| STATE OF ALABAMA | ) |
|------------------|---|
| COUNTY OF SHELBY | ) |

\$11,097.00 of the consideration was derived from a mortgage recorded simultaneously herewith.

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT REX RESIDENTIAL PROPERTY OWNER, LLC, a Delaware limited liability company (herein, "Grantor"), whose address is 3 Cordes St., Charleston, SC 29401, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS AND CONVEYS to REX RESIDENTIAL PROPERTY OWNER A, LLC, a Delaware limited liability company (herein, "Grantee"), whose address is 3 Cordes St., Charleston, SC 29401, all of Grantor's interest in and to that real property in Shelby County, Alabama, described as follows:

## SEE EXHIBIT A ATTACHED HERETO.

Property street address:

240 Carrington Lane, Calera, AL 35040

SOURCE OF TITLE:

Instrument Number 20160811000285970

PROPERTY ID:

229311002026

REAL PROPERTY TAX:

\$\_\_\_\_\_ due and payable by December 31st of the current year

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's assigns, FOREVER.

THIS CONVEYANCE IS MADE SUBJECT TO any and all real property taxes which may be due and payable with respect to said property, and all restrictive covenants, easements, rights-of-way, and prior mineral reservations, if any, applicable to said property of record in the Office of the Judge of Probate of Shelby County, Alabama.

AND, except as to the above and the taxes hereafter falling due, Grantor hereby covenants with the said Grantee and Grantee's assigns, that Grantor is seized of an indefeasible estate in fee simple in and to said property; that Grantor has a good and lawful right to sell and convey the same in fee simple; that said property is free and clear of all liens and encumbrances; that Grantor is in the quiet and peaceable possession of said property; and that Grantor does hereby WARRANT AND WILL FOREVER DEFEND the title to said property, and the possession thereof, unto the said Grantee and Grantee's assigns, against the lawful claims of all persons claiming by and through Grantor.

This property is not the homestead real property of Grantor.

## 20161114000418040 11/14/2016 10:51:24 AM DEEDS 2/4

| IN WITNESS WHEREOF, the undersigned has he CCOCK, 20   | ereunto set hand and seal on this day of                                  |  |  |  |
|--|---|--|--|--|
|  | GRANTOR:  |  |  |  |
|  | Rex Residential Property Owner, LLC, a Delaware limited liability company |  |  |  |
|  | By:(SEAL) Printed Name: ERIC PHILLIPPS Its: VICE PRESIDENT                |  |  |  |
| STATE OF New York  COUNTY OF New York  |   |  |  |  |
| I, HOLY FREED, the undersigned Notary Public in and for said State and County, hereby certify that ERIC PHILLIPPS, whose name as VICE PRESIDENT of Rex Residential Property Owner, LLC, a Delaware limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, said person, as said officer and with full authority, executed the same voluntarily for and as the act of the limited liability company on the day the same bears date. |   |  |  |  |
| Witness my hand and official seal.  [Affix Neigh/Sehlger Notary Public, State of New York No. 01BE5025860  Cualified in New York County Certificate Filed in New York County Commission Expires April 4, 2018  | SIGNATURE OF NOTARY PUBLIC My commission expires:                         |  |  |  |
| This instrument was prepared by:   | When recorded, please mail to:  |  |  |  |

MELANIE COLLINS

OS NATIONAL, LLC

DULUTH, GA 30097

REF: 10.4-COL-REXLOC2-63

2170 SATELLITE BOULEVARD, SUITE 200

The Grantee's address is:

STEVEN A. WILLIAMS, ESQ.

213 BRENTSHIRE DRIVE

BRANDON, FL 33511

REX RESIDENTIAL PROPERTY OWNER A, LLC 3 CORDES ST. CHARLESTON, SC 29401

### 20161114000418040 11/14/2016 10:51:24 AM DEEDS 3/4

### EXHIBIT A

[Legal Description]

Address: 240 CARRINGTON LN, CALERA, SHELBY, AL 35040

Parcel Identification Number: 229311002026

Client Code: REXLOC2-63

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 31A, A RESURVEY OF LOTS 31 & 32 OF THE RESURVEY OF CARRINGTON SUBDIVISION, SECTION II, AS RECORDED IN MAP BOOK 34, PAGE 36 AND PREVIOUSLY RECORDED IN MAP BOOK 26, PAGE 141, A RESIDENTIAL SUBDIVISION SITUATED IN THE NORTHEAST 1/4 OF SECTION 31 AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE INSTRUMENT NO.: 20160811000285970

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|    | Grantor's Name<br>Mailing Address  | REX RESIDENTIAL PROPERTY OWNER, LLC  3 Cordes St. Charleston, SC 29401 | Grantee's Nam<br>Mailing Addres   | e REX RESIDENTIAL PROPERTY  S OWNER A, LLC  3 Cordes St.  Charleston, SC 29401 |  |
|----|--|--|---|--|--|
| 20 |  | 34D Carring ton Lang<br>Caluxo, FV 35040<br>11/14/2016 10:51:24 AN     | Date of Sal Total Purchase Pric or Actual Value I DEEDS 4/4 or Assessor's Market Value  | e \$ 733,000 (S)   |  |
|    | evidence: (check of Bill of Sale Sales Contract Closing Stater  If the conveyance of | one) (Recordation of document) the ment document presented for rec     | this form can be verified in nentary evidence is not requested.  Appraisal Other  ordation contains all of the respective contains. |  |  |
|    | above, the filing of   | this form is not required.   |   |  |  |
| •  | Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  |  |   |  |  |
|    | Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.   |  |   |  |  |
|    | Property address - the physical address of the property being conveyed, if available.  |  |   |  |  |
|    | Date of Sale - the date on which interest to the property was conveyed.  |  |   |  |  |
|    | Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |  |   |  |  |
| •  | Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.   |  |   |  |  |
|    | If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).   |  |   |  |  |
|    | I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).  |  |   |  |  |
|    | Date 10/7/16   |  | Print <u>ERIC PHILLIPPS</u> , AS  | VICE PRESIDENT   |  |
|    | Unattested   |  | Sign  |  |  |
|    | Filed and Recorded Official Public Record Judge James W. Fuhrm County Clerk Shelby County, AL 11/14/2016 10:51:24 A S146.00 CHERRY 20161114000418040   | neister, Probate Judge,  |   | tee/Owner/Agent) circle one Form RT-1  |  |