

Shelby Cnty Judge of Probate, AL 11/15/2016 11:32:21 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Phillip G. Stutts Leitman, Siegal & Payne, PC 420 North 20th Street, Suite 2000 Birmingham, Alabama 35203 SEND TAX BILL TO:

D.R. Horton, Inc. – Birmingham 2188 Parkway Lake Drive Hoover, AL 35244

STATUTORY WARRANTY DEED

| STATE OF ALABAMA |) |
|------------------|---|
| SHELBY COUNTY |) |

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, in hand paid to the undersigned grantor, TL DEVELOPMENT, LLC, an Alabama limited liability company ("Grantor"), by D.R. HORTON, INC. – BIRMINGHAM, an Alabama corporation ("Grantee"), Grantor does hereby grant, bargain, sell and convey unto Grantee all of its right, title and interest in and to that certain real estate (the "Property") situated in Shelby County, Alabama, to-wit:

Lot 179, according to the Survey of Reserve at Timberline Phase 2, as recorded in Map Book 39, page 27, in the Probate Office of Shelby County, Alabama.

Subject, however, to those matters which are set forth on Exhibit "A" which is attached hereto and incorporated herein by reference (the "Permitted Encumbrances").

TO HAVE AND TO HOLD the Property unto Grantee, and Grantee's successors and assigns, forever.

Shelby County, AL 11/15/2016 State of Alabama Deed Tax: \$20.00 IN WITNESS WHEREOF, Grantor has caused this Deed to be properly executed on this the $\frac{g^{\mu}}{2}$ day of November, 2016.

GRANTOR:

TL DEVELOPMENT, LLC, an Alabama limited liability company

By:

Delton L. Clayton

Title: Sole Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Delton L. Clayton, whose name as Sole Manager of TL DEVELOPMENT, LLC, an Alabama limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Sole Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the $\frac{8^{\mu}}{2}$ day of November, 2016.

Notary Public

My Commission Expires: | /0-11-20

20161115000420300 2/4 \$44.00 20161115000420300 2/4 \$44.00 Shelby Cnty Judge of Probate, AL 11/15/2016 11:32:21 AM FILED/CERT

EXHIBIT "A"

PERMITTED ENCUMBRANCES

- All taxes for the year 2017 and subsequent years, not yet due and payable.
- Building lines, easements and restrictions the Survey of The Reserve at Timberline Phase 2, as recorded in Map Book 39, page 27, in the Probate Office of Shelby County, Alabama.
- Easement to South Central Bell as recorded in Real 168, page 563 and Real 257, page 174, in the Probate Office of Shelby County, Alabama.
- Mineral and mining rights and rights incident thereto recorded in Deed Book 239, page 4. 526; Deed Book 271, page 98; Real 34, page 917; Real 37, page 593 and Real 240, page 935, in the Probate Office of Shelby County, Alabama.
- Right of Way granted to Alabama Power Company by instrument recorded in Instrument 2005020400057320 and Instrument 20050204000057330 in the Probate Office of Shelby County, Alabama.
- Declaration of Protective Covenants as recorded in Instrument 20050329000141930, 6. amended by that certain Amendment to Declaration of Protective Covenants for Timberline as recorded in Instrument 20070411000168210 and amended by that certain Supplementary Declaration to Declaration of Protective Covenants or Timberline as recorded in Instrument 20070924000447980 in the Probate Office of Shelby County, Alabama.

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Oeal Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | TL Development, LLC 100 Applegate Court Pelham, Alabama 35214 | Grantee's Name Mailing Address | D.R. Horton, Inc Birmingham 2188 Parkway Lake Drive Hoover, Alabama 35244 |
|---|--|---|---|
| Property Address | Lot 179 Timberline Subdivision Calera, Alabama 35040 (unimproved residential lots) | Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value | November 10, 2016 \$ 20,000.00 \$ |
| • • • • • • • • • • • • • • • • • • • | e or actual value claimed on this formation of documentary evidence is | | following documentary evidence: |
| Bill of Sale Sales Contract X Closing State | | Appraisal Other | |
| • | document presented for recordations and required. | on contains all of the require | d information referenced above, |
| Grantor's name and mailing address. | In mailing address - provide the name of the second | structions he person or persons conveying | interest to property and their current |
| Grantee's name and n | nailing address - provide the name of the | person or persons to whom intere | st to property is being conveyed. |
| Property address - the | e physical address of the property being co | onveyed, if available. | |
| Date of Sale - the dat | e on which interest to the property was co | onveyed. | |
| Total purchase price instrument offered for | - the total amount paid for the purchar r record. | ase of the property, both real a | nd personal, being conveyed by the |
| | property is not being sold, the true value record. This may be evidenced by an | | |
| the property as deter | d and the value must be determined, the or mined by the local official charged with r will be penalized pursuant to <u>Code of Ala</u> | the responsibility of valuing prop | • |
| - | of my knowledge and belief that the infalse statements claimed on this form ma | | |
| Date: November | 8 , 2016 | Print: <u>Delton L. Clay</u> | <u>rton</u> |
| | | Sign:Sole Manager | of Grantor |
| STATE OF ALABAMA COUNTY OF Subscribed, and sw | elby | y of November, 2016. | |
| | pires: $I(0-II-1I)$ | | |

20161115000420300 4/4 \$44.00 Shelby Cnty Judge of Probate, AL 11/15/2016 11:32:21 AM FILED/CERT

Form RT-1