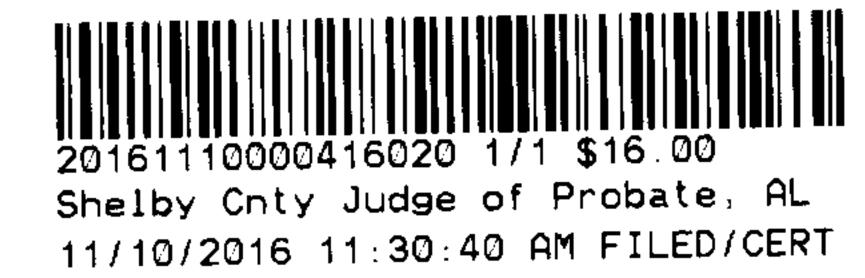
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from SUSAN K VOLGAS AND DAVID VOLGAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RELIANCE FIRST CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS, dated February 22, 2013 and recorded on March 21, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130321000118520 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5955 SPRING CREEK ROAD, MONTEVALLO, AL 35115

Witness the due execution hereof by the owner and holder of said mortgage on November 8, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEPHONSHA GILBERT Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On November 8, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

Loan Number: 1129071832
Outbound Date: 11/07/16

MIN, if applicable: 100778800009703449 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR