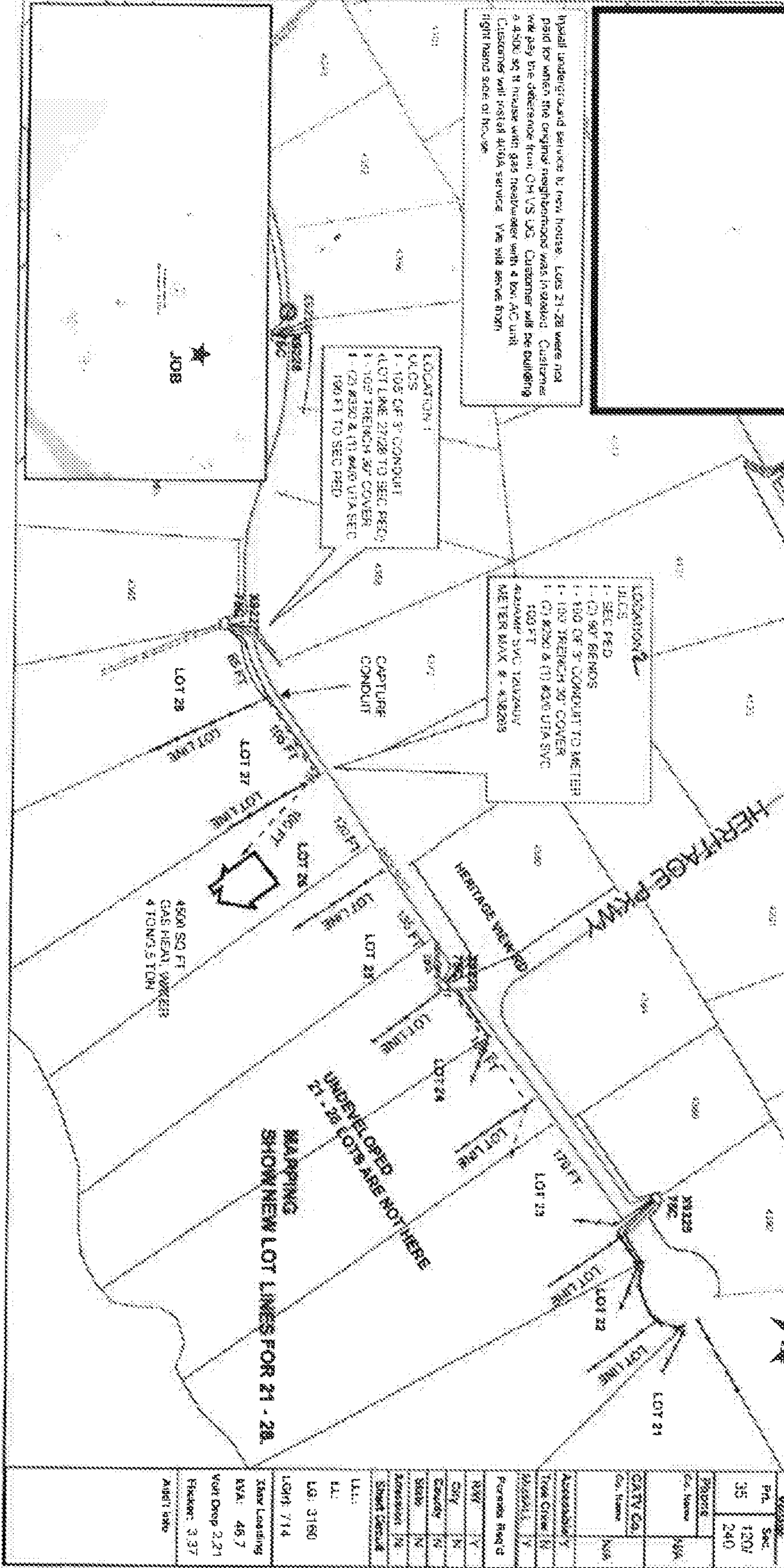
Map Center UTM: 1128211 1213270
Map Center Lat Lon: 33.275518 -86.712318

SMA 1 + 00 TO SMA 2 + 00
6' DEDICATED ROAD

RAW Agent: Deena Pitts
Date Assigned: 11-2-16
Date Created: 11-15-16
Parcel #: 72223696-001

Customer: DAVID ACTON BUILDING	Location: 4377 HERITAGE VIEW RD	County: Shelby	Section: 24	Township: 19S	Range: 42W	Estimate No.: A6173-08-A1416	Misses No.:
Division: BIRMINGHAM	District: PATTON CHAPEL	Town: BIRMINGHAM	Created: 11/1/2016	Substation: INDIAN SPRINGS #3	X: 48735	Y: V5053	Work Date:
			Updated: 11/1/2016				Time:
							Update:

ENERGIZED LINE WORK
SUB: INDIAN SPRINGS #3
CLOCK: 103
SWITCH: _____
FUSE: 500A



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/15/2016 03:38:52 PM
521.50 CHERRY
20161115000421040

