

Recording Requested By:

20161114000418220
11/14/2016 11:44:33 AM
ASSIGN 1/1

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856

Space above for Recorder's use

MERS MIN#: 100085600305049630 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 30637AS1



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$114,285.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 16, 2013 and recorded on AUGUST 21, 2013, as Instrument No. 20130821000340890, in Book No. ---, at Page No. ---.

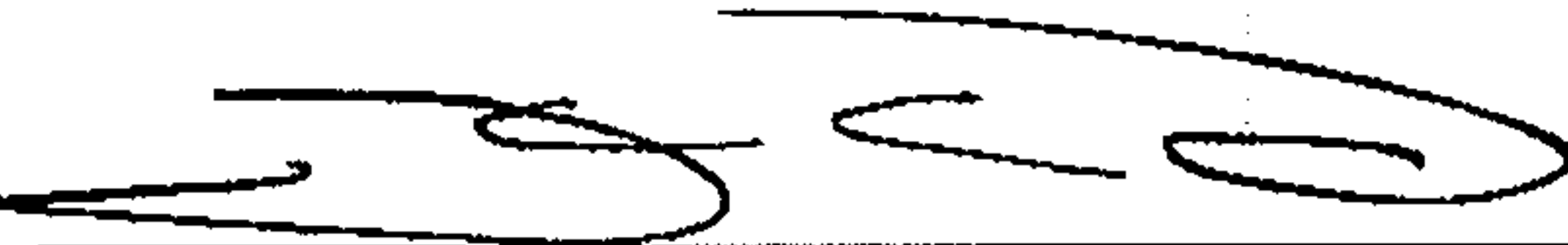
Executed by: TIMOTHY BRIAN JOHNSTON & JAIME B JOHNSTON, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS.

Date: 11/7/16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Accommodation

By: 

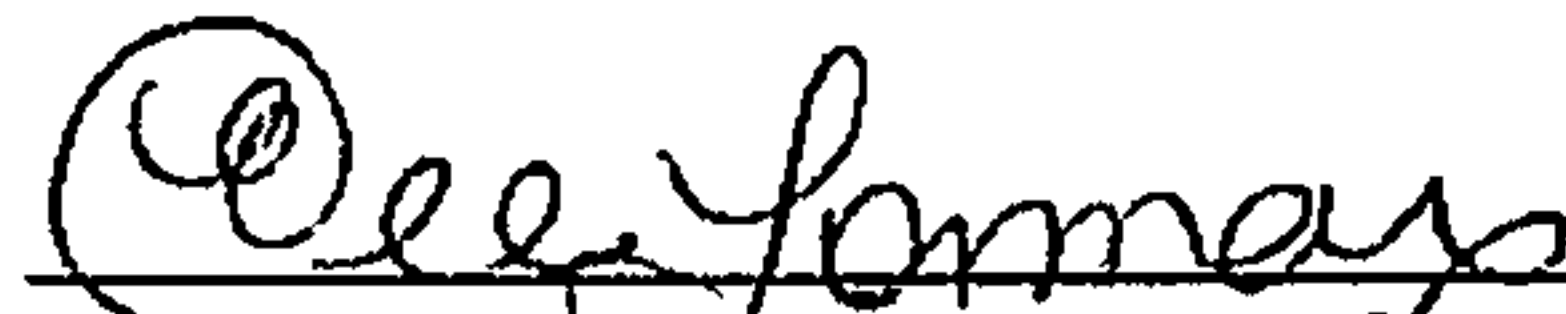
(Name, Title): Linda Cobb

Assistant Secretary

WITNESS:



(Name): HADDJATON BARRY



(Name): Ebony Lomax

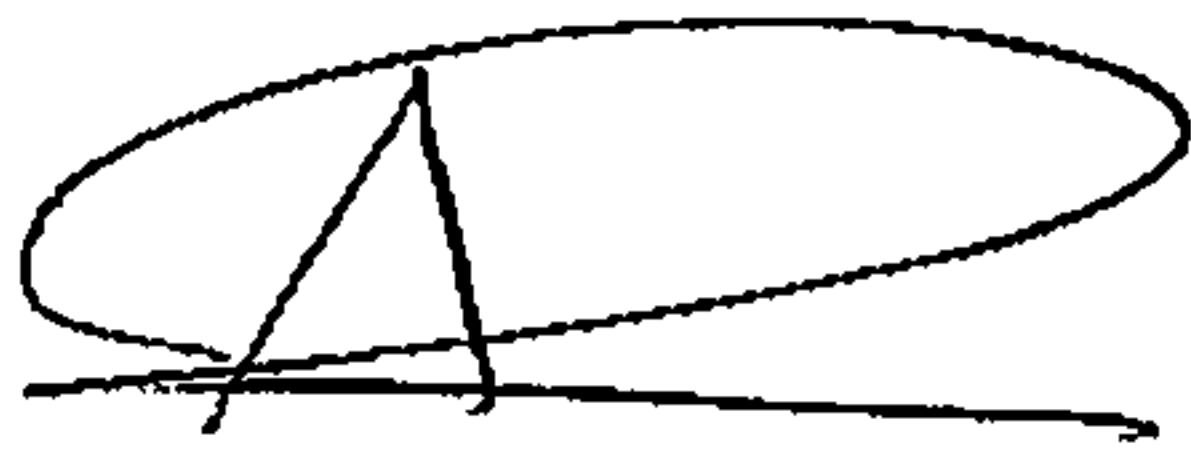
State of TEXAS

County of TARRANT

}
} ss.

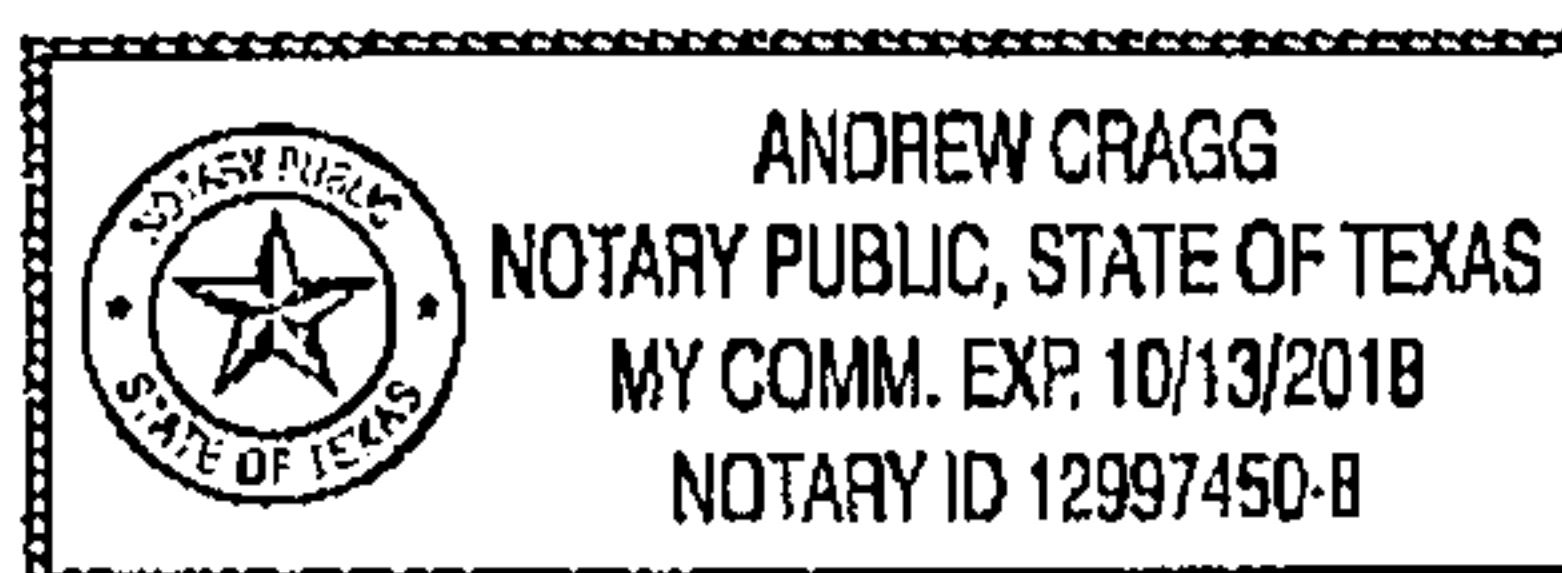
On 11/7/16, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

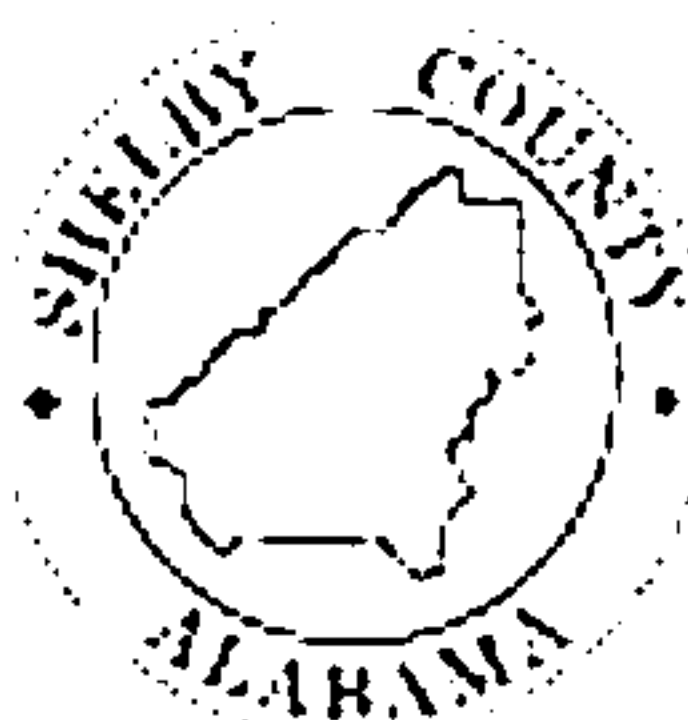


Notary Public Andrew Cragg

My commission expires: 10/13/18



Prepared By: MAURA HERNANDEZ, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/14/2016 11:44:33 AM
\$17.00 CHERRY
20161114000418220

