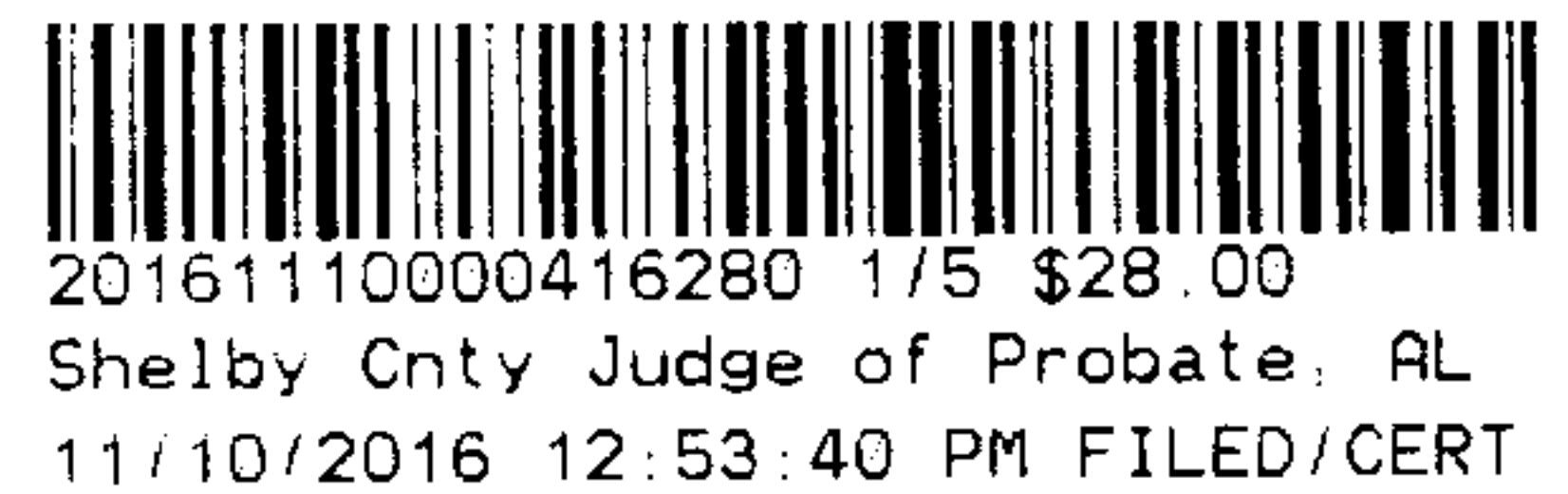


THIS INSTRUMENT PREPARED BY  
Joel Wampol  
Stantec Consulting  
1 Chase Corporate Center Suite 400  
Birmingham, AL. 35244

STATE OF ALABAMA  
  
COUNTY OF SHELBY

PROJECT NO. STPBH-I065(404)  
CPMS PROJ. NO. 100063670  
TRACT NO. 19  
DATE: 06/01/2016

**FEE SIMPLE  
WARRANTY DEED**



**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of  
\$35,845.00 dollar(s), cash in hand paid to the undersigned by the State  
of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I  
(we), the undersigned grantor(s), Bonnie Stone Powell<sup>a married</sup> have this day bargained and sold, and  
by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the  
following described property:

**A part of the SW ¼ of SE ¼, Section 4, Township 22 South, Range 2 West, identified as Tract  
No. 19 on Project No. STPBH-I065(404) in Shelby County, Alabama and being more fully  
described as follows:**

**Parcel #1 of #1:**

**COMMENCE** at the Alabama Department of Transportation Right-of-Way Monument on Interstate  
I-65 found left of and at right angle to the Ramp B centerline at approximately 269+57.00, in the  
Southwest Quarter of the Southeast Quarter of Section 4, Township 22 South, Range 2 West,  
Shelby County, Alabama;

thence westward along the said present Right-of-Way line of Interstate I-65 for a distance of  
approximately 152 feet to the point of intersection with the acquired Right-of-Way line of SR-3, said  
point is left of and at right angle to the Ramp B centerline at 271+15.00;

thence southward along acquired Right-of-Way line of SR-3 for a distance of approximately 509  
feet to the point of intersection with the acquired Right-of-Way line of Relocated Gaiters Drive, said  
point is 70.00 feet right of and at right angle to the SR-3 centerline at 150+70.00;

thence eastward along acquired Right-of-Way line of Relocated Gaiters Drive for a distance of  
approximately 43 feet to the point of intersection with west property line of Grantor's property, said  
point being the **POINT OF BEGINNING** of the following described Right-of-Way taking;

thence N 78° 33' 47" E along the acquired Right-of-Way line of Relocated Gaiters Drive a distance  
of 97.37 feet to a point on the present Right-of-Way line of Gaiters Drive;

thence southward along the present Right-of-Way line of Gaiters Drive which has a curvature to the  
right of radius 284.63 feet, a chord bearing of S 05° 41' 06" E and a chord distance of 40.24 feet,

thence S 01° 37' 55" E along the present Right-of-Way line of Gaiters Drive for a distance of 93.27 feet to the south property line of Grantor's property;

thence N 89° 49' 01" W along the south property line of Grantor's property for a distance of 105.85 feet to the west property line of Grantor's property;

thence N 01° 54' 18" E along the west property line of Grantor's property for a distance of 113.69 feet to **POINT OF BEGINNING**

Said Right-of Way containing 0.289 acres more or less.

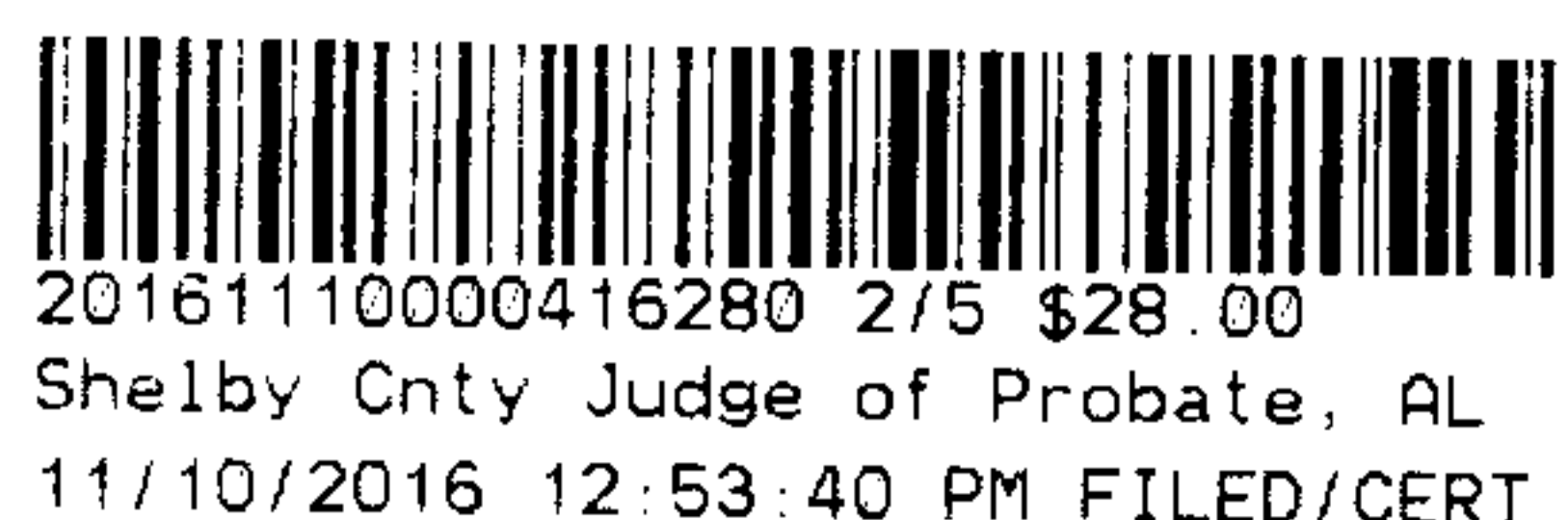
**THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR HIS SPOUSE.**

And as shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

**TO HAVE AND TO HOLD**, unto the State of Alabama, its successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION AFORESAID**, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.



IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the  
10<sup>th</sup> day of November, 20 16.

Bonnie Stone Powell  
Bonnie Stone Powell

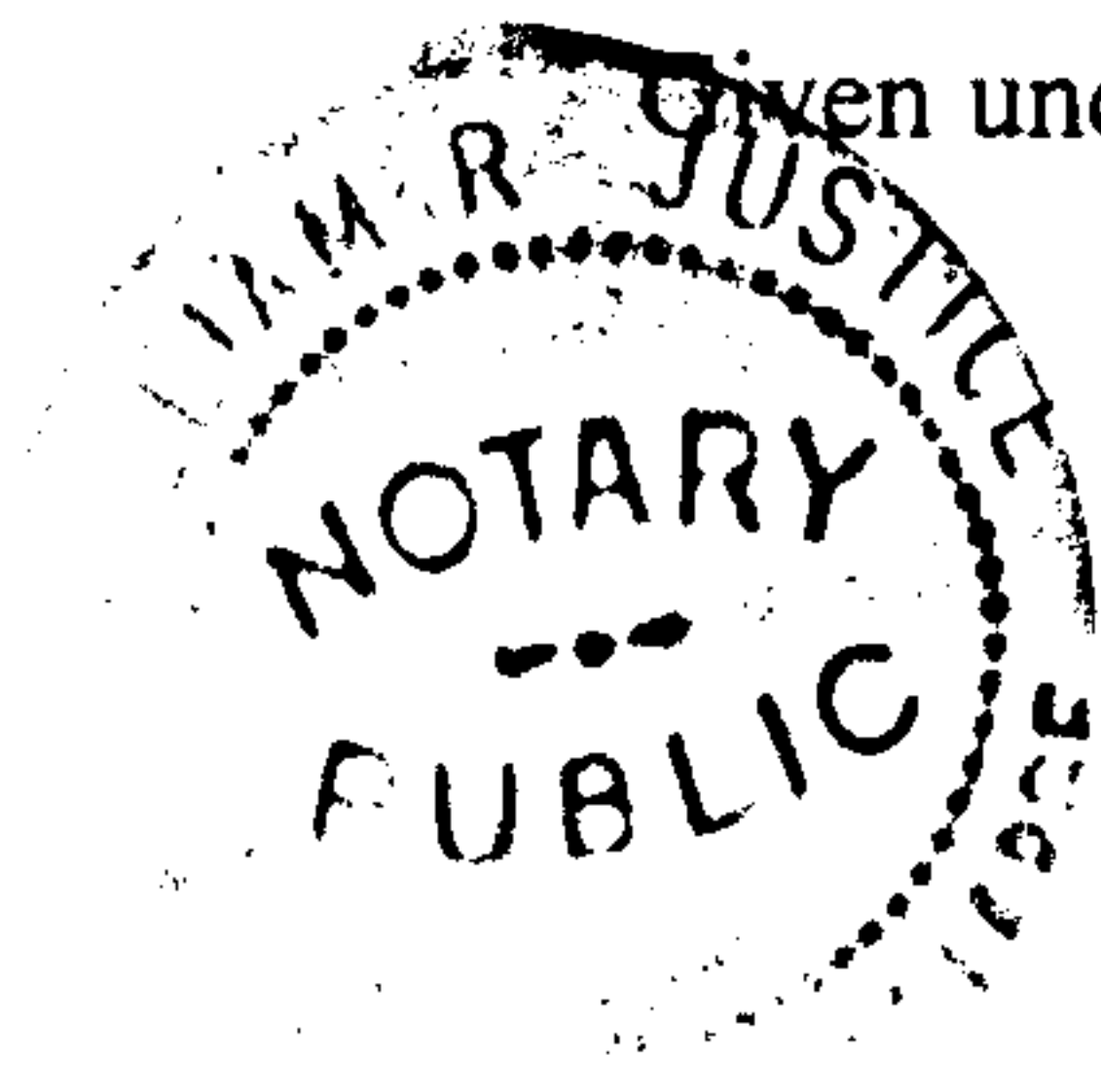
ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State,  
hereby certify that Bonnie Stone Powell, whose name (s)  
is \_\_\_\_\_, signed to the foregoing conveyance, and  
who is known to me, acknowledged before me on this day that, being informed of the  
contents \_\_\_\_\_ of this \_\_\_\_\_ conveyance,  
she \_\_\_\_\_ executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 10<sup>th</sup> day of November, 20 16.



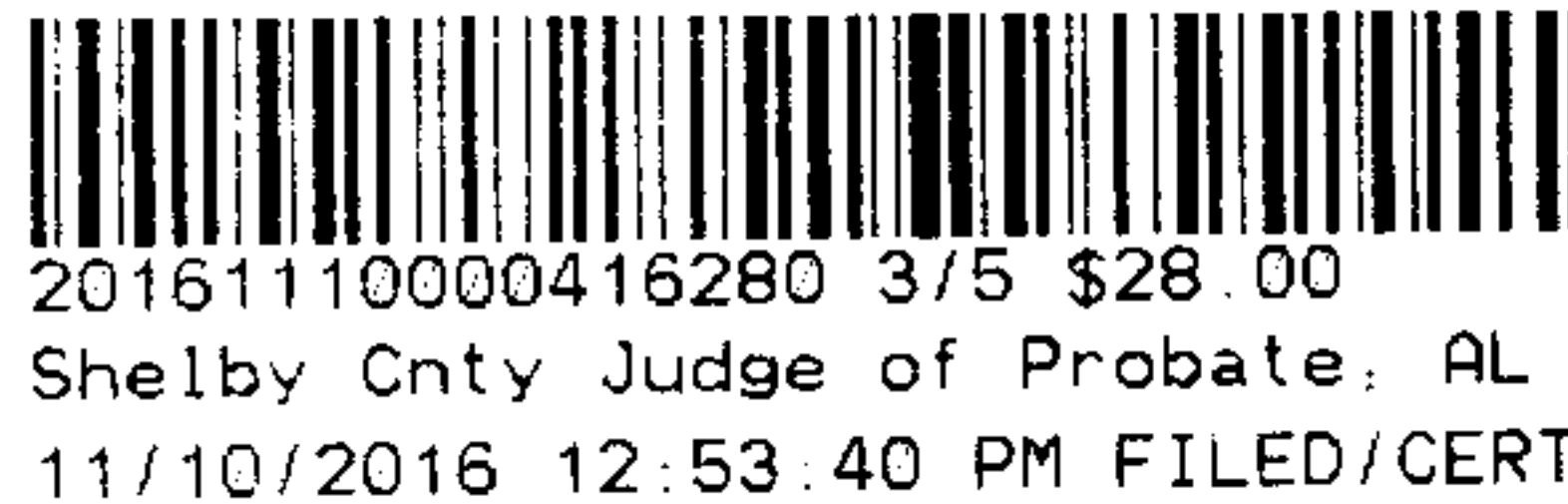
William R. Justice  
NOTARY PUBLIC

My Commission Expires 9-11-19

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County



I, \_\_\_\_\_, a \_\_\_\_\_ in and for said  
County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 \_\_\_\_\_.

Official Title \_\_\_\_\_



Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1*

Grantor's Name : Bonnie Stone Powell  
Mailing Address P O Box 623  
Calera, AL 35040

Grantee's Name: State of Alabama  
Mailing Address: P O Box 2745  
Birmingham, AL 35202-2745

Property Address: Calera, AL

Date of Sale 11-10-16

Total Purchase Price \$ 35,845.00

or

Actual Value \$ \_\_\_\_\_

or

Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☒ Closing Statement

☐ Appraisal  
☐ Other --

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address -the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).

Date 11-10-16

\* Sign Bonnie Stone Powell  
(Grantor/Grantee/Owner/Agent) circle one

\* Print Bonnie Stone Powell

☐ Unattested

\_\_\_\_\_  
(Verified by)

