UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Martin G. Woosley 205-802-1122 ext 120 B. E-MAIL CONTACT AT FILER (optional) mw@martinrawson.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Martin G. Woosley		11/		090004145 2016 03:15 1/2	
Martin, Rawson & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209					
1a. INITIAL FINANCING STATEMENT FILE NUMBER		s FINANCING STATEM	ENT AM	R FILING OFFICE US NDMENT is to be filed	
20160411000118930 2. TERMINATION: Effectiveness of the Financing Statement identified a	File	r: attach Amendment Adde	endum (Fo	rm UCC3Ad) <u>and</u> provide D	ebtor's name in item 13
Statement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a of For partial assignment, complete items 7 and 9 and also indicate affects		in item 7c <u>and</u> name of	Assignor	in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law		urity interest(s) of Secu	red Party	authorizing this Continu	ation Statement is
6. CURRENT RECORD INFORMATION: Complete for Party Information CI 6a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION 6b. INDIVIDUAL'S SURNAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information CI 7a. ORGANIZATION'S NAME	, successor in int	erest to Bank	of A	merica, N.A.*) SUFFIX
Protective Life Insurance Company 7b. INDIVIDUAL'S SURNAME		··· ·			
INDIVIDUAL'S FIRST PERSONAL NAME	······································				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	Birmingham		STATE	POSTAL CODE 35202	COUNTRY
P. O. Box 2606, ATTN: Investment Dept	ADD collateral DELET	r 11 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1 _ 1		overed collateral	ASSIGN collateral

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E NUMBER: Samo as itom 1a on /	\mandmant form			
NOWIDE.IV. Same as item faron?	Amendanent lom			
AMENDMENT: Same as item 9 o	on Amendment form			
<u></u>				
	SUFFIX			
		THE ABOVE S	SPACE IS FOR FILING OFFICE U	SE ONLY
-		-		3): Províde o
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· · · · · · · · · · · · · · · · · · ·	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Filed and Recorded Official Public Records Judge James W. Fuhrmeis				
County Clerk Shelby County, AL 11/09/2016 03:15:59 PM \$32.00 CHERRY 20161109000414580		n of real estate:		
	S AMENDMENT: Same as item 9 of a current Debrill name; do not omit, modify, or abbrillateral): Filed and Recorded Official Public Records	statement (Name of a current Debtor of record required for indexicult name; do not omit, modify, or abbreviate any part of the Debtor's FIRST PERSONAL NAME [lateral]:	SUFFIX THE ABOVE S Is statement (Name of a current Debtor of record required for indexing purposes only in so ill name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions FIRST PERSONAL NAME Illateral):	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE U I Statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item of a name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S)