

EASEMENT-SECONDARY VOLTAGE

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-14-DK16

APCO Parcel No. 72223683-001

Transformer No. V5641

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20161115000421020
11/15/2016 03:38:50 PM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That City of Pelham, a municipal corporation

as grantor(s), (the "Grantor", whether one or more), for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, along a route to be selected by the grantee, which is generally shown on the Company's drawing, attached hereto and made a part hereof all poles, wires, and other appliances and facilities useful or necessary in connection therewith, for the overhead distribution of secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the South 1/4 of the SE 1/4 of Section 14, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #1995-30779, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines and also the right to clear a strip ten feet (10') in width extending five feet (5') to each side of the center line of the lines of poles and keep it cleared of all trees undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said ten foot (10') strip which, in the sole opinion of Company, might interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Mayor Gary W. Waters
its authorized representative, as of the 31st day of October, 2016.

ATTEST (if required) or WITNESS:

By: Marsha Jones
Its: City Clerk

City of Pelham, a municipal corporation
(Grantor - Name of Corporation/Partnership/LLC)
By: [Signature] (SEAL)
Its: [Signature]
[Indicate: President, General Partner, Member, etc.]

All facilities on Grantor: _____ Station to Station: _____

CORPORATION NOTARY

20161115000421020 11/15/2016 03:38:50 PM ESMTAROW 2/3

STATE OF ALABAMA

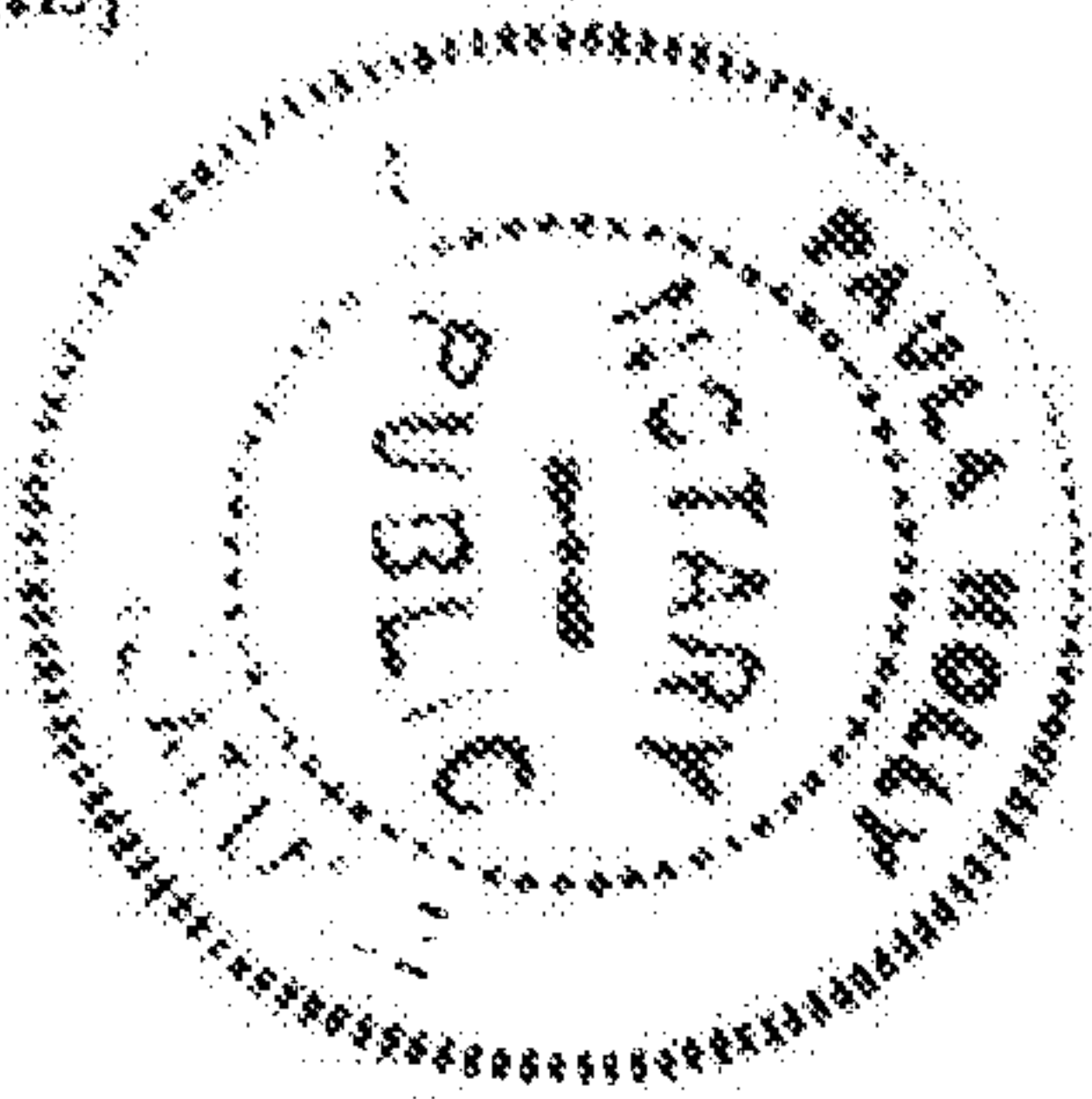
COUNTY OF Shelby

I, Paula Holly, a Notary Public, in and for said County in said State, hereby certify that
Gary W. Waters, whose name as Mayor of City of Delham

_____, a corporation, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority
executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 31st day of October, 2016

[SEAL]



Paula Holly
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
My commission expires: MY COMMISSION EXPIRES: Nov 26, 2016

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer: APCO - CSX LEE ST PROJECT
 Division: BIRMINGHAM SOUTH
 Location: OLD TUSKALOOSA RD
 District: METRO SOUTH
 Town: PELHAM
 County: Shelby
 Section: 14
 Township: 20S
 Range: 23W
 Add'l Info: X - 39814
 Y - V5641
 Estimate No: AG170-14-0106
 MISSALIX

Map Center UTM: 1506135 1006200
 Map Center Lat/Lon: 33.28015 86.81727
 1 inch = 138 feet N.T.S.

Created: 11/15/2016
 Created: 10/25/2016
 Substation: HELENA D.S.
 X - 39814
 Y - V5641

ENERGIZED WORK PERMIT
 SUBSTATION: HELENA D.S.
 FEEDER: V5641
 FUSED: 50A
 OCR: RCT164

Loc: Transformer Loading

Voltage: 19.5KV / 120/240V
 24.5KV
 Phase Dia: Y
 Cable Dia: Y
 Accessibility: Y
 Tree Crew: M
 Rock Work: N
 Poles: 10
 ROW: Y
 CITY: Y
 COUNTY: Y
 STATE: Y
 OTHER: CSA-FRR

APCO - CSX LEE ST PROJECT
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 OLD TUSKALOOSA RD
 METRO SOUTH
 PELHAM
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 COUNTY: Y
 STATE: Y
 OTHER: CSA-FRR

RW Agent: Dean F. 12
 Date Assigned: 10-26-16
 Date Cleared: 11-14-16
 Parcel #: 22-233683-001



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 11/15/2016 03:38:50 PM
 \$21.50 CHERRY
 20161115000421020

Signature