Recording Requested By:

20161114000418220 11/14/2016 11:44:33 AM ASSIGN 1/1

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856

Space above for Recorder's use \_\_\_\_\_ PHONE#: (888) 679-6377 MERS MIN#: 100085600305049630 Customer#: 1/1 Service#: 30637AS1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$114,285.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 16, 2013 and recorded on AUGUST 21, 2013, as Instrument No. 20130821000340890, in Book No. ---, at Page No. ---.

Executed by: TIMOTHY BRIAN JOHNSTON & JAIME B JOHNSTON, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS.

Date: 1117116 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Accommodation (Name, Title): Luncle Cobb

**Assistant Secretary** 

WITNESS:

State of

(Name): HADDTTATOU

**TEXAS** 

County of

**TARRANT** 

ルフルも , before me, the undersigned officer, a Notary Public, personally appeared Cincle Cololo \_ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

SS,

(Name):

ANDREW CRAGG

NOTARY PUBLIC, STATE OF TEXAS

MY COMM. EXP. 10/13/2018

NOTARY ID 12997450-8

Notary Public Och - Och My commission expires: 10/13/16

Prepared By: MAURA HERNANDEZ, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 11/14/2016 11:44:33 AM **\$17.00 CHERRY** 

20161114000418220