Reli Settlement Solutions, LLC 3595 Grandview Parkway, Suite 275 Birmingham, Alabama 35243

Send tax notice to:	
Jordan Ayers	
2027 Village Lane	
Calera, AL 35040	
BHM1600781-T	

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

STATE OF ALABAMA COUNTY OF SHELBY HUD Case #011-514741

SPECIAL WARRANTY DEED

20161110000416580 11/10/2016 02:05:42 PM DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Ninety Eight Thousand and 00/100 Dollars (\$98,000.00), which can be verified by the Sales Contract, in hand paid to the undersigned, Secretary of Housing and Urban Development, whose mailing address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303 (hereinafter referred to as "Grantor"), grant, bargain, sell and convey unto Jordan Ayers, Sole Proprietor, whose address is 2027 Village Ln, Calera, AL 35040 (herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, the address of which is 2027 Village Ln, Calera, AL 35040, to wit:

Lot 244, according to the Survey of Waterford Village, Sector 1, as recorded in Map Book 27, Page 100, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

\$99,613.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

To Have and To Hold to the said grantee, their heirs and assigns forever.

Grantor makes no warrant or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that Grantor has neither permitted or suffered any lien, encumbrances or adverse claim to the property described herein since the date of the acquisition thereof by Grantor.

01-94741

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the $\underline{\mathcal{I}}$ day of $\underline{\mathcal{N}}$ QVVVVV____, 2016.

Secretary of Housing & Urban Development

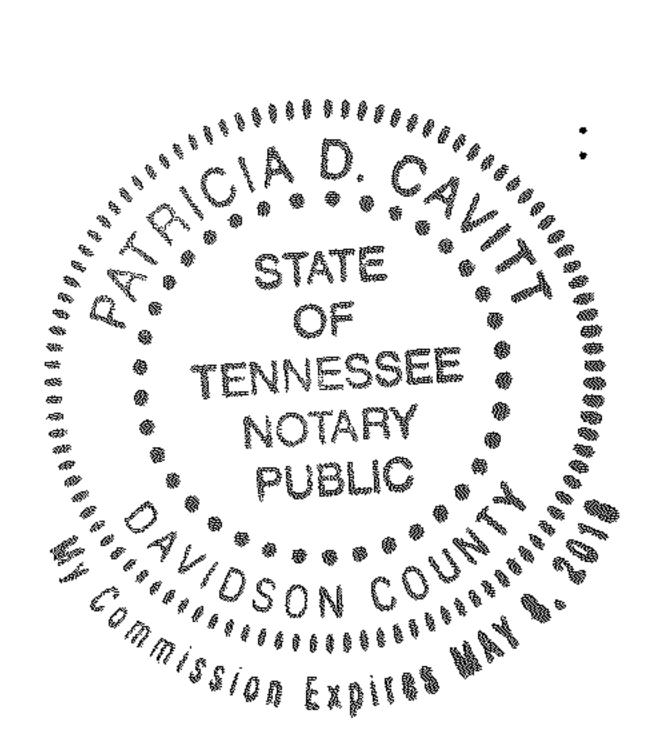
For HUD by: Mallalla Ron Hutchison, Project Manager

County

County

I, The Undersigned, a notary for said County and in said State, hereby certify that RON HUTCHISON, whose name as MANGING SILVER of Secretary of Housing & Urban Development, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

(S E A L)



Notary Public

My Commission Expires



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/10/2016 02:05:42 PM
\$19.00 CHERRY

\$19.00 CHERRY 20161110000416580