

20161115000419830
11/15/2016 08:57:08 AM
ASSIGN 1/1

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

LOAN NUMBER 88393850-02

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$676,000.00, executed by GOOD CHOICE INC, an Alabama corporation, in favor of the GREATER MOBILE DEVELOPMENT CORPORATION.

Real Property Mortgage dated this date, executed by GOOD CHOICE INC, an Alabama corporation, and MT FUJI JAPANESE SEAFOOD STEAKHOUSE, INC., an Alabama corporation, in favor of GREATER MOBILE DEVELOPMENT CORPORATION, and filed for record on Nov. 2, 2016, as Instrument No 20161102000402470 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by GOOD CHOICE INC, an Alabama corporation, in favor of GREATER MOBILE DEVELOPMENT CORPORATION, and filed for record on Nov. 2, 2016, as Instrument No. 20161102000402480 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 31st day of October, 2016.

GREATER MOBILE DEVELOPMENT CORPORATION

BY: *Teresa Sands*
(Its [Vice] President)

STATE OF ALABAMA)
MOBILE COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that *Teresa Sands*, whose name as [Vice] President of GREATER MOBILE DEVELOPMENT CORPORATION, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

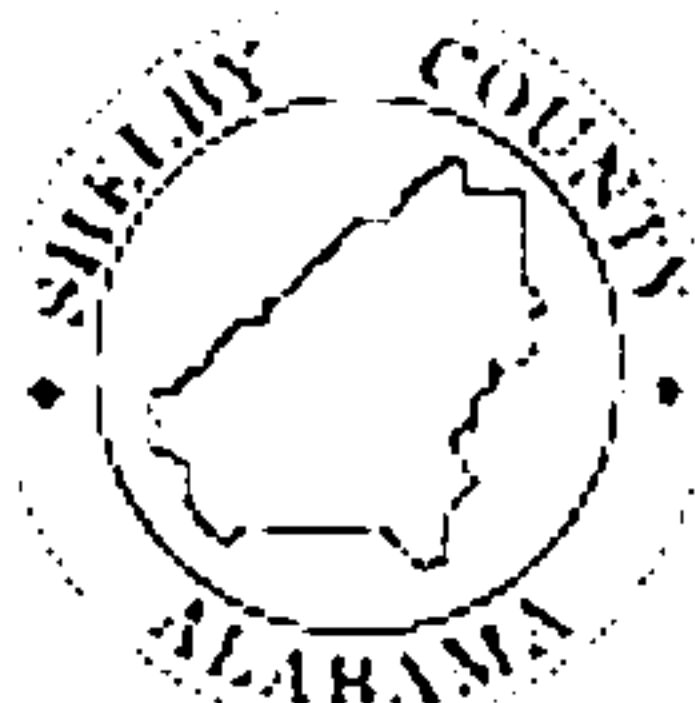
Given under my hand and official seal, this the 31st day of October, 2016.

W. C. Brown
NOTARY PUBLIC

My Commission Expires: 12/01/2016

THIS INSTRUMENT PREPARED BY:

William C. Brown
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202
(205)328-4600
[D-8541]



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/15/2016 08:57:08 AM
\$16.00 CHERRY
20161115000419830

[Signature]